



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: September 26, 2022

SUBJECT: Accept Expend and Approval of Subject Grant Contract

GRANT TITLE: Habitat Conservation Fund Grant –Twin Peak Trails
Improvement Project

Attached please find the original and 4 copies of each of the following:

Proposed grant accept and expend resolution; original signed by Department Head, Controller's Office, and Mayor

Amended grant accept and expend resolution

Grant Information Form

Grant Budget

Recreation and Park Commission Resolution

Grant Contract Template

Special Timeline Requirements: October approval request to maintain project schedule.

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient)

