

File No. 221032

Committee Item No. \_\_\_\_\_

Board Item No. 41

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 18, 2022

### Cmte Board

- Motion
- Resolution
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Brittney Harrell

Date: October 13, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Draft Housing Element 2022 Update - November 15, 2022, at 3:00  
2 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **November 15, 2022, at 3:00 p.m., during the regular Board of Supervisors meeting, to**  
5 **hold a public hearing on the draft Housing Element 2022 Update, including its goals,**  
6 **objectives, policies, and actions; and requesting the Planning Department to report.**  
7

8 WHEREAS, In 1969, the state of California mandated that all local governments plan  
9 for the housing needs of their residents, regardless of income, by ensuring adequate  
10 opportunities for housing development exist within municipal boundaries, known as the  
11 Regional Housing Needs Allocation (RHNA); and

12 WHEREAS, San Francisco’s RHNA allocation for the 2023-2030 cycle is 82,069  
13 housing units, a significant increase over prior RHNA allocations; which will be addressed by  
14 this Housing Element update; and

15 WHEREAS, State Law requires that the Housing Element addresses, removes, or  
16 mitigates governmental and non-governmental constraints to housing production in order to  
17 meet RHNA allocations; and

18 WHEREAS, Failure to submit an adopted Housing Element that complies with the  
19 California Department of Housing and Community Development’s deadlines and requirements  
20 would result in fines, a potential reduction in City jurisdiction over housing production, and  
21 ineligibility for future affordable housing funding; now, therefore, be it

22 **MOVED, That the Board of Supervisors of the City and County of San Francisco**  
23 **convene as a Committee of the Whole on November 15, 2022, at 3:00 p.m., to hold a public**  
24 **hearing requesting the Planning Department to present on the draft Housing Element 2022**  
25 **Update, including its goals, objectives, policies, and actions.**

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Mar : Melgar

Subject:

Committee of the Whole – Hearing on the draft Housing Element 2022 Update – November 15, 2022

The text is listed:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, November 15, 2022, at 3:00 p.m., to hold a public hearing on the draft Housing Element 2022 Update, including its goals, objectives, policies, and actions; and requesting the Planning Department to present.

Signature of Sponsoring Supervisor: [Signature]

For Clerk's Use Only