

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
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MEMORANDUM

TO: John Arntz, Director (Department of Elections)
LeeAnn Pelham, Executive Director (Ethics Commission)
Tom Paulino, All City Departments via the Mayor's Office

FROM: Victor Young, Assistant Clerk *Victor Young*

DATE: October 4, 2022

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed legislation:

File No. 221025

Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for certain designated officials and employees.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: victor.young@sfgov.org.

cc: Tyra Fennell, Mayor's Office
Andres Power, Mayor's Office
Patrick Ford, Ethics Commission
Michael Canning, Ethics Commission



City and County of San Francisco

Master Report

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 221025 **File Type:** Ordinance **Status:** 30 Day Rule

Enacted: _____ **Effective:** _____

Version: 1 **In Control:** Rules Committee

File Name: Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements **Date Introduced:** 09/27/2022

Requester: _____ **Cost:** _____ **Final Action:** _____

Comment: _____ **Title:** Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for certain designated officials and employees.

Sponsor: Walton

History of Legislative File 221025

| Ver | Acting Body | Date | Action | Sent To | Due Date | Result |
|-----|-------------|------------|----------------------------|-----------------|------------|--------|
| 1 | President | 09/27/2022 | ASSIGNED UNDER 30 DAY RULE | Rules Committee | 10/27/2022 | |

1 [Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests)
2 Filing Requirements]

3 **Ordinance amending the Campaign and Governmental Conduct Code to update the**
4 **Conflict of Interest Code’s Form 700 (Statement of Economic Interests) filing**
5 **requirements by adding, deleting, and changing titles of certain designated officials**
6 **and employees to reflect organizational and staffing changes, and by refining**
7 **disclosure requirements for certain designated officials and employees.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.
10 **Deletions to Codes** are in ~~*italics Times New Roman font*~~.
11 **Board amendment additions** are in Arial font.
12 **Board amendment deletions** are in ~~Arial font~~.
13 **Asterisks (* * * *)** indicate the omission of unchanged Code
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Article III, Chapter 1, of the Campaign and Governmental Conduct Code is
17 hereby amended by revising Sections 3.1-103, 3.1-120, 3.1-135, 3.1-140, 3.1-145, 3.1-150,
18 3.1-155, 3.1-163, 3.1-165, 3.1-175, 3.1-195, 3.1-207, 3.1-218, 3.1-225, 3.1-230, 3.1-240, 3.1-
19 245, 3.1-251, 3.1-253, 3.1-267, 3.1-271, 3.1-275, 3.1-280, 3.1-285, 3.1-295, 3.1-310, 3.1-315,
20 3.1-345, 3.1-362, 3.1-365, 3.1-370, 3.1-390, 3.1-405, 3.1-410, 3.1-412, 3.1-415, 3.1-422, 3.1-
21 423, 3.1-435, 3.1-445, 3.1-500; renumbering and revising Sections 3.1-110 (new Section 3.1-
22 200) and 3.1-160 (new Section 3.1-206); adding new Section 3.1-220; and deleting Section
23 3.1-400, to read as follows:

1 **SEC. 3.1-103. FILING OFFICERS.**

2 Persons holding designated positions shall file the specified statements, declarations,
3 and certificates with the filing officers designated in this Section.

4 **(a) MEMBERS OF BOARDS AND COMMISSIONS.**

5 (1) Members of the following boards and commissions shall file their Form 700
6 Statements of Economic Interests, Sunshine Ordinance Declarations, and Certificates of
7 Ethics Training with the Ethics Commission:

8 * * * *

9 ~~*Aging and Adult Services Commission*~~

10 * * * *

11 ~~*Children and Families First Commission*~~

12 * * * *

13 Commission on the Status of Women

14 *Disability and Aging Services Commission*

15 Elections Commission

16 * * * *

17 ~~*Remote Access Network Board*~~

18 * * * *

19 **(b) DEPARTMENT HEADS.**

20 (1) The following department heads of City agencies shall file their Form 700
21 Statements of Economic Interests, Sunshine Ordinance Declarations, and Certificates of
22 Ethics Training with the Ethics Commission:

23 ~~*Aging and Adult Services, Executive Director*~~

24 * * * *

25 ~~*Children and Families First Commission, Executive Director*~~

1 * * * *

2 ~~Department of Police Accountability, Director~~

3 * * * *

4 Controller

5 Department of Disability and Aging Services, Executive Director

6 Department of Early Childhood, Executive Director

7 Department of Police Accountability, Director

8 District Attorney

9 * * * *

10

11 **SEC. 3.1-~~H0200~~. DISABILITY AND AGING SERVICES AND ADULT SERVICES,**

12 **DEPARTMENT OF.**

13 ***Designated Positions***

Disclosure Categories

14 Executive Director

All 1

15 Member, Disability and Aging Services Commission ~~on Aging and Adult Services~~

16 Public Guardian/Public Administrator

17 Deputy Director

18 Program Director

19 Head Attorney

20

21 **SEC. 3.1-120. AIRPORT.**

22 ~~(a)~~ Disclosure Category 2. Persons in this category shall disclose all investments and
23 business positions in business entities and income from any source which provides, or
24 contracts with the City and County of San Francisco and its Airport Commission to provide,
25

1 services, supplies, materials, machinery, or equipment to the Airport Commission, and any
2 source subject to the regulatory, permitting, or licensing authority of the Airport Commission.

3 ~~(b) Disclosure Category 3. Persons in this category shall disclose all investments and business~~
4 ~~positions in business entities, interests in real property, and income from any source subject to the~~
5 ~~regulatory, permitting, or licensing authority of the Airport Commission.~~

| 6 | Designated Positions | Disclosure Categories |
|----|--|------------------------------|
| 7 | Airport Commissioner | 1 |
| 8 | Airport Commission Secretary | 1 |
| 9 | Airport Communications Officer | 2,3 |
| 10 | Airport Controller | 1 |
| 11 | Airport Director | 1 |
| 12 | Airport Economic Planner | 2,3 |
| 13 | <u>Airport Property Specialist</u> | <u>2</u> |
| 14 | Application Architect | 2,3 |
| 15 | Architectural Associate II | 2,3 |
| 16 | Assistant Director, Facilities | 1 |
| 17 | Assistant Director, Museum Exhibitions | 1 |
| 18 | Assistant Director, Revenue Development & Management | 2,3 |
| 19 | <u>Assistant Director, Talent Acquisition</u> | <u>2</u> |
| 20 | Assistant Manager, Terminal Systems | 2,3 |
| 21 | Aviation Museum Assistant Director | 1 |
| 22 | Biologist | 2,3 |
| 23 | Building Inspector | 3 |
| 24 | Chief Commercial Officer | 1 |
| 25 | Chief Development Officer | 1 |

| | | |
|----|--|-----------------|
| 1 | Chief Financial Officer | 1 |
| 2 | Chief Information Officer | 1 |
| 3 | Chief Information Security Officer | 2, 3 |
| 4 | Chief External Affairs Officer | 1 |
| 5 | Chief Operating Officer | 1 |
| 6 | Chief Surveyor | 2, 3 |
| 7 | Compliance Officer (ITT) | 2, 3 |
| 8 | Construction Inspector | 2, 3 |
| 9 | Contract Administrator | 2, 3 |
| 10 | Contract Analyst | 2, 3 |
| 11 | Curator in Charge of Administration & Special Projects | 2, 3 |
| 12 | Curator in Charge of Collections Management | 2, 3 |
| 13 | Curator in Charge of Museum Exhibitions | 2, 3 |
| 14 | Curator in Charge of Registration | 2, 3 |
| 15 | Cybersecurity | 2, 3 |
| 16 | Cybersecurity Engineer | 2, 3 |
| 17 | Data Engineer | 2, 3 |
| 18 | Database Administrator | 2, 3 |
| 19 | Deputy Director III | 1 |
| 20 | Deputy Director V | 1 |
| 21 | Director and Chief Curator, SFO Museums | 1 |
| 22 | Director, AirTrain | 1 |
| 23 | Director, Aviation & Parking Management | 1 |
| 24 | Director, Aviation Compliance & Safety Programs | 2, 3 |
| 25 | Director, BICE Code Enforcement | 2, 3 |

| | | |
|----|--|----------|
| 1 | Director, Budget | 1 |
| 2 | Director, Business Services (ITT) | 2,3 |
| 3 | Director, Capital Finance | 1 |
| 4 | Director, Construction & Maintenance | 2,3 |
| 5 | Director, Contracts Administration | 2,3 |
| 6 | Director, Contractual Baggage Systems | 2,3 |
| 7 | Director, Custodial Services | 2,3 |
| 8 | Director, Customer Care | 2,3 |
| 9 | Director, Development Operations | 2,3 |
| 10 | Director, Environmental Services & Sustainability | 2,3 |
| 11 | <u>Director, Executive Affairs</u> | <u>1</u> |
| 12 | Director, Facilities | 1 |
| 13 | Director, Financial Planning & Analysis | 1 |
| 14 | Director, Governmental/Regulatory Affairs | 2,3 |
| 15 | Director, Guest Experience | 2,3 |
| 16 | Director, Hotel & Special Projects | 1 |
| 17 | Director, Information & Data Services | 2,3 |
| 18 | Director, Infrastructure Information Management | 2,3 |
| 19 | Director, International Marketing & Aviation Development | 2,3 |
| 20 | Director, Landside Operations | 1 |
| 21 | Director, Marketing & Communications | 1 |
| 22 | Director, Mechanical Maintenance | 2,3 |
| 23 | Director, Operations & Engineering | 2,3 |
| 24 | Director, People, Performance & Development | 1 |
| 25 | Director, Planning & Environmental Affairs | 1 |

| | | |
|----|---|----------------|
| 1 | Director, Project Management | 1 |
| 2 | Director, Revenue Development & Management | 1 |
| 3 | Director, Safety & Security Services | 1 |
| 4 | Director, Safety and Health | 2,3 |
| 5 | Director, Social Responsibility | 2,3 |
| 6 | Director, Solutions (ITT) | 2,3 |
| 7 | Director, Sustainability | 2,3 |
| 8 | Director, Technology Support & Project Management | 2,3 |
| 9 | Director, Terminal Systems/Wayfinding | 1 |
| 10 | Director, Training & Hiring | 2,3 |
| 11 | Director, Utilities Systems | 2,3 |
| 12 | Electrical Inspector | 2,3 |
| 13 | Enforcement Manager, Landside Operations | 2,3 |
| 14 | Engineer | 2,3 |
| 15 | Engineer, Administrative | 2,3 |
| 16 | Engineer, Associate | 2,3 |
| 17 | Executive Assistant to Airport Director | 2,3 |
| 18 | Head Airport Electrician | 2,3 |
| 19 | Heating and Ventilating Inspector | 2,3 |
| 20 | <u>Manager, I</u> | <u>2</u> |
| 21 | <u>Manager, III</u> | <u>2</u> |
| 22 | <u>Manager, IV</u> | <u>2</u> |
| 23 | <u>Manager, V</u> | <u>2</u> |
| 24 | Manager, VI | 1 |
| 25 | <u>Manager, VII</u> | <u>1</u> |

