File No	220867	Committee Item No7	
		Board Item No.	-

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:	Land Use and Transportation Co	ommittee Date October 17, 2022
	pervisors Meeting	Date
Cmte Board	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys Youth Commission Report Introduction Form Department/Agency Cover Let MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	tter and/or Report
OTHER	(Use back side if additional sp Referral FYI Hearing 072622	pace is needed)
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	y: Erica Major	Date October 13, 2022

## **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Phil Ginsburg, General Manager, Recreation and Parks Department

Andrico Penick, Director, Real Estate Division

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: July 26, 2022

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Peskin on July 19, 2022:

File No. 220867

Hearing on the public open space needs in the Lower Nob Hill/Upper Tenderloin/Polk Gulch neighborhoods, an overview of the consultant survey of potential soft sites for acquisition, an accounting of the fund balance for the Open Space Acquisition Fund, and an update on the Recreation and Park Department's ability to meet the mandated "high needs" criteria of the Open Space Acquisition Fund; and requesting the Recreation and Park Department and Real Estate Division to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Sarah Madland, Recreation and Parks Department

Print Form

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):	or meeting date
✓ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment)	ant)
	ille).
2. Request for next printed agenda Without Reference to Committee.	
3. Request for hearing on a subject matter at Committee.	***************************************
4. Request for letter beginning: "Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Topic submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the fo  Small Business Commission  Planning Commission  Building Inspection Commission  Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Agenda (a resolution not on the printed agenda).	Commission ssion
Sponsor(s):	
Supervisor Peskin	
Subject:	
[Hearing - Lower Nob Hill/Upper Tenderloin Open Space Acquisition Plan]	
The text is listed:	
Hearing on the public open space needs in the Lower Nob Hill/Upper Tenderloin/Polk Gulch overview of consultant survey of potential soft sites for acquisition, an accounting of fund ba Space Acquisition Fund and update on RPD's ability to meet the mandated "high needs" crite Acquisition Fund; and requesting the Recreation and Parks Department and the Department	lance for the Open eria of the Open Space
Signature of Sponsoring Supervisor: //AP//	
For Clerk's Use Only	