

**RECORDING REQUESTED BY:**  
City and County of San Francisco

**WHEN RECORDED MAIL TO:**  
Director of Property  
Real Estate Department  
City and County of San Francisco  
25 Van Ness Avenue, Suite 400  
San Francisco, CA 94102

**Documentary Transfer Tax is Zero;**  
**No fee for recording pursuant to**  
**Government Code § 27383**



**APN: Block 381, Lot A**

**Space above this line for Recorder's Use**

**GRANT DEED**  
**(Lot A)**

For valuable consideration, the receipt and adequacy of which are acknowledged, FC 5M H1 EXCHANGE, LLC, a Delaware limited liability company, hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and shown on Exhibit A-1 (Plat Map) attached hereto and incorporated herein.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication dated \_\_\_\_\_, 2019, which was recorded on \_\_\_\_\_, 2019 as Document No. \_\_\_\_\_, in Reel \_\_\_\_\_, Image \_\_\_\_\_, Official Records of the City and County of San Francisco ("Offer"). Upon Grantee's acceptance of this Grant Deed, Grantor's obligation as to the Offer is satisfied in all respects.

(Signature on following page.)

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(Signature on following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 6th day of May, 2019.

GRANTOR: FC 5M H1 EXCHANGE, LLC,  
a Delaware limited liability company

By:   
Name: MATTHEW ELBESSER  
Its: EXECUTIVE VICE PRESIDENT

**CERTIFICATE OF ACCEPTANCE**

**Government Code Section 27281**

This is to certify that the interest in the real property conveyed by the grant deed dated \_\_\_\_\_, 2019, from FC 5M H1, LP, a California limited partnership, to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (“Grantee”), is hereby accepted by the undersigned on behalf of Grantee, pursuant to the authority conferred by Ordinance No. \_\_\_\_\_ - \_\_\_ adopted on \_\_\_\_\_, 20\_\_ and the Grantee consents to the recordation thereof, by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunder set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CITY AND COUNTY OF SAN FRANCISCO,  
a municipal corporation

By: \_\_\_\_\_  
ANDRICO PENICK  
Director of Real Estate

APPROVED AS TO FORM:

DENNIS J. HERRERA  
City Attorney

By: \_\_\_\_\_  
John Malamut  
Deputy City Attorney

APPROVED LEGAL DESCRIPTIONS

By: \_\_\_\_\_  
Bruce R. Storrs  
City and County Surveyor  
LS 6914

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On May 6, 2019, before me, Julie Garduno, a Notary Public, personally appeared Matthew Elssesser, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Julie Garduno*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature \_\_\_\_\_

Exhibit "A"

Legal Description

S-9166

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT A, AS SHOWN ON "FINAL MAP 8731" RECORDED \_\_\_\_\_,

2019 IN BOOK \_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.

BEING A PORTION OF 100 VARA BLOCK 381

CONTAINING 35 SQUARE FEET



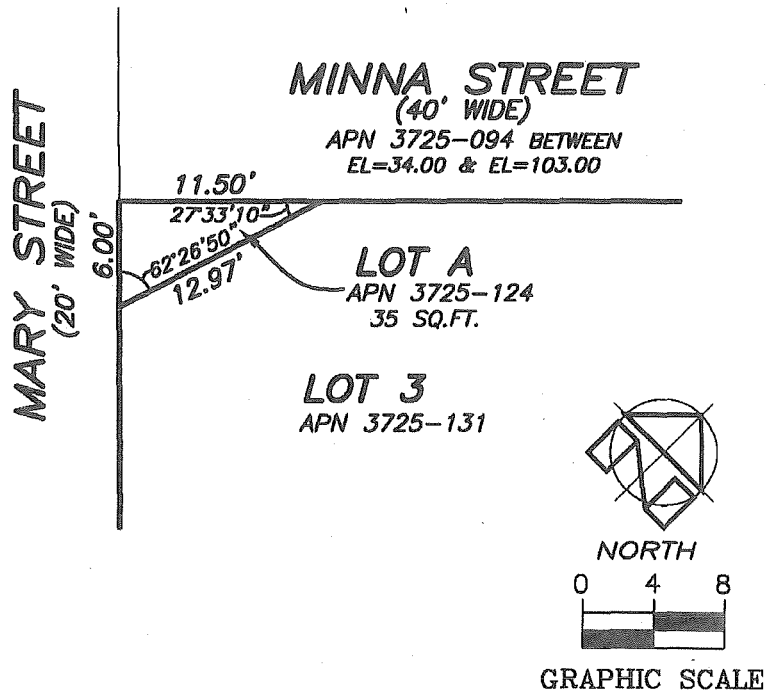
DATE: MAY 22, 2019

DAVID RON PLS 8954



Exhibit "A1"

Plat Map



NOTE

LOTS A & 3 ARE AS SHOWN ON  
"FINAL MAP 8731, 5M PROJECT, PID  
8731-PHASE NO. 1" RECORDED

JUNE \_\_\_\_\_, 2019 IN BOOK \_\_\_\_\_ OF  
CONDOMINIUM MAPS, AT PAGES

\_\_\_\_\_, OFFICIAL RECORDS.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
2. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

SUBJECT: **LOT A PLAT**

BY DR CHKD. BR DATE 5-21-19 SCALE 1"=8' SHEET 1 OF 1 JOB NO. S-9166

**MARTIN M. RON ASSOCIATES, INC.**  
LAND SURVEYORS

859 HARRISON STREET  
SAN FRANCISCO, CA. 94107  
(415) 543-4500

S-9166/DWG/LOTS A, B & C PLATS S-9166 Phase 1 FM.dwg