| | | |
|----|---|----------|
| 1 | <u>Manager, VIII</u> | <u>1</u> |
| 2 | Manager, Airfield | 2-3 |
| 3 | Manager, Airfield Operations | 2-3 |
| 4 | Manager, Airport Facilities Financial Operations & Administrative | 2-3 |
| 5 | Manager, Airport Parking | 1 |
| 6 | Manager, Airport Publications | 2-3 |
| 7 | Manager, Airport Risk | 1 |
| 8 | Manager, AirTrain | 2-3 |
| 9 | Manager, Aviation Security & Compliance | 2-3 |
| 10 | Manager, Capital Planning | 2-3 |
| 11 | Manager, Carbon Neutral Airport Program | 2-3 |
| 12 | Manager, Communications Center | 2-3 |
| 13 | Manager, Contracts Administration | 2-3 |
| 14 | Manager, Custodial Services | 2-3 |
| 15 | Manager, Debt | 2-3 |
| 16 | Manager, Diversity, Equity, and Inclusion | 2-3 |
| 17 | Manager, Economic & Community Development | 2-3 |
| 18 | Manager, Emergency Management | 2-3 |
| 19 | Manager, Employment Quality and Standards | 2-3 |
| 20 | Manager, Environmental Operations | 2-3 |
| 21 | Manager, Environmental Planning & Program | 2-3 |
| 22 | Manager, Facilities Assets | 2-3 |
| 23 | Manager, Facilities Landscaping | 2-3 |
| 24 | Manager, Financial Analysis & Planning | 2-3 |
| 25 | Manager, Financial Reporting | 2-3 |

| | | |
|----|--|------|
| 1 | Manager, Fiscal Operations | 2,-3 |
| 2 | Manager, Fleet Services | 2,-3 |
| 3 | Manager, Grant | 2,-3 |
| 4 | Manager, Ground Transportation Unit | 2,-3 |
| 5 | <u>Manager, Ground Transportation Investigations</u> | 2 |
| 6 | Manager, Guest Services | 2,-3 |
| 7 | Manager, Human Resources | 2,-3 |
| 8 | Manager, Internal Communications | 2,-3 |
| 9 | Manager, International Aviation Development | 2,-3 |
| 10 | <u>Manager, Trade & Commerce</u> | 2,-3 |
| 11 | Manager, Learning & Development | 2,-3 |
| 12 | Manager, Marketing | 2,-3 |
| 13 | Manager, Marketing and Public Relations | 2,-3 |
| 14 | Manager, Noise Insulation Program | 2,-3 |
| 15 | Manager, Noise Monitoring | 2,-3 |
| 16 | Manager, Paving & Grounds Maintenance | 2,-3 |
| 17 | <u>Manager, People Analytics & Employee Engagement</u> | 2 |
| 18 | Manager, Project Management Office | 2,-3 |
| 19 | Manager, Regional Governmental Affairs | 2,-3 |
| 20 | Manager, Regulatory & Government Affairs | 2,-3 |
| 21 | Manager, Safety Management Systems | 2,-3 |
| 22 | Manager, Safety Programs | 2,-3 |
| 23 | Manager, Security Access Office | 1 |
| 24 | Manager, Signage and Wayfinding | 2,-3 |
| 25 | Manager, Solutions Delivery | 2,-3 |

| | | |
|----|---|-----|
| 1 | Manager, Standards & Compliance (ITT) | 1 |
| 2 | Manager, Strategic Communication | 2,3 |
| 3 | Manager, System (Noise Monitoring) | 2,3 |
| 4 | Manager, Talent Mobility Acquisition & Recruitment | 2,3 |
| 5 | Manager, Terminal Systems | 2,3 |
| 6 | Manager, Trade & Commerce | 2 |
| 7 | Managing Director, Airport Services | 1 |
| 8 | Managing Director, Finance | 1 |
| 9 | Managing Director, Safety, Security & Airside Services | 1 |
| 10 | Managing Director, Strategy & Social Impact | 2,3 |
| 11 | Mechanical Inspector | 2,3 |
| 12 | Planner III – Aviation | 2,3 |
| 13 | Planner IV – Aviation | 2,3 |
| 14 | Planner IV - Environmental Review | 2,3 |
| 15 | Planner IV – Transportation | 2,3 |
| 16 | Plumbing Inspector | 2,3 |
| 17 | Principal Architect | 2,3 |
| 18 | Principal Engineer (Construction Services) | 2,3 |
| 19 | Principal Engineer (Engineering and Construction Services) | 2,3 |
| 20 | Principal Environmental Specialist | 2,3 |
| 21 | Project Director, Information Systems | 2,3 |
| 22 | Project Manager | 2,3 |
| 23 | Property Manager, Aviation Management | 2,3 |
| 24 | Property Manager, Revenue Development & Management | 2,3 |
| 25 | Public Information Officer | 1 |

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|----|--|----------------|
| 1 | Senior Analyst, Ground Transportation Unit | 2,3 |
| 2 | Senior Architect | 2,3 |
| 3 | Senior Building Inspector | 2,3 |
| 4 | Senior Engineer | 2,3 |
| 5 | Senior Museum Registrar | 2,3 |
| 6 | Planner IV, Environmental Review | 2,3 |
| 7 | Senior Principal Property Manager | 2,3 |
| 8 | Special Assistant to Chief Development Officer | 2,3 |
| 9 | Superintendent, Sewage Treatment Plant | 2,3 |
| 10 | Supervisor <u>II</u> , Carpenter ry | 2,3 |
| 11 | Supervisor, Electronic Maintenance Technician | 2,3 |
| 12 | Supervisor, Locksmith | 2,3 |
| 13 | Supervisor <u>II</u> , Paint Shop | 2,3 |
| 14 | Supervisor <u>II</u> , Plumbing Shop | 2,3 |
| 15 | Supervisor <u>II</u> , Sheet Metal Shop | 2,3 |
| 16 | Supervisor, Steam Shop | 2,3 |
| 17 | Technology Expert I | 2 |
| 18 | Technology Expert II | 2 |
| 19 | Wellness-being Coordinator | 2,3 |

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21 **SEC. 3.1-135. ASIAN ART MUSEUM.**

22 * * * *

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|----|-----------------------------|------------------------------|
| 23 | Designated Positions | Disclosure Categories |
| 24 | Commissioner | All 2 |
| 25 | Director | |

1 Deputy Director, Art & Programs
2 Curator
3 Chief Operating Officer and/or Chief Financial Officer
4

5 **SEC. 3.1-140. ARTS COMMISSION.**

6 * * * *

7 ***Designated Positions*** ***Disclosure Categories***

8 * * * *

| | | |
|----|--|----------|
| 9 | Director of Public Arts and Civic Art Collection | 2 |
| 10 | <u>Director of Galleries and Public Programs</u> | <u>2</u> |
| 11 | <u>Operations Manager</u> | <u>2</u> |
| 12 | <u>Commission Secretary</u> | <u>2</u> |
| 13 | <u>Director of Communications</u> | <u>2</u> |
| 14 | <u>Principal Account Clerk</u> | <u>2</u> |

15

16 **SEC. 3.1-145. ASSESSOR-RECORDER.**

17 ***Designated Positions*** ***Disclosure Categories***

| | | |
|----|---|--------------|
| 18 | Assessor-Recorder | 1 |
| 19 | Assessor-Recorder Operations Supervisor | 1 |
| 20 | Commercial Division Assistant Supervisor | 1 |
| 21 | Deputy Director III | 1 |
| 22 | * * * * | |
| 23 | Manager V | 1 |
| 24 | <u>Manager VI</u> | <u>1</u> |

25 * * * *

1 * * * *

2 Chief Financial Officer 1

3 ~~Director of Programs and Grants 1~~

4 ~~Youth Services Manager 1~~

5

6 **SEC. 3.1-165. DEPARTMENT OF POLICE ACCOUNTABILITY.**

7 **Designated Positions Disclosure Categories**

8 Director 1

9 Deputy Director 1

10 Chief of Staff 1

11 ~~Assistant Chief~~ Managing Attorney 1

12

13 **SEC. 3.1-175. CITY ATTORNEY.**

14 (a) Disclosure Category 2. Persons in this category shall disclose all sources of
15 income, all investments, and all business positions in any business entity which does
16 business in this juris-diction.

17 * * * *

18 **Designated Positions Disclosure Categories**

19 * * * *

20 Managing Attorney 1

21 ~~Director of Diversity, Equity & Inclusion 1~~

22 ~~Director of Policy and Legislative Affairs 1~~

23 Chief Financial Officer 3

24 ~~Accounting Manager 3~~

25 ~~Chief Attorney, Public Integrity Unit 1~~

| | | |
|----|--|--------------|
| 1 | Chief, Investigation Division | 2 |
| 2 | Law Librarian Administrator, City Attorney Library Services | 3 |
| 3 | Manager, Legal Support and Administrative Services | 3 |
| 4 | Director, Information Systems | 3 |
| 5 | Facilities Manager | 3 |
| 6 | Chief Trial Deputy | 1 |
| 7 | Assistant Chief Trial Attorney | 1 |
| 8 | Attorneys, Litigation | 3 |
| 9 | Attorneys, Affirmative Litigation Task Force | 1 |
| 10 | Attorneys, Airport <u>Team</u> | 1 |
| 11 | General Counsel, Board of Supervisors | 1 |
| 12 | Chief, Claims <u>Team</u> Division | 1 |
| 13 | Deputy Chief, Claims <u>Team</u> Division | 1 |
| 14 | Adjusters, Claims <u>Team</u> | 1 |
| 15 | Investigators, Claims <u>Team</u> | 1 |
| 16 | Attorneys, Code Enforcement <u>Team</u> | 1 |
| 17 | Attorneys, Complex and Affirmative Litigation <u>Team</u> | 1 |
| 18 | Managing Director, Affirmative Litigation Task Force | 1 |
| 19 | Attorneys, Idea Generation Committee | 1 |
| 20 | Attorneys, Construction and Public Contracting <u>Team</u> | 1 |
| 21 | Attorneys, Energy & Telecommunications <u>Team</u> | 1 |
| 22 | Attorneys, Ethics and Elections <u>Team</u> | 1 |
| 23 | Attorneys, Government <u>Team</u> Law Division | 1 |
| 24 | Attorneys, Government Law Litigation <u>Team</u> | 1 |
| 25 | Attorneys, Health and Human Services <u>Team</u> | <u>21</u> |

| | | |
|----|--|--------------|
| 1 | Chief Attorney, Labor <u>Team</u> | 1 |
| 2 | Attorneys, Labor <u>Team</u> | 3 |
| 3 | Attorneys, Land Use <u>Team</u> & <u>Environment</u> | 1 |
| 4 | <u>Chief Trial Deputy, Litigation Team</u> | <u>1</u> |
| 5 | <u>Assistant Chief Trial Attorney, Litigation Team</u> | <u>1</u> |
| 6 | <u>Attorneys, Litigation Team</u> | <u>3</u> |
| 7 | General Counsel to the Mayor | 1 |
| 8 | Attorneys, Port <u>Team</u> | 1 |
| 9 | <u>Chief Attorney, Public Integrity & Investigations Team</u> | <u>1</u> |
| 10 | <u>Chief of Investigations, Public Integrity & Investigations Team</u> | <u>1</u> |
| 11 | <u>Investigators, Public Integrity & Investigations Team</u> | <u>1</u> |
| 12 | Attorneys, Public Transportation | 1 |
| 13 | Attorneys, Public Utilities Commission <u>Team</u> | 1 |
| 14 | Attorneys, Real Estate and Finance <u>Team</u> | 1 |
| 15 | <u>Lead Attorney, Team Leader, Retirement Team</u> | 1 |
| 16 | Attorneys, Retirement Team – Investments | 1 |
| 17 | Attorneys, Retirement <u>Team – other assignments</u> | 3 |
| 18 | General Counsel, Successor Agency including the Oversight Board | 1 |
| 19 | Attorneys, Tax <u>Team</u> <u>Advice, Legislation and Litigation</u> | 1 |
| 20 | <u>Attorneys, Transportation Team</u> | <u>1</u> |
| 21 | Attorneys, Workers Compensation <u>Team</u> | 3 |
| 22 | Director, Information Systems | 3 |
| 23 | Facilities Manager | 3 |
| 24 | | |
| 25 | | |

1 **SEC. 3.1-195. CONTROLLER.**

2 (a) Disclosure Category 2. Refuse Rates Administrator. Persons in this disclosure category
 3 shall disclose all investments and business positions in any business entity, as well as income or gifts
 4 received from any business entity, which is engaged in the refuse business in San Francisco and is
 5 subject to public rate setting oversight, or has done business in the refuse business in San Francisco
 6 and was subject to public rate setting oversight within the reporting period covered by the disclosure
 7 statement, or where the Person receives inquiry or interest from a business entity as to the filing of a
 8 refuse rate application to do business in San Francisco, and in doing so would be subject to public rate
 9 setting oversight.

