## Mayor's Office of Housing and Community Development

City and County of San Francisco



London N. Breed
Mayor

Eric D. Shaw

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Benjamin McCloskey, Deputy Director Mayor's Office of Housing and Community

Development

**DATE:** August 26, 2022

SUBJECT: Accept and Expend Resolution for No Place Like Home (NPLH) Grant – Round 4

**GRANT TITLE: No Place Like Home (NPLH) Grant – Round 4** 

Attached	please	find the	original	and 2	copies	of each	of the	following:

\_X\_ Proposed resolution; original signed by Department, Mayor, Controller

\_X\_ Grant information form

\_X\_ Grant Budget

\_N/A Ethics Form 126

\_N/A Grant application

\_X\_ Grant award letter from funding agency

\_X\_ Grant agreement (draft)

\_N/A\_ Other (Explain):

Departmental representative to receive a copy of the adopted resolution:

Name: Benjamin McCloskey

Phone: 701-5575

Interoffice Mail Address: Benjamin.McCloskey@sfgov.org

Certified copy required Yes 
No 

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).