

File No. 101499

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 1/12/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Gail Johnson

Date 1/7/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Payment of Reward to John Doe - \$10,000]

2
3 **Ordinance authorizing the Mayor's Office to reward John Doe \$10,000 for providing**
4 **information that led to the arrest of a criminal defendant.**


5 NOTE: Additions are single-underline italics Times New Roman;
6 deletions are ~~strike-through italics Times New Roman~~.
7 Board amendment additions are double-underlined;
8 Board amendment deletions are ~~strikethrough normal~~.

8 Be it ordained by the People of the City and County of San Francisco:

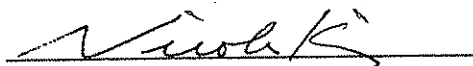
9 Section 1. Mayor Gavin Newsom established a reward fund of \$10,000 to be paid to
10 any individual or individuals supplying information leading to the arrest and conviction of the
11 person or persons responsible for the deaths of Mark Ashley. During the course of
12 investigation of the death, a witness came forward with information leading to an arrest and
13 conviction of the person responsible for the death of Mark Ashley.

14 Section 2. The Controller of the City and County of San Francisco is hereby authorized
15 to draft warrants upon the treasury of the City and County of San Francisco totaling ten
16 thousand dollars and no cents (\$10,000) to be paid to the John Doe who supplied the
17 information leading to arrest and conviction.

18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

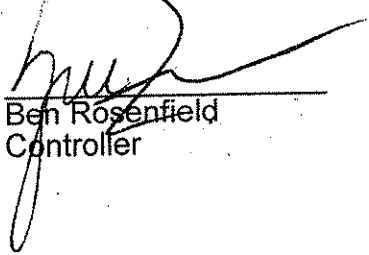
20 By: 
21 Thomas Owen
Deputy City Attorney

22 RECOMMENDED:
23 NICOLAS KING, MAYOR'S POLICY ADVISER – PUBLIC SAFETY

24 By: 

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FUNDS AVAILABLE:



Ben Rosenfield
Controller