10 (b) Disclosure Category 3. Delegated Departmental Purchasing (Prop Q) Initiators and
 11 Approvers. Persons in this disclosure category shall disclose all investments and business positions in
 12 any business entity, as well as income or gifts received from any business entity, which does business
 13 subject to Prop Q (Proposition Q, November 1993) with the Controller’s Office, or has done business
 14 subject to Prop Q with the Controller’s Office within the reporting period covered by the disclosure
 15 statement, if the Person was either the Prop Q Purchasing Initiator or Approver, or where the Person
 16 foresees the need to be a Prop Q Purchasing Initiator or Approver for the Controller’s Office in the
 17 future and is unable to be recused from a Prop Q purchasing transaction that would create a disclosure
 18 event.

| Designated Positions | Disclosure Categories |
|--|------------------------------|
| * * * * | |
| Director, Budget and Analysis Division | 1 |
| Director, Finance and Administration | 1 + |
| Director, Office of Public Finance | 1 |
| Director, Office of Economic Analysis | 1 |
| Director, Systems Division | 1 |

| | | |
|---|---|---|
| 1 | Manager, Contracts | 1 |
| 2 | <u>Refuse Rates Administrator</u> | 2 |
| 3 | <u>Departmental Delegated Purchase (Prop Q) Initiator</u> | 3 |
| 4 | <u>Departmental Delegated Purchase (Prop Q) Approver</u> | 3 |

5
6

7 **SEC. 3.1-207. ECONOMIC AND WORKFORCE DEVELOPMENT, OFFICE OF.**

8 ***Designated Positions* *Disclosure Categories***

| | | |
|----|---|---|
| 9 | <u>Executive Director, Office of Economic and Workforce Development</u> | 1 |
| 10 | Chief Financial Officer | 1 |
| 11 | Director of Development | 1 |
| 12 | Project Director | 1 |
| 13 | Deputy Director, <u>Community Economic Development</u> Invest in Neighborhoods | 1 |
| 14 | Director, Business Development | 1 |
| 15 | Director, <u>Public Space Regeneration</u> Neighborhood Business Development | 1 |
| 16 | Project Managers | 1 |
| 17 | Director of Workforce Development | 1 |
| 18 | Deputy Director of Workforce Development | 1 |
| 19 | City-Build Program Director | 1 |
| 20 | Director of Workforce Operations <u>Sector Training Program Manager</u> | 1 |
| 21 | Director of Contracts and <u>Grants</u> Performance | 1 |
| 22 | Business Services Manager | 1 |
| 23 | Sector Initiatives Director <u>Workforce Strategy</u> | 1 |
| 24 | Workforce Development <u>CityBuild Operations</u> Manager | 1 |
| 25 | Workforce Compliance Manager | 1 |

| | | |
|---|--|----------|
| 1 | <u>Chief Operating Officer</u> | <u>1</u> |
| 2 | <u>Chief People Officer</u> | <u>1</u> |
| 3 | <u>Deputy Finance Officer</u> | <u>1</u> |
| 4 | <u>Director of Economic Recovery Initiatives</u> | <u>1</u> |

5

6 **SEC. 3.1-218. EMERGENCY MANAGEMENT, DEPARTMENT OF.**

7 ***Designated Positions* *Disclosure Categories***

8 * * * *

| | | |
|----|--|---|
| 9 | Assistant Deputy Director, Emergency Communications | 1 |
| 10 | CAD Project <u>Program</u> Manager | 1 |
| 11 | Assistant DES Deputy Director, <u>Emergency Services</u> | 1 |
| 12 | <u>Service Delivery and PMO</u> Manager, Project Management Office | 1 |
| 13 | Chief Information Officer | 1 |
| 14 | <u>DES</u> Resilience & Recovery Manager/ <u>Operations Manager</u> | 1 |
| 15 | UASI Assistant General <u>Targeting Violent Terrorism Prevention</u> Manager | |
| 16 | 1 | |
| 17 | UASI General Manager | 1 |
| 18 | UASI Communications and Technologies Project <u>Regional</u> Manager | 1 |
| 19 | UASI Regional Program Manager | 1 |
| 20 | UASI Regional Grants Manager | 1 |
| 21 | UASI Chief Financial Officer | 1 |
| 22 | UASI Emergency Management Project <u>Training and Exercise Regional Program</u> Manager | |
| 23 | 1 | |
| 24 | UASI Risk Management <u>Regional Project Manager</u> and and Health | |
| 25 | 1 | |

| | | |
|----|---|--------------|
| 1 | <u>DEC Operations Manager</u> | 1 |
| 2 | <u>Public Safety Communication Program Manager</u> | 1 |
| 3 | Healthy Streets Operations Center (HSOC) Manager | 1 |
| 4 | <u>Street Conditions Manager VII</u> | 1 |
| 5 | <u>Street Response Planning Coordinator</u> | 1 |
| 6 | <u>Street Response Strategy and Impact Analyst</u> | 1 |
| 7 | <u>Chief of Staff</u> | 1 |
| 8 | <u>Director of External Affairs</u> | 1 |
| 9 | <u>External Affairs Manager</u> | 1 |
| 10 | <u>Budget Manager</u> | 1 |
| 11 | <u>Facility Manager</u> | 1 |
| 12 | <u>IT Infrastructure and Resilience Manager</u> | 1 |
| 13 | <u>Radio Operations Program Manager</u> | 1 |
| 14 | <u>E911 Project and Organizational Change Manager</u> | 1 |
| 15 | <u>DES Accountant IV</u> | 1 |
| 16 | <u>DES Community Resiliency & Development Manager</u> | 1 |
| 17 | <u>DES Grants Manager</u> | 1 |
| 18 | <u>DES Logistics Manager</u> | 1 |
| 19 | <u>DES Operations Supervisor</u> | 1 |
| 20 | <u>DES Planning Supervisor</u> | 1 |
| 21 | <u>DES Training, Exercise, Credentialing Supervisor</u> | 1 |
| 22 | <u>EMS Director</u> | 1 |
| 23 | <u>EMS Deputy Director of Operations</u> | 1 |
| 24 | <u>EMS Deputy Director of QI</u> | 1 |
| 25 | <u>EMS Specialist of Operations</u> | 1 |

| | | |
|----|--|----------|
| 1 | <i>EMS Specialist of QI</i> | <i>1</i> |
| 2 | <i>EMS Specialist of Communications</i> | <i>1</i> |
| 3 | <i>EMS Specialist of Training</i> | <i>1</i> |
| 4 | <i>EMS Specialist of Specialty Projects & QI</i> | <i>1</i> |
| 5 | <i>EMS Specialist of Specialty Care</i> | <i>1</i> |
| 6 | <i>EMS Nurse</i> | <i>1</i> |
| 7 | <i>EMS Info & Guidance Program Coordinator</i> | <i>1</i> |
| 8 | <i>UASI Contracts Specialist</i> | <i>1</i> |
| 9 | <i>UASI Grants Accountant</i> | <i>1</i> |
| 10 | <i>UASI Regional Catastrophic Preparedness Project Manager</i> | <i>1</i> |
| 11 | <i>UASI Training and Exercise Regional Project Manager</i> | <i>1</i> |

12

13 **SEC. 3.1-220. ENTERTAINMENT COMMISSION.**

| 14 | <u>Designated Positions</u> | <u>Disclosure Categories</u> |
|----|--|-------------------------------------|
| 15 | <i>Commissioner</i> | <i>1</i> |
| 16 | <i>Executive Director</i> | <i>1</i> |
| 17 | <i>Deputy Director</i> | <i>1</i> |
| 18 | <i>Permit Administrator/Commission Secretary</i> | <i>1</i> |
| 19 | <i>Senior Analyst</i> | <i>1</i> |
| 20 | <i>Sound Technician</i> | <i>1</i> |

21

22 **SEC. 3.1-225. ENVIRONMENT, DEPARTMENT OF THE**

23 * * * *

| 24 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|
| 25 | Commission Member | 1 |

| | | |
|----|--|-----------|
| 1 | Director | 1 |
| 2 | Deputy Director | <u>12</u> |
| 3 | Principal Environmental Specialist | <u>12</u> |
| 4 | <u>Senior Environmental Specialist</u> | <u>1</u> |
| 5 | Manager I | <u>12</u> |
| 6 | Finance Manager | <u>12</u> |
| 7 | <u>Principal Administrative Analyst</u> | <u>1</u> |
| 8 | <u>Senior Administrative Analyst</u> | <u>1</u> |
| 9 | <u>Administrative Analyst for Contracts and Grants</u> | <u>1</u> |
| 10 | <u>IT Operations Support Administrator IV</u> | <u>1</u> |

11

12 **SEC. 3.1-230. ETHICS COMMISSION.**

13 * * * *

| 14 | <i>Designated Positions</i> | <i>Disclosure Categories</i> |
|----|--|-------------------------------------|
| 15 | Commission Member | 1 |
| 16 | Executive Director | 1 |
| 17 | Deputy Director <u>& Chief Operating Officer</u> | 1 |
| 18 | Consultant New Positions | <u>*1</u> |
| 19 | <u>Program & Performance Reporting Analyst</u> | <u>1</u> |
| 20 | <u>Finance & Operations Coordinator</u> | <u>1</u> |
| 21 | <u>Executive Secretary</u> | <u>1</u> |

22

23 **Engagement and Compliance Division**

| | | |
|----|---|--------------|
| 24 | Chief Programs Officer | 1 |
| 25 | Principal Program <u>Engagement & Compliance</u> Manager | 1 |

| | | |
|----|---|----------|
| 1 | Senior Program Administrator | 1 |
| 2 | Engagement & Compliance Officer | 1 |
| 3 | <u>Client Support Specialist</u> | <u>1</u> |
| 4 | <u>Senior Administrative Coordinator</u> | <u>1</u> |
| 5 | | |
| 6 | <u>Ethics@Work Program</u> | |
| 7 | <u>Program Manager</u> | <u>1</u> |
| 8 | <u>Training & Outreach Specialist</u> | <u>1</u> |
| 9 | <u>Training & Design Specialist</u> | <u>1</u> |
| 10 | | |
| 11 | Policy Division | |
| 12 | Senior Policy & Legislative Affairs Manager Counsel | 1 |
| 13 | <u>Senior Policy Analyst</u> | 1 |
| 14 | | |
| 15 | Enforcement and Legal Affairs Division | |
| 16 | Director of Enforcement & Legal Affairs | 1 |
| 17 | Senior Investigative <u>& Legal Analyst</u> | 1 |
| 18 | Investigative Analyst | 1 |
| 19 | | |
| 20 | Audits Division | |
| 21 | Principal Program <u>Audit & Compliance Review</u> Manager | 1 |
| 22 | Auditor | 1 |
| 23 | | |
| 24 | Electronic Disclosure & Data Analysis Division | |
| 25 | <u>Director of Technology Services</u> | <u>1</u> |

| | | |
|---|--|----------|
| 1 | Information Systems Business Analyst | 2 |
| 2 | <u>Senior Information Systems Analyst</u> | <u>2</u> |
| 3 | Information Systems Engineer – <u>Senior</u> | 2 |

4

5 *~~Consultants/New Positions are included in the list of designated positions and shall disclose~~
6 ~~pursuant to the broadest disclosure category in the code, subject to the following limitation: the~~
7 ~~Executive Director may determine in writing that a particular consultant, although a “designated~~
8 ~~position,” is hired to perform a range of duties that is limited in scope and thus is not required to fully~~
9 ~~comply with the disclosure requirements in this section. Such written determination shall include a~~
10 ~~description of the consultant’s duties and, based on that description, a statement of the extent of~~
11 ~~disclosure requirements. The Executive Director’s determination is a public record and shall be~~
12 ~~retained for public inspection in the same manner and location as this Conflict of Interest Code.~~

