

## London N. Breed, Mayor Philip A. Ginsburg, General Manager

TO:	Angela Calvillo, Clerk of the Board of Supervisors	
FROM:	Philip A. Ginsburg, General Manager Recreation and Park Department	
DATE:	September 28, 2022	
SUBJECT:	Accept and Expend Legislation for Su	ubject Grant
GRANT TITLE:	Vessel Turn-in Program Grant - San F	rancisco Marina
Attached please find the original and 4 copies of each of the following:		
X Proposed grant resolution; original signed by Department, Mayor, Controller		
X Grant information form, including disability checklist		
_X_ Grant budget		
X Grant Terms and Conditions		
X Recreation and Parks Commission Resolution		
<b>Special Timeline Requirements:</b> Board of Supervisors Approval needed by October 2022 to Initiate Program.		
Departmental representative to receive a copy of the adopted resolution:		
Name: Toni Moran	Phone	e:415 794-8173
Interoffice Mail Address:49 South Van Ness, Suite 1220		
Certified copy requir	red Yes	No 🖂
(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).		