13

14 **SEC. 3.1-240. FILM COMMISSION.**

15 ~~Disclosure Category 2. Persons in this category shall disclose all sources of income, all~~
16 ~~investments, and all business positions in any business entity in the film and production services, hotel~~
17 ~~or restaurant industry.~~

| 18 | Designated Positions | Disclosure Categories |
|----|---|------------------------------|
| 19 | Commissioner | 1 |
| 20 | Executive Director | 1 |
| 21 | Filming Coordinator (Administrative Analyst) | 2 |
| 22 | <u>Deputy Director</u> | <u>1</u> |

23

24

25

1 **SEC. 3.1-245. FINE ARTS MUSEUMS.**

2 ~~(a)~~ Disclosure Category 2. Persons in this disclosure category shall disclose all
3 investments and business positions in any business entity, and income from any source,
4 which provides services, supplies, materials, machinery, or equipment to, or contracts involved in the
5 ~~buying or selling of works of art and which does business with~~ The Fine Arts Museums of San
6 Francisco, or has done business with the Museums within the 12 months~~two years~~ prior to the
7 date any disclosure statement must be filed,~~or which may foreseeably do business with the~~
8 ~~Museums in the future.~~

9 ~~(b)~~ ~~Disclosure Category 3. Persons in this disclosure category shall disclose all investments~~
10 ~~and business positions in any business entity, and income from any source, engaged in the construction~~
11 ~~trade and which does business with The Fine Arts Museums of San Francisco, or has done business~~
12 ~~with the Museums within the two years prior to the date any disclosure statement must be filed, or~~
13 ~~which may foreseeably do business with the Museums in the future.~~

14 ~~(c)~~ ~~Disclosure Category 4. Persons in this disclosure category shall disclose all investments~~
15 ~~and business positions in any business entity, and income from any source, involved in the sale and/or~~
16 ~~installation of signaling systems, including fire alarms, burglar alarms and similar systems, which does~~
17 ~~business with The Fine Arts Museums of San Francisco, or has done business with the Museums within~~
18 ~~the two years prior to the date any disclosure statement must be filed, or which may foreseeably do~~
19 ~~business with the Museums in the future.~~

20 ~~(d)~~ ~~Disclosure Category 5. Persons in this disclosure category shall disclose all investments~~
21 ~~and business positions in any business entity, and income from any source, which does business with~~
22 ~~The Fine Arts Museums of San Francisco, or has done business with the Museums within the two years~~
23 ~~prior to the date any disclosure statement must be filed, or which may foreseeably do business with the~~
24 ~~Museums in the future.~~

1 ~~(e) Disclosure Category 6. Persons in this disclosure category shall disclose all investments~~
 2 ~~and business positions in any business entity, and income from any source, involved in the design and~~
 3 ~~publication of printed material, or the reproduction of works of art, which does business with The Fine~~
 4 ~~Arts Museums of San Francisco, or has done business with the Museums within the two years prior to~~
 5 ~~the date any disclosure statement must be filed, or which may foreseeably do business with the~~
 6 ~~Museums in the future.~~

7 ~~(f) Disclosure Category 7. Persons in this disclosure category shall disclose all investments~~
 8 ~~and business positions in any art gallery and business entity, and income from any source, which~~
 9 ~~manufacturers or sells art supplies, books, machinery or equipment, or which provides services to the~~
 10 ~~Museums.~~

| Designated Positions | Disclosure Categories |
|--|------------------------------|
| Trustee | 2, 3, 4, 5 |
| Director | <u>2</u> , 5, 7 |
| Director of Human Resources and Administration | <u>2</u> , 5, 7 |
| Curator-In-Charge, Achenbach Foundation for Graphic Arts | 2, <u>6</u> , 7 |
| Curator, Graphic Arts | 2, <u>6</u> , 7 |
| Buildings & Grounds Maintenance Superintendent | <u>2</u> , 3, 4, 7 |
| Director of Security | <u>2</u> , 3, 4, 7 |
| Chief Preparator | <u>2</u> , 3, 5, 7 |

21 **SEC. 3.1-251. GENERAL SERVICES AGENCY – CITY ADMINISTRATOR.**

22 (a) ~~Disclosure Category 2. Persons in this category shall disclose all interests in real~~
 23 ~~property. Persons in this category shall disclose all investments and business positions in business~~
 24 ~~entities and income from any source which provides, or contracts with the City and County of San~~
 25

1 Francisco and its Purchasing Department to provide, or has provided within the last 12 months,
2 commodities or services to the City and County of San Francisco.

3 (b) ~~Disclosure Category 3. Persons in this category shall disclose all investments and~~
4 ~~business positions in business entities, interests in real property, and income from any source that is~~
5 ~~subject to the regulatory, permitting, or licensing authority of the General Services Agency. Persons in~~
6 ~~this category shall disclose all investments and business positions in business entities and income from~~
7 ~~any source which provides, or contracts with the City and County of San Francisco to provide, or has~~
8 ~~provided within the last 12 months, commodities or services to either the Division of the Purchasing~~
9 ~~Department to which the person is assigned or the Department (other than the Purchasing Department)~~
10 ~~to which the person is assigned.~~

11 (c) ~~Disclosure Category 4. Persons in this category shall disclose all investments and~~
12 ~~business positions in business entities and income from any source which provides, or contracts with~~
13 ~~the City and County of San Francisco and its Purchasing Department to provide, or has provided~~
14 ~~within the last two years, commodities or services to the City and County of San Francisco. Persons in~~
15 ~~this disclosure category shall disclose all investments and business positions in any business entity, as~~
16 ~~well as income or gifts received from any business entity, which does business subject to Delegated~~
17 ~~Departmental Purchasing (Prop Q) with the City Administrator's Office, or has done business subject~~
18 ~~to Prop Q (Proposition Q, November 1993) with the City Administrator's Office within the reporting~~
19 ~~period covered by the disclosure statement, or where the Person foresees the need to be a Prop Q~~
20 ~~Purchasing Initiator or Approver for the City Administrator's Office in the future and is unable to be~~
21 ~~recused from a Prop Q purchasing transaction that would create a disclosure event.~~

22 (d) ~~Disclosure Category 5. Persons in this category shall disclose all investments and business~~
23 ~~positions in business entities and income from any source which provides, or contracts with the City~~
24 ~~and County of San Francisco to provide, or has provided within the last two years, commodities or~~
25

| | | |
|----|---|-----------|
| 1 | <i>Permit Administrator/Commission Secretary</i> | <u>1</u> |
| 2 | <i>Senior Analyst—Community and Cultural Events</i> | <u>1</u> |
| 3 | <i>Sound Technician</i> | <u>1</u> |
| 4 | * * * * | |
| 5 | Main Office | |
| 6 | * * * * | |
| 7 | Chief Resilience Officer | 1 |
| 8 | <i>Project Manager</i> | <u>1</u> |
| 9 | Budget Manager | 1 |
| 10 | Disaster Planning Project Manager | <u>53</u> |
| 11 | Community Challenge Grants Manager | <u>42</u> |
| 12 | Accounting Manager | <u>42</u> |
| 13 | Assistant to the City Administrator | <u>42</u> |
| 14 | Executive Assistant to the City Administrator | <u>42</u> |
| 15 | Director of COIT | 1 |
| 16 | <i>Legislative and Public Affairs Director</i> | <u>1</u> |
| 17 | <i>Departmental Delegated Purchase (Prop Q) Initiator</i> | <u>4</u> |
| 18 | <i>Departmental Delegated Purchase (Prop Q) Approver</i> | <u>4</u> |
| 19 | | |
| 20 | * * * * | |
| 21 | Medical Examiner | |
| 22 | Chief Medical Examiner | 1 |
| 23 | Executive Director | 1 |
| 24 | Assistant Medical Examiner | 1 |
| 25 | <i>Chief Forensic Toxicologist</i> | <u>1</u> |

| | | |
|----|--|-----------|
| 1 | * * * * | |
| 2 | | |
| 3 | Office of Contract Administration | |
| 4 | Director of Purchasing | 1 |
| 5 | Assistant Director | 1 |
| 6 | Manager | 1 |
| 7 | Supervising Purchaser | <u>42</u> |
| 8 | Senior Purchaser | <u>42</u> |
| 9 | Purchaser | <u>42</u> |
| 10 | Assistant Purchaser | <u>42</u> |
| 11 | Principal Administrative Analyst | <u>42</u> |
| 12 | Principal Administrative Analyst II | <u>42</u> |
| 13 | Reproduction Manager | <u>53</u> |
| 14 | * * * * | |
| 15 | | |
| 16 | Real Estate Division | |
| 17 | * * * * | |
| 18 | Senior Event Manager | 1 |
| 19 | Custodial Services Manager | <u>42</u> |
| 20 | City Hall Building Services Manager | <u>42</u> |
| 21 | Media and Security Services Manager | <u>42</u> |
| 22 | Campus General Manager | 1 |
| 23 | Campus Superintendent | <u>42</u> |
| 24 | Client Services Manager | <u>42</u> |
| 25 | Special Projects Manager | <u>42</u> |

1 Farmers Market Manager 42

2

3 **Risk Management Division**

4 Risk Manager 1

5 Deputy Risk Manager 1

6 Risk Management Analyst 42

7

8 **Treasure Island Operations**

9 * * * *

10 Real Property Officer 1

11 Finance Manager 1

12

13 **SEC. 3.1-253. GENERAL SERVICES AGENCY – TECHNOLOGY, DEPARTMENT**

14 **OF.**

15 * * * *

16 ***Designated Positions*** ***Disclosure Categories***

17 * * * *

18 Asset/Inventory Manager 2

19 Budget Manager 2

20 Finance Manager 2

21

22 **SEC. 3.1-267. HEALTH SERVICE SYSTEM.**

23 ***Designated Positions*** ***Disclosure Categories***

24 Health Service Board Member 1

25 Director, Health Service System 1

| | | |
|---|--------------------------|----------|
| 1 | Chief Operating Officer | 1 |
| 2 | Chief Financial Officer | 1 |
| 3 | <u>Contracts Manager</u> | <u>1</u> |

4

5

6 **SEC. 3.1-271. DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING.**

7 * * * *

| | | |
|---|------------------------------------|-------------------------------------|
| 8 | <i>Designated Positions</i> | <i>Disclosure Categories</i> |
|---|------------------------------------|-------------------------------------|

| | | |
|----|--|----------|
| 9 | Executive Director | 1 |
| 10 | Deputy Directors | 1 |
| 11 | Finance Director and Performance Manager | 1 |
| 12 | Contracts Manager | 2 |
| 13 | Information Technology Director | 2 |
| 14 | <u>Human Resources Manager</u> | <u>2</u> |
| 15 | <u>Facilities Manager</u> | <u>2</u> |
| 16 | <u>ONE System Manager</u> | <u>2</u> |
| 17 | <u>Legislative Affairs Manager</u> | <u>2</u> |
| 18 | Personnel Manager | 2 |
| 19 | Homeless and Supportive Housing Program Managers | 2 |
| 20 | <u>Homeless and Supportive Housing Program Directors</u> | <u>2</u> |
| 21 | <u>Assistant Contracts Manager</u> | <u>2</u> |
| 22 | <u>Budget Manager</u> | <u>2</u> |

23

24 **SEC. 3.1-275. HUMAN RESOURCES, DEPARTMENT OF.**

25

1 (a) Disclosure Category 2. Persons in this category shall disclose all investments and
 2 business positions in business entities and income from any source which provides, or
 3 contracts with the City and County of San Francisco and its Human Resources Department to
 4 provide, services, supplies, materials, machinery or equipment to the Human Resources
 5 Department.

6 (b) Disclosure Category 3 - Persons in this category shall disclose all investments and
 7 business positions in business entities, as well as gifts or income from any source which does business
 8 subject to the Delegated Departmental Purchasing (Prop Q) with the Human Resources Department,
 9 or has done business subject to Prop Q (Proposition Q, November 1993) with the Human Resources
 10 Department within the reporting period covered by the disclosure statement, or where the Person
 11 foresees the need to initiate or approve a Prop Q transaction from which they cannot be recused.

| Designated Positions | Disclosure Categories |
|---|------------------------------|
| Human Resources Director | 1 |
| Managing Deputy Director | 1 |
| Diversity, Equity and Inclusion Director | 1 |
| Chief Physician | 1 |
| Employee Relations Director | 1 |
| Employee Relations Manager | 2 |
| Equal Employment Opportunity Director | 1 |
| Equal Employment Opportunity Manager | 2 |
| Workforce Development Director | 1 |
| Classification & Compensation Director | 2 |
| Policy & External Affairs Director | 1 |
| Chief of Policy | 2 |
| Client Services Manager | 2 |

| | | |
|----|---|--------------|
| 1 | Employment Services Director | 1 |
| 2 | <u>Assistant Director, Employment Services</u> | 2 |
| 3 | Selection and Hiring Resources Manager | 1 |
| 4 | Public Safety Examination Manager | 2 |
| 5 | Finance, <u>IT</u> and Administration Director | 1 |
| 6 | Workers' Compensation Director | 1 |
| 7 | Workers' Compensation Manager | 2 |
| 8 | Workers' Compensation Fiscal Manager | 2 |
| 9 | Departmental Personnel Officer | 2 |
| 10 | <u>Prop Q Initiator</u> | 3 |
| 11 | <u>Prop Q Approver</u> | 3 |

12

13 **SEC. 3.1-280. HUMAN RIGHTS COMMISSION.**

14 * * * *

| 15 | Designated Positions | Disclosure Categories |
|----|---|------------------------------|
| 16 | Members, Human Rights Commission | 2 |
| 17 | <u>Department Head II</u> | 1 |
| 18 | <u>Deputy Director</u> | 1 |
| 19 | Executive Director | 1 |
| 20 | <u>Employment and Training Specialist</u> | 2 |
| 21 | Contract Compliance Officer I | 2 |
| 22 | <u>Community Development Specialist</u> | 2 |
| 23 | <u>Manager I</u> | 2 |
| 24 | <u>Manager II</u> | 2 |
| 25 | <u>Management Assistant</u> | 2 |

| | | |
|----|--|---------------------|
| 1 | <i>Deputy Director, III</i> | <i>1</i> |
| 2 | Deputy Director IV (Chief Operating Officer) | 1 |
| 3 | <i>Manager V (IS Director)</i> | <i>1</i> |
| 4 | <i>Manager V</i> | <i>2</i> |
| 5 | Manager IV (Fiscal Officer) | 1 |
| 6 | <i>Manager IV</i> | <i>2</i> |
| 7 | <i>Manager III</i> | <i>2</i> |
| 8 | <i>Manager II</i> | <i>2</i> |
| 9 | <i>Manager I</i> | <i>2</i> |
| 10 | Chief Building Inspector | 2 |
| 11 | * * * * | |
| 12 | Wharfinger I | 2 |
| 13 | <i>Manager III (Manager, Environmental & Planning)</i> | <i>2</i> |
| 14 | Planner V | 2 |
| 15 | Planner IV | 2 |
| 16 | <i>Planner IV—Environmental Review</i> | <i>2</i> |
| 17 | Planner III | 2 |
| 18 | <i>Junior Administrative Analyst</i> | <i>2</i> |
| 19 | Principal Administrative Analyst | 2 |
| 20 | <i>Principal Administrative Analyst (Contract Management)</i> | <i>2</i> |
| 21 | Principal Administrative Analyst II | 2 |
| 22 | <i>Senior Administrative Analyst</i> | <i>2</i> |
| 23 | <i>Manager V (IS Director)</i> | <i>2</i> |
| 24 | <i>Manager II (Special Projects Manager)</i> | <i>1</i> |
| 25 | <i>Manager I</i> | <i>1</i> |

| | | |
|---|--|--------------|
| 1 | Senior Engineer | 1 |
| 2 | * * * * | |
| 3 | Project Manager III | 1 |
| 4 | <u>Project Manager IV</u> | <u>1</u> |
| 5 | Project Manager V | <u>2</u> |
| 6 | Chief Stationary Engineer | <u>2</u> |
| 7 | Senior Management Assistant | 2 |
| 8 | Public Relations Manager | 2 |
| 9 | Technology Expert | 2 |

10

11 **SEC. 3.1-362. PUBLIC HEALTH, DEPARTMENT OF.**

12 * * * *

13 ***Designated Positions*** ***Disclosure Categories***

14 * * * *

15 Director Activity/Therapy/Volunteers 2

16 Director, Medical Records 2

17 EMS Agency Specialist 3

18 * * * *

19 Principal Environmental Health Inspector 2

20 Principal Human Resources Analyst 2

21 Project Manager I 2

22 * * * *

23 Senior MFC Counselor 3

24 Senior Morgue Attendant 2

25 Senior Occupational Therapist 3

| | | |
|----|--|---|
| 1 | <i>Accountant Intern (Prop Q)</i> | 1 |
| 2 | <i>Administrative Analyst (Prop Q)</i> | 1 |
| 3 | <i>Chief Water Service Inspector</i> | 2 |
| 4 | <i>Commercial Division Assistant Supervisor</i> | 1 |
| 5 | <i>Deputy Director V</i> | 1 |
| 6 | <i>Engineer/Architect Principal</i> | 1 |
| 7 | <i>Executive Secretary I (Prop Q)</i> | 1 |
| 8 | <i>IS Business Analyst (Prop Q)</i> | 1 |
| 9 | <i>IS Project Director</i> | 1 |
| 10 | <i>Management Assistant (Prop Q)</i> | 1 |
| 11 | <i>Manager I</i> | 1 |
| 12 | <i>Manager II</i> | 1 |
| 13 | <i>Manager III</i> | 1 |
| 14 | <i>Manager IV</i> | 1 |
| 15 | <i>Manager V</i> | 1 |
| 16 | <i>Manager VI</i> | 1 |
| 17 | <i>Manager VII</i> | 1 |
| 18 | <i>Manager VIII</i> | 1 |
| 19 | <i>Principal Account Clerk (Prop Q)</i> | 1 |
| 20 | <i>Principal Administrative Analyst</i> | 1 |
| 21 | <i>Principal Administrative Analyst II</i> | 1 |
| 22 | <i>Public Service Aide - Associate To Professionals (Prop Q)</i> | 1 |
| 23 | <i>Secretary 2 (Prop Q)</i> | 1 |
| 24 | <i>Senior Account Clerk (Prop Q)</i> | 1 |
| 25 | <i>Senior Administrative Analyst</i> | 2 |

| | | |
|----|---|---|
| 1 | <i>Senior Management Assistant (Prop Q)</i> | 1 |
| 2 | <i>Utility Specialist</i> | 2 |
| 3 | <i>Hetch Hetchy Water</i> | |
| 4 | <i>Assistant Materials Coordinator (Prop Q)</i> | 1 |
| 5 | <i>Chief Surveyor</i> | 2 |
| 6 | <i>Engineer/Architect Principal</i> | 1 |
| 7 | <i>Forester</i> | 2 |
| 8 | <i>Maintenance Manager</i> | 2 |
| 9 | <i>Manager I</i> | 1 |
| 10 | <i>Manager II</i> | 1 |
| 11 | <i>Manager III</i> | 1 |
| 12 | <i>Manager IV</i> | 1 |
| 13 | <i>Manager V</i> | 1 |
| 14 | <i>Manager VI</i> | 1 |
| 15 | <i>Manager VII</i> | 1 |
| 16 | <i>Manager VIII</i> | 1 |
| 17 | <i>Materials Coordinator</i> | 2 |
| 18 | <i>Power Generation Supervisor</i> | 2 |
| 19 | <i>Principal Administrative Analyst</i> | 1 |
| 20 | <i>Regulatory Specialist</i> | 2 |
| 21 | <i>Senior Administrative Analyst</i> | 2 |
| 22 | <i>Senior Parts Storekeeper (Prop Q)</i> | 1 |
| 23 | <i>Utility Specialist</i> | 2 |
| 24 | <i>Infrastructure Bureau</i> | |
| 25 | <i>Account Clerk (Prop Q)</i> | 1 |

| | | |
|----|---|---|
| 1 | <i>Administrative Analyst (Prop Q)</i> | 1 |
| 2 | <i>Administrative Engineer</i> | 1 |
| 3 | <i>Chief Surveyor</i> | 2 |
| 4 | <i>Deputy Director V</i> | 1 |
| 5 | <i>Engineer/Architect Principal</i> | 1 |
| 6 | <i>Executive Contract Employee</i> | 1 |
| 7 | <i>Junior Administrative Analyst (Prop Q)</i> | 1 |
| 8 | <i>Manager I</i> | 1 |
| 9 | <i>Manager II</i> | 1 |
| 10 | <i>Manager III</i> | 1 |
| 11 | <i>Manager IV</i> | 1 |
| 12 | <i>Manager V</i> | 1 |
| 13 | <i>Manager VI</i> | 1 |
| 14 | <i>Manager VII</i> | 1 |
| 15 | <i>Manager VIII</i> | 1 |
| 16 | <i>Planner 3-Environmental Review</i> | 2 |
| 17 | <i>Planner 4-Environmental Review</i> | 2 |
| 18 | <i>Planner IV</i> | 2 |
| 19 | <i>Principal Account Clerk (Prop Q)</i> | 1 |
| 20 | <i>Principal Administrative Analyst</i> | 1 |
| 21 | <i>Principal Human Resources Analyst</i> | 1 |
| 22 | <i>Project Manager 1</i> | 1 |
| 23 | <i>Project Manager 2</i> | 1 |
| 24 | <i>Project Manager 3</i> | 1 |
| 25 | <i>Project Manager 4</i> | 1 |

| | | |
|----|--|---|
| 1 | <i>Public Service Aide – Associate To Professionals (Prop Q)</i> | 1 |
| 2 | <i>Senior Administrative Analyst</i> | 2 |
| 3 | <i>Senior Clerk Typist (Prop Q)</i> | 1 |
| 4 | <i>Utility Specialist</i> | 2 |
| 5 | <i>Power Enterprise</i> | |
| 6 | <i>Accountant III (Prop Q)</i> | 1 |
| 7 | <i>Buildings & Grounds Maintenance Superintendent</i> | 2 |
| 8 | <i>Deputy Director V</i> | 1 |
| 9 | <i>Junior Management Assistant (Prop Q)</i> | 1 |
| 10 | <i>Maintenance Manager</i> | 2 |
| 11 | <i>Management Assistant (Prop Q)</i> | 1 |
| 12 | <i>Manager I</i> | 1 |
| 13 | <i>Manager II</i> | 1 |
| 14 | <i>Manager III</i> | 1 |
| 15 | <i>Manager IV</i> | 1 |
| 16 | <i>Manager V</i> | 1 |
| 17 | <i>Manager VI</i> | 1 |
| 18 | <i>Manager VII</i> | 1 |
| 19 | <i>Manager VIII</i> | 1 |
| 20 | <i>Materials Coordinator</i> | 2 |
| 21 | <i>Principal Administrative Analyst</i> | 1 |
| 22 | <i>Principal Administrative Analyst II</i> | 1 |
| 23 | <i>Senior Administrative Analyst</i> | 2 |
| 24 | <i>Utility Analyst (Prop Q)</i> | 1 |
| 25 | <i>Utility Specialist</i> | 2 |

| | | |
|----|--|---|
| 1 | Public Utilities Commission, Boards and Administration | |
| 2 | Administrative Analyst (Prop Q) | 1 |
| 3 | <u>Account Clerk (Prop Q)</u> | 1 |
| 4 | <u>Accountant II (Prop Q)</u> | 1 |
| 5 | <u>Accountant III (Prop Q)</u> | 1 |
| 6 | <u>Accountant Intern (Prop Q)</u> | 1 |
| 7 | <u>Accountant IV</u> | 1 |
| 8 | <u>Administrative Engineer</u> | 1 |
| 9 | <u>Assistant Materials Coordinator (Prop Q)</u> | 1 |
| 10 | <u>Assistant Purchaser</u> | 2 |
| 11 | <u>Assistant Purchaser (Prop Q)</u> | 1 |
| 12 | Buildings & Grounds Maintenance Superintendent | 2 |
| 13 | <u>Chief Surveyor</u> | 2 |
| 14 | <u>Chief Water Service Inspector</u> | 2 |
| 15 | <u>Clerk (Prop Q)</u> | 1 |
| 16 | <u>Commercial Division Assistant Supervisor</u> | 1 |
| 17 | Commissioner | 1 |
| 18 | <u>Communications Specialist</u> | 2 |
| 19 | <u>Deputy Director IV</u> | 1 |
| 20 | Deputy Director V | 1 |
| 21 | EEO Senior Specialist | 1 |
| 22 | <u>Engineer/Architect Principal</u> | 1 |
| 23 | <u>Engineer/Architect/Landscape Architect Senior – Section Manager</u> | 2 |
| 24 | Executive Contract Employee | 1 |
| 25 | <u>Executive Director, SE Community Facility Commission</u> | 1 |

| | | |
|----|--|---|
| 1 | <u>Executive Secretary 1 (Prop Q)</u> | 1 |
| 2 | <u>Executive Secretary 2 (Prop Q)</u> | 1 |
| 3 | Executive Secretary 3 (Prop Q) | 1 |
| 4 | <u>Forester</u> | 2 |
| 5 | <u>Government and Public Affairs Manager</u> | 1 |
| 6 | Industrial Hygienist | 2 |
| 7 | <u>IS Business Analyst (Prop Q)</u> | 1 |
| 8 | <u>IS Project Director</u> | 1 |
| 9 | Junior Administrative Analyst (Prop Q) | 1 |
| 10 | <u>Junior Management Assistant (Prop Q)</u> | 1 |
| 11 | <u>Laboratory Services Manager</u> | 2 |
| 12 | <u>Maintenance Manager</u> | 2 |
| 13 | Management Assistant (Prop Q) | 1 |
| 14 | * * * * | |
| 15 | Manager VIII | 1 |
| 16 | <u>Materials Coordinator</u> | 2 |
| 17 | <u>Materials Coordinator (Prop Q)</u> | 1 |
| 18 | Payroll Supervisor | 1 |
| 19 | Planner <u>III</u> 3 | 2 |
| 20 | <u>Planner III-Environmental Review</u> | 2 |
| 21 | <u>Planner IV</u> | 2 |
| 22 | <u>Planner IV-Environmental Review</u> | 2 |
| 23 | <u>Power Generation Supervisor</u> | 2 |
| 24 | <u>Principal Account Clerk (Prop Q)</u> | 1 |
| 25 | Principal Administrative Analyst | 1 |

| | | |
|----|--|----------|
| 1 | Principal Administrative Analyst II | 1 |
| 2 | Principal Human Resources Analyst | 1 |
| 3 | <u>Project Manager 1</u> | <u>1</u> |
| 4 | <u>Project Manager 2</u> | <u>1</u> |
| 5 | <u>Project Manager 3</u> | <u>1</u> |
| 6 | <u>Project Manager 4</u> | <u>1</u> |
| 7 | <u>Public Relations Manager</u> | <u>1</u> |
| 8 | <u>Public Service Aide - Associate To Professionals (Prop Q)</u> | <u>1</u> |
| 9 | <u>Purchaser</u> | <u>1</u> |
| 10 | Rate Fairness Board Member | 1 |
| 11 | <u>Regulatory Specialist</u> | <u>2</u> |
| 12 | Residential Users Appeal Board Member | 1 |
| 13 | Revenue Bond Oversight Committee Member | 1 |
| 14 | Safety Analyst | 2 |
| 15 | Safety Officer | 1 |
| 16 | <u>Secretary 2 (Prop Q)</u> | <u>1</u> |
| 17 | <u>Senior Account Clerk (Prop Q)</u> | <u>1</u> |
| 18 | <u>Senior Administrative Analyst (Prop Q)</u> | <u>1</u> |
| 19 | Senior Administrative Analyst | 2 |
| 20 | <u>Senior Clerk (Prop Q)</u> | <u>1</u> |
| 21 | <u>Senior Clerk Typist (Prop Q)</u> | <u>1</u> |
| 22 | <u>Senior Management Assistant (Prop Q)</u> | <u>1</u> |
| 23 | <u>Senior Parts Storekeeper (Prop Q)</u> | <u>1</u> |
| 24 | Senior Industrial Hygienist | 1 |
| 25 | <u>Sewage Treatment Plant Superintendent</u> | <u>2</u> |

| | | |
|----|---|---------------------|
| 1 | Southeast Community Facility Commissioner | 1 |
| 2 | <i>Storekeeper (Prop Q)</i> | <i>1</i> |
| 3 | <i>Superintendent of Water Treatment Facilities</i> | <i>2</i> |
| 4 | <i>Technology Expert II</i> | <i>1</i> |
| 5 | <i>Utility Analyst (Prop Q)</i> | <i>1</i> |
| 6 | <i>Utility Services Representative (Prop Q)</i> | <i>1</i> |
| 7 | <i>Utility Services Representative Supervisor (Prop Q)</i> | <i>1</i> |
| 8 | <i>Utility Specialist</i> | <i>2</i> |
| 9 | <i>Utility Specialist (Prop Q)</i> | <i>1</i> |
| 10 | <i>Water Conservation Administrator</i> | <i>2</i> |
| 11 | <i>Water Construction & Maintenance Superintendent</i> | <i>2</i> |
| 12 | <i>Watershed Forester</i> | <i>2</i> |
| 13 | Wastewater Enterprise | |
| 14 | <i>Assistant Materials Coordinator (Prop Q)</i> | <i>1</i> |
| 15 | <i>Assistant Purchaser</i> | <i>2</i> |
| 16 | <i>Deputy Director V</i> | <i>1</i> |
| 17 | <i>Engineer/Architect/Landscape Architect Senior – Section Manager</i> | <i>2</i> |
| 18 | <i>Engineer/Architect Principal</i> | <i>1</i> |
| 19 | <i>Laboratory Services Manager</i> | <i>2</i> |
| 20 | <i>Maintenance Manager</i> | <i>2</i> |
| 21 | <i>Manager I</i> | <i>1</i> |
| 22 | <i>Manager II</i> | <i>1</i> |
| 23 | <i>Manager III</i> | <i>1</i> |
| 24 | <i>Manager IV</i> | <i>1</i> |
| 25 | <i>Manager V</i> | <i>1</i> |

| | | |
|----|---|---|
| 1 | <i>Manager VI</i> | 1 |
| 2 | <i>Manager VII</i> | 1 |
| 3 | <i>Manager VIII</i> | 1 |
| 4 | <i>Materials Coordinator</i> | 2 |
| 5 | <i>Planner 4 Environmental Review</i> | 2 |
| 6 | <i>Principal Administrative Analyst</i> | 1 |
| 7 | <i>Regulatory Specialist</i> | 2 |
| 8 | <i>Safety Officer</i> | 1 |
| 9 | <i>Senior Administrative Analyst</i> | 2 |
| 10 | <i>Senior Clerk (Prop Q)</i> | 1 |
| 11 | <i>Sewage Treatment Plant Superintendent</i> | 2 |
| 12 | <i>Utility Specialist</i> | 2 |
| 13 | <i>Water Enterprise</i> | |
| 14 | <i>Administrative Analyst (Prop Q)</i> | 1 |
| 15 | <i>Assistant Purchaser</i> | 2 |
| 16 | <i>Buildings & Grounds Maintenance Superintendent</i> | 2 |
| 17 | <i>Chief Surveyor</i> | 2 |
| 18 | <i>Chief Water Service Inspector</i> | 2 |
| 19 | <i>Deputy Director V</i> | 1 |
| 20 | <i>Engineer/Architect Principal</i> | 1 |
| 21 | <i>Executive Secretary 2 (Prop Q)</i> | 1 |
| 22 | <i>Laboratory Services Manager</i> | 2 |
| 23 | <i>Maintenance Manager</i> | 2 |
| 24 | <i>Management Assistant (Prop Q)</i> | 1 |
| 25 | <i>Manager I</i> | 1 |

| | | |
|----|--|---|
| 1 | <i>Manager II</i> | 1 |
| 2 | <i>Manager III</i> | 1 |
| 3 | <i>Manager IV</i> | 1 |
| 4 | <i>Manager V</i> | 1 |
| 5 | <i>Manager VI</i> | 1 |
| 6 | <i>Manager VII</i> | 1 |
| 7 | <i>Manager VIII</i> | 1 |
| 8 | <i>Materials Coordinator</i> | 2 |
| 9 | <i>Planner 3</i> | 2 |
| 10 | <i>Planner 3-Environmental Review</i> | 2 |
| 11 | <i>Planner IV</i> | 2 |
| 12 | <i>Principal Administrative Analyst</i> | 1 |
| 13 | <i>Principal Administrative Analyst II</i> | 1 |
| 14 | <i>Regulatory Specialist</i> | 2 |
| 15 | <i>Safety Analyst</i> | 2 |
| 16 | <i>Senior Account Clerk (Prop Q)</i> | 1 |
| 17 | <i>Senior Administrative Analyst</i> | 2 |
| 18 | <i>Senior Clerk Typist (Prop Q)</i> | 1 |
| 19 | <i>Senior Parts Storekeeper (Prop Q)</i> | 1 |
| 20 | <i>Storekeeper (Prop Q)</i> | 1 |
| 21 | <i>Superintendent of Water Treatment Facilities</i> | 2 |
| 22 | <i>Utility Services Representative Supervisor (Prop Q)</i> | 1 |
| 23 | <i>Utility Specialist</i> | 2 |
| 24 | <i>Water Conservation Administrator</i> | 2 |
| 25 | <i>Water Construction & Maintenance Superintendent</i> | 2 |

1 ~~Watershed Forester~~ ~~2~~

2

3 **SEC. 3.1-370. PUBLIC WORKS.**

4 **Designated Positions** **Disclosure Categories**

5 * * * *

6 **Department-wide**

7 * * * *

8 Proposition Q Initiator 1

9

10 **Director's Office**

11 Director of Public Works 1

12 Deputy Director of Public Works for Infrastructure
13 and City Engineer 1

14 Deputy Director of Public Works for Buildings
15 and City Architect 1

16 ~~Deputy Director of Public Works for Operations~~ ~~1~~

17 Deputy Director of Public Works for Financial Management
18 and Administration 1

19 Director of Policy and Communications 1

20 Assistant to the Director 1

21 Public Relations Manager 1

22 Deputy Communications Director 1

23

24 **Finance**

25 * * * *

| | | |
|----|--|--------------|
| 1 | Accounting Section Assistant Manager | 1 |
| 2 | <u>Commodity Procurement Manager</u> | <u>1</u> |
| 3 | <u>Contract Administration Section Manager</u> | <u>1</u> |
| 4 | | |
| 5 | Information Technology | |
| 6 | * * * * | |
| 7 | Administration | |
| 8 | Administration Bureau Manager | 1 |
| 9 | Contract Administration Section Manager | 1 |
| 10 | Performance Management Section Manager | 1 |
| 11 | | |
| 12 | Building Design and Construction (BDC) | |
| 13 | * * * * | |
| 14 | <u>Disability Access Coordinator</u> | <u>1</u> |
| 15 | | |
| 16 | <u>Human Resources</u> | |
| 17 | <u>Human Resources Bureau Manager</u> | <u>1</u> |
| 18 | <u>Employee Labor Relations Section Manager</u> | <u>1</u> |
| 19 | <u>Talent Acquisition Section Manager</u> | <u>1</u> |
| 20 | <u>Health and Safety Section Manager</u> | <u>1</u> |
| 21 | <u>Training Section Manager</u> | <u>1</u> |
| 22 | | |
| 23 | <i>Bureau of Building Repair (BBR)</i> | |
| 24 | BBR Bureau Superintendent | 1 |
| 25 | BBR Assistant Bureau Superintendent | 1 |

| | | |
|----|---|---|
| 1 | <i>BBR Section Manager</i> _____ | 1 |
| 2 | * * * * | |
| 3 | <i>Bureau of Environmental Services (BSES)</i> | |
| 4 | <i>BSES Bureau Superintendent</i> _____ | 1 |
| 5 | <i>BSES Assistant Bureau Superintendent</i> _____ | 1 |
| 6 | <i>Street Environmental Services Operations Supervisor</i> _____ | 1 |
| 7 | <i>Program Support Analyst</i> _____ | 1 |
| 8 | <i>Outreach and Enforcement Section Manager</i> _____ | 1 |
| 9 | <i>Apprentice Programs Section Manager</i> _____ | 1 |
| 10 | <i>Public Information Officer, Outreach and Enforcement</i> _____ | 1 |
| 11 | <i>Public Relations Assistant, Outreach and Enforcement</i> _____ | 1 |
| 12 | <i>Bureau of Street and Sewer Repair (BSSR)</i> | |
| 13 | <i>BSSR Bureau Superintendent</i> _____ | 1 |
| 14 | <i>BSSR Assistant Bureau Superintendent</i> _____ | 1 |
| 15 | <i>Operations Section Manager</i> _____ | 1 |
| 16 | <i>Street Repair Supervisor II</i> _____ | 1 |
| 17 | <i>Sewer Repair Supervisor</i> _____ | 1 |
| 18 | * * * * | |
| 19 | <i>Bureau of Urban Forestry (BUF)</i> | |
| 20 | <i>BUF Bureau Superintendent</i> _____ | 1 |
| 21 | <i>BUF Assistant Bureau Superintendent</i> _____ | 1 |
| 22 | <i>Cement Finisher Supervisor II</i> _____ | 1 |
| 23 | <i>Urban Forester</i> _____ | 1 |
| 24 | <i>Contract and Grant Manager</i> _____ | 1 |
| 25 | <i>Landscape Supervisor</i> _____ | 1 |

1 *Arborist Technician Supervisor II* _____ 1

2

3 ***Central Operations (CO)***

4 *CO Bureau Superintendent* _____ 1

5 *CO Assistant Superintendent* _____ 1

6 *Cost Estimator* _____ 1

7 *Project Manager I* _____ 1

8 *Program Support Analyst* _____ 1

9 *Senior Storekeeper* _____ 1

10 *Storekeeper* _____ 1

11 *Assistant Storekeeper* _____ 1

12 *Heavy Equipment Operations Supervisor* _____ 1

13 *Assistant Heavy Equipment Operations Supervisor* _____ 1

14

15 **SEC. 3.1-390. RECREATION AND PARK DEPARTMENT.**

16 * * * *

17 ***Designated Positions*** ***Disclosure Categories***

18 * * * *

19 Director of Capital and Planning Division 1

20 *Director of Information Technology* *Chief Information Officer* 1

21 *Deputy Director of Planning, Capital & Planning Division* 1

22 *Principal Recreation Supervisor - Permits and Reservations* 2

23 Principal Administrative Analyst – Budget 2

24 Principal Administrative Analyst – Partnerships 2

25 *Principal Administrative Analyst – Property* 2

| | | |
|---|---|---|
| 1 | <u>Principal Administrative Analyst – Capital</u> | 2 |
| 2 | Principal Administrative Analyst II – Capital | 2 |
| 3 | * * * * | |
| 4 | Director of Partnerships | 1 |
| 5 | <u>Senior Administrative Analyst – Purchasing</u> | 2 |
| 6 | <u>Senior Administrative Analyst – Permits & Reservations</u> | 2 |
| 7 | <u>Planner IV</u> | 2 |
| 8 | Project Manager I | 2 |
| 9 | * * * * | |

10 **~~SEC. 3.1-400. REMOTE ACCESS NETWORK BOARD.~~**

11 ~~Disclosure Category 2. Persons in this category shall disclose all investments and business~~
 12 ~~positions in business entities and income from any source which provides, as defined in California~~
 13 ~~Penal Code Section 11112.1, Remote Access Network ("RAN") equipment, and which do business in the~~
 14 ~~jurisdiction, or have done business in the jurisdiction in the past two years, or which may foreseeably~~
 15 ~~do business in the jurisdiction in the future. For purposes of this section, "RAN equipment" means~~
 16 ~~equipment used to access and make use of centralized automated systems which store fingerprint files~~
 17 ~~and identify latent fingerprints, such as the California Identification System ("Cal-ID").~~

| | | |
|----|-----------------------------------|------------------------------------|
| 18 | — Designated Positions | — Disclosure Categories |
| 19 | Members | 2 |

21 **SEC. 3.1-405. RESIDENTIAL RENT STABILIZATION AND ARBITRATION BOARD.**

| | | |
|----|-----------------------------|------------------------------|
| 22 | * * * * | |
| 23 | Designated Positions | Disclosure Categories |
| 24 | Board Members | 2 |
| 25 | Executive Director | <u>21</u> |

| | | |
|---|--|----------|
| 1 | Administrative Law Judge | 2 |
| 2 | <u>Deputy Director</u> | <u>1</u> |
| 3 | <u>Chief Information Officer</u> | <u>1</u> |
| 4 | <u>Manager II (Operations & Finance)</u> | <u>1</u> |

5

6 **SEC. 3.1-410. RETIREMENT SYSTEM.**

7 * * * *

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|---|-----------------------------|------------------------------|
| 8 | Designated Positions | Disclosure Categories |
|---|-----------------------------|------------------------------|

| | | |
|---|--------------------------|------------------|
| 9 | Member, Retirement Board | See Sec. 3.1-510 |
|---|--------------------------|------------------|

| | | |
|----|---|------------------|
| 10 | Executive Director <u>Chief Executive Officer and Chief Investment Officer</u> | |
| 11 | | See Sec. 3.1-510 |

| | | |
|----|---|---|
| 12 | Deputy Executive Director <u>Chief Operating Officer</u> | 1 |
|----|---|---|

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|----|--|----------|
| 13 | <u>Deputy Director for Retirement Services</u> | <u>1</u> |
|----|--|----------|

| | | |
|----|--------------------------------|---|
| 14 | Actuarial Services Coordinator | 1 |
|----|--------------------------------|---|

| | | |
|----|--------------------|---|
| 15 | Compliance Manager | 1 |
|----|--------------------|---|

| | | |
|----|-----------------|---|
| 16 | Finance Manager | 1 |
|----|-----------------|---|

| | | |
|----|------------|---|
| 17 | IT Manager | 2 |
|----|------------|---|

| | | |
|----|-------------------------------------|-----------------------------|
| 18 | Chief Investment Officer | See Sec. 3.1-510 |
|----|-------------------------------------|-----------------------------|

| | | |
|----|-------------------|------------------|
| 19 | Managing Director | See Sec. 3.1-510 |
|----|-------------------|------------------|

20 * * * *

| | | |
|----|-------------------------------|---|
| 21 | Deferred Compensation Manager | 1 |
|----|-------------------------------|---|

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|----|--------------------------|--------------|
| 22 | Consultant(s) | 1 |
|----|--------------------------|--------------|

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|----|---|----------|
| 23 | <u>Manager of Investment Operations</u> | <u>1</u> |
|----|---|----------|

| | | |
|----|------------------------------------|----------|
| 24 | <u>Associate Portfolio Manager</u> | <u>1</u> |
|----|------------------------------------|----------|

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|----|---------------------------|----------|
| 25 | <u>Investment Officer</u> | <u>1</u> |
|----|---------------------------|----------|

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SEC. 3.1-412. SANITATION AND STREETS.

Designated Positions ***Disclosure Categories***

* * * *

Department-wide

| | |
|---------------------|----------|
| <i>Director</i> | <i>1</i> |
| <i>Manager I</i> | <i>1</i> |
| <i>Manager II</i> | <i>1</i> |
| <i>Manager III</i> | <i>1</i> |
| <i>Manager IV</i> | <i>1</i> |
| <i>Manager V</i> | <i>1</i> |
| <i>Manager VI</i> | <i>1</i> |
| <i>Manager VII</i> | <i>1</i> |
| <i>Manager VIII</i> | <i>1</i> |

Director's Office

| | |
|--|----------|
| <i>Director of Sanitation and Streets</i> | <i>1</i> |
| <i>Deputy Director of Sanitation and Streets</i> | <i>1</i> |

Bureau of Environmental Services (BSES)

| | |
|--|----------|
| <i>BSES Bureau Superintendent</i> | <i>1</i> |
| <i>BSES Assistant Bureau Superintendent</i> | <i>1</i> |
| <i>Street Environmental Services Operations Supervisor</i> | <i>1</i> |
| <i>Program Support Analyst</i> | <i>1</i> |
| <i>Outreach and Enforcement Section Manager</i> | <i>1</i> |

| | | |
|----|---|----------|
| 1 | <i>Apprentice Programs Section Manager</i> | <i>1</i> |
| 2 | <i>Public Information Officer, Outreach and Enforcement</i> | <i>1</i> |
| 3 | <i>Public Relations Assistant, Outreach and Enforcement</i> | <i>1</i> |
| 4 | | |
| 5 | <u>Bureau of Street and Building Repair (BSBR)</u> | |
| 6 | <i>BSBR Bureau Superintendent</i> | <i>1</i> |
| 7 | <i>BSBR Assistant Bureau Superintendent</i> | <i>1</i> |
| 8 | <i>BSBR Section Manager</i> | <i>1</i> |
| 9 | <i>Street Repair Supervisor II</i> | <i>1</i> |
| 10 | | |
| 11 | <u>Bureau of Urban Forestry (BUF)</u> | |
| 12 | <i>BUF Bureau Superintendent</i> | <i>1</i> |
| 13 | <i>BUF Assistant Bureau Superintendent</i> | <i>1</i> |
| 14 | <i>Cement Finisher Supervisor II</i> | <i>1</i> |
| 15 | <i>Urban Forester</i> | <i>1</i> |
| 16 | <i>Contract and Grant Manager</i> | <i>1</i> |
| 17 | <i>Landscape Supervisor</i> | <i>1</i> |
| 18 | <i>Arborist Technician Supervisor II</i> | <i>1</i> |
| 19 | | |
| 20 | <u>Central Operations (CO)</u> | |
| 21 | <i>CO Bureau Superintendent</i> | <i>1</i> |
| 22 | <i>CO Assistant Superintendent</i> | <i>1</i> |
| 23 | <i>Cost Estimator</i> | <i>1</i> |
| 24 | <i>Project Manager I</i> | <i>1</i> |
| 25 | <i>Program Support Analyst</i> | <i>1</i> |

| | | |
|----|---------------------------------------|--------------------------|
| 1 | Information Systems Supervisor | 3 , <u>42</u> |
| 2 | Management Assistant III | <u>42</u> |
| 3 | <u>Principal</u> Personnel Analyst | 2 |
| 4 | Planning Supervisor | 1 |
| 5 | * * * * | |
| 6 | Public Affairs Officer | 1 |
| 7 | Purchasing Assistant | 3 |
| 8 | Records and Information Supervisor | 2 |
| 9 | * * * * | |
| 10 | Senior Financial Analyst | 1 |
| 11 | Senior Landscape Architect | 1 |
| 12 | Senior Personnel Analyst | 1 |
| 13 | Senior Planner | 1 |
| 14 | <u>Senior Programmer Analyst</u> | <u>2</u> |
| 15 | * * * * | |

16 *~~Consultants are included in the list of Designated Positions, subject to the following~~
17 ~~limitation: consultants are deemed to not make or participate in the making of governmental decisions~~
18 ~~and therefore have no obligation to file Statements of Economic Interest unless the Executive Director,~~
19 ~~on a case by case basis, makes a written determination that a specific consultant does in fact make or~~
20 ~~participate in the making of governmental decisions or is engaged to provide services similar to a~~
21 ~~Successor Agency employee. Such determination shall include a description of the consultant's duties~~
22 ~~and shall be a public record available for public inspection at the Successor Agency.~~

23
24
25

SEC. 3.1-435. TRANSPORTATION AUTHORITY, SAN FRANCISCO COUNTY.

Designated Positions* *Disclosure Categories

* * * *

~~*Consultant: On-Call Planning Services*~~ ~~*1*~~

~~*Consultant: On-Call Project Management and Oversight Services*~~ ~~*1*~~

SEC. 3.1-445. TREASURER-TAX COLLECTOR.

* * * *

Designated Positions* *Disclosure Categories

* * * *

Chief Investment Officer See Sec. 3.1-510

~~*Investment Officer, Senior Investment Officer or Portfolio Manager*~~ ~~_____~~

~~_____~~ ~~*See Sec. 3.1-510*~~

~~*Senior Credit Manager*~~ ~~*See Sec. 3.1-510*~~

~~*Security Senior Investment Analyst*~~ See Sec. 3.1-510

~~*Deputy Director III*~~ ~~*1*~~

~~*Deputy Director IV*~~ ~~*1*~~

~~*Manager III*~~ ~~*1*~~

~~*Manager IV*~~ ~~*1*~~

~~*Manager V*~~ ~~*1*~~

~~*Tax Collector*~~ ~~*1*~~

Account Clerk 2

~~*Account Intern*~~ ~~*2*~~

~~*Accountant*~~ ~~*2*~~

Attorney 2

| | | |
|----|--|--------------|
| 1 | <u>Cashier</u> | <u>2</u> |
| 2 | <u>Cashier I</u> | <u>2</u> |
| 3 | Cashier II | 2 |
| 4 | * * * * | |
| 5 | Commercial Division Assistant Supervisor | 2 |
| 6 | <u>Deputy Director III</u> | <u>2</u> |
| 7 | <u>Deputy Director IV</u> | <u>2</u> |
| 8 | <u>Executive Secretary III</u> | <u>2</u> |
| 9 | Accountant IV | 2 |
| 10 | * * * * | |
| 11 | IS Programmer Analyst | 2 |
| 12 | <u>IS Programmer Analyst — Principal</u> | <u>2</u> |
| 13 | IS Programmer Analyst, Senior | 2 |
| 14 | Legal Assistant | 2 |
| 15 | Legal Secretary | 2 |
| 16 | <u>Management Assistant, Jr.</u> | <u>2</u> |
| 17 | Management Assistant | 2 |
| 18 | Manager I | 2 |
| 19 | Manager II | 2 |
| 20 | <u>Manager III</u> | <u>2</u> |
| 21 | <u>Manager IV</u> | <u>2</u> |
| 22 | <u>Manager V</u> | <u>2</u> |
| 23 | <u>Manager VI</u> | <u>2</u> |
| 24 | <u>Manager VII</u> | <u>2</u> |
| 25 | Personal Property Auditor | 2 |

| | | |
|---|-----------------------------------|---------------|
| 1 | * * * * | |
| 2 | IS Business Analyst | 12 |
| 3 | * * * * | |
| 4 | Account Clerk, Senior | 2 |
| 5 | Accountant II | 2 |
| 6 | Administrative Analyst, Senior | 2 |
| 7 | * * * * | |
| 8 | Personal Property Auditor, Senior | 2 |
| 9 | Tax Collector Attorney | 2 |

10

11 **SEC. 3.1-500. POSITIONS FOR WHICH THE FAIR POLITICAL PRACTICES**

12 **COMMISSION IS THE FILING OFFICER.**

13 Members of the Board of Supervisors, District Attorney, Mayor, City Administrator, City

14 Attorney, Treasurer, and members of the Planning Commission shall electronically file one

15 original of all statements of economic interests with the Ethics Commission, the filing official,

16 who shall electronically transmit ~~a scanned copy~~ the statements to the Fair Political Practices

17 Commission which shall be the filing officer.

18

19 Section 2. Effective Date. This ordinance shall become effective 30 days after

20 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the

21 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board

22 of Supervisors overrides the Mayor's veto of the ordinance.

23

24 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors

25 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,

1 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
2 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
3 additions, and Board amendment deletions in accordance with the "Note" that appears under
4 the official title of the ordinance.

5

6 APPROVED AS TO FORM:
7 DAVID CHIU, City Attorney

8 By: /s/ _____
9 ANA FLORES
10 Deputy City Attorney

n:\legana\as2022\2300014\01630226.docx

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LEGISLATIVE DIGEST

[Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements]

Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for certain designated officials and employees.

Existing Law

The Political Reform Act of 1974, California Government Code section 87300, et seq., requires that San Francisco adopt a Conflict of Interest Code and review and update the Code every two years. The City's Conflict of Interest Code is set forth in Article III, Chapter 1 of the Campaign and Governmental Conduct Code. The Code designates those City officials and employees who periodically must file public statements disclosing their personal financial interests. The Code also specifies the types of financial interests – i.e., disclosure categories – that designated officials and employees must disclose.

Amendments to Current Law

The proposed amendments to the Conflict of Interest Code add, delete, and change the titles of designated employees to reflect organizational and staffing changes made by City departments and agencies since the Code was last amended in 2020. The proposed amendments also revise the disclosure requirements applicable to some designated officials and employees.

The proposed amendments amend the sections of the Conflict of Interest Code governing the following local agencies:

- Department of Aging and Adult Services
- Airport
- Asian Art Museum
- Arts Commission
- Assessor-Recorder
- Board of Supervisors
- Department of Building Inspection
- Department of Children and Families First Commission
- Department of Children, Youth and Their Families
- Department of Police Accountability

- City Attorney
- Controller
- Office of Economic and Workforce Development
- Department of Emergency Management
- Entertainment Commission
- Department of the Environment
- Ethics Commission
- Film Commission
- Fine Arts Museums
- General Services Agency – City Administrator
- General Services Agency – Department of Technology
- Health Service System
- Department of Homelessness and Supportive Housing
- Department of Human Resources
- Human Rights Commission
- Human Services Agency
- Juvenile Probation Commission
- Public Library
- Mayor’s Office
- Port
- Department of Public Health
- Public Utilities Commission
- Public Works
- Recreation and Park Department
- Remote Access Network Board
- Residential Rent Stabilization and Arbitration Board
- Retirement System
- Sanitation and Streets
- Sheriff
- Office of Small Business
- Successor Agency to the Redevelopment Agency
- Transportation Authority
- Treasurer-Tax Collector

The proposed amendments delete the section of the Conflict of Interest Code governing the Remote Access Network Board.

Background Information

The City's Conflict of Interest Code must list those employees and officers who make or participate in the making of governmental decisions on behalf of the City. Cal. Gov. Code

§§ 87300, 87302(a).

A City employee or officer "makes a governmental decision" when she: (1) votes on a matter; (2) appoints a person; (3) obligates or commits his or her agency to any course of action; or (4) enters into any contractual agreement on behalf of his or her agency. Cal. Code Regs. § 18704(a). A City employee or officer "participates in making a governmental decision" when she directly, without significant substantive review, provides information, an opinion, or a recommendation for the purpose of affecting a government decision. *Id.* at § 18704(b). The City's Conflict of Interest Code should not include employees who carry out solely clerical or ministerial tasks. *Id.* at § 18704(d)(1).

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Walton

Subject:

Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements

The text is listed:

Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for certain designated officials and employees.

Signature of Sponsoring Supervisor: /s/ Shamann Walton

From: [Flores, Ana \(CAT\)](#)
To: [BOS Legislation, \(BOS\)](#); [Gee, Natalie \(BOS\)](#); [BOS Legislation, \(BOS\)](#)
Cc: [Walton, Shamann \(BOS\)](#); [PEARSON, ANNE \(CAT\)](#)
Subject: RE: Walton: 2022 Conflict of Interest Code Update - docs for introduction
Date: Tuesday, September 27, 2022 3:53:56 PM
Attachments: [image003.png](#)

You may use my electronic signature and the ordinance is approved as to form.

Thanks,

Ana Flores (she/her)
Deputy City Attorney
Office of City Attorney David Chiu
(415) 554-4661 Direct
Ana.flores@sfcityatty.org

The information in this email is confidential and may be protected by the attorney/client privilege and/or the attorney work product doctrine. If you are not the intended recipient of this email or received this email inadvertently, please notify the sender and delete it.

From: BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Sent: Tuesday, September 27, 2022 3:49 PM
To: Gee, Natalie (BOS) <natalie.gee@sfgov.org>; BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Cc: Walton, Shamann (BOS) <shamann.walton@sfgov.org>; Pearson, Anne (CAT) <Anne.Pearson@sfcityatty.org>; Flores, Ana (CAT) <Ana.Flores@sfcityatty.org>
Subject: RE: Walton: 2022 Conflict of Interest Code Update - docs for introduction

Thank you for the submission. We are seeking the approval from Deputy City Attorney Ana Flores for use of her electronic signature and approval as to form for the attached Ordinance, by reply to this email. Thank you.

Jocelyn Wong
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
T: 415.554.7702 | F: 415.554.5163
jocelyn.wong@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a “virtual” meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services



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From: Gee, Natalie (BOS) <natalie.gee@sfgov.org>
Sent: Tuesday, September 27, 2022 3:43 PM
To: BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Cc: Walton, Shamann (BOS) <shamann.walton@sfgov.org>; PEARSON, ANNE (CAT) <Anne.Pearson@sfcityatty.org>; FLORES, ANA (CAT) <Ana.Flores@sfcityatty.org>
Subject: Walton: 2022 Conflict of Interest Code Update - docs for introduction

Good afternoon Clerk Team,

Attached is President Walton's introduction of proposed amendments to the Conflict of Interest Code prepared by DCA Ana Flores and DCA Anne Pearson. Please let me know if you need anything else.

Thank you,
Natalie

Natalie Gee 朱凱勤, Chief of Staff
Supervisor Shamann Walton, District 10
President, Board of Supervisors
1 Dr. Carlton B. Goodlett Pl, San Francisco | Room 282
Direct: 415.554.7672 | **Office:** 415.554.7670

From: Pearson, Anne (CAT) <Anne.Pearson@sfcityatty.org>
Sent: Tuesday, September 27, 2022 11:29 AM
To: Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Cc: FLORES, ANA (CAT) <Ana.Flores@sfcityatty.org>; Gee, Natalie (BOS) <natalie.gee@sfgov.org>
Subject: 2022 Conflict of Interest Code Update - docs for introduction

President Walton –

Please find attached the proposed amendments to the Conflict of Interest Code that reflect organizational and staffing changes made by City departments and agencies since the Code was last amended in 2020. Thank you for your willingness to sponsor and introduce the legislation today. The proposed amendments also revise the disclosure requirements

applicable to some designated officials and employees. State law requires us to make these updates every two years.

My thanks to DCA Ana Flores, copied here, who prepared the legislation. Please let us know if you have any questions.

-Anne

Anne Pearson (she/her)
Deputy City Attorney
Office of City Attorney David Chiu
(646) 241-7670 Cell
(415) 554-4706 Direct
www.sfcityattorney.org
Find us on: [Facebook](#) [Twitter](#) [Instagram](#)

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