| 1 | [Lease Renewal - Hudson 1455 Market, LLC - Transit Management Center - 1455 Market | |
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| 2 | Street - Term Extension - \$1,320,059.49] | |
| 3 | Resolution authorizing and approving a first amendment to the lease to the renewal of | |
| 4 | an office lease for the existing Transportation Management Center with Hudson 1455 | |
| 5 | Market, LLC, as landlord, for the San Francisco Municipal Transportation Agency, at | |
| 6 | 1455 Market Street, at a yearly initial base rent of \$1,320,059.49 with annual | |
| 7 | adjustments of three percent for a term of ten years to commence September 20, 2023, | |
| 8 | for a total term of September 20, 2023, through September 19, 2033; and to authorize | |
| 9 | the Director or Property to enter into any extensions, amendments, or modifications to | |
| 10 | the Lease that do not materially increase the obligations or liabilities to the City and are | |
| 11 | necessary to effectuate the purposes of the Lease or this Resolution. | |
| 12 | | |
| 13 | WHEREAS, In 2011, the San Francisco Board of Supervisors approved Resolution | |
| 14 | No 247-11 authorizing the City and County of San Francisco ("City") to enter into a Lease for | |
| 15 | space to co-locate the real time command-and-control functions of the San Francisco | |
| 16 | Municipal Transportation Agency's ("SFMTA") to 1455 Market Street, San Francisco, from | |
| 17 | various locations; and | |
| 18 | WHEREAS, The Lease provides a ten-year term with three percent annual | |
| 19 | adjustments, two ten-year options to renew, and was to be fully serviced except for separately | |
| 20 | sub-metered electricity, chilled water charges for Computer Room Air Conditioning (CRAC) | |
| 21 | Units, CRAC equipment maintenance and interior janitorial; and | |
| 22 | WHEREAS, Upon completion of extensive tenant improvements, the Lease | |
| 23 | commenced on September 20, 2013, and SFMTA has occupied the space; and | |
| 24 | | |

Real Estate Division **BOARD OF SUPERVISORS**

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| 1 | WHEREAS, The Lease provides that SFMTA must give notice of its desire to exercise |
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| 2 | the first Extension Option for the Premises no later than 15 months before the expiration of |
| 3 | the Term, or before June 20, 2022; and |
| 4 | WHEREAS, The Real Estate Division ("RED") on behalf of the SFMTA served its notice |
| 5 | to extend on June 17, 2022; and |
| 6 | WHEREAS, The SFMTA desires to continue to occupied the space and continue its |
| 7 | operations at 1455 Market Street and exercise the first ten-year Extension Option; and |
| 8 | WHEREAS, The Lease provides that the Extension Option shall become non-binding |
| 9 | after 90 days, or September 15, 2022, if not approved by the SFMTA's Board of Directors and |
| 10 | the City's Board of Supervisors unless City and Hudson 1455 Market, LLC ("Landlord") |
| 11 | mutually agree to an extension; and |
| 12 | WHEREAS, Due to various circumstances and scheduling, the Landlord and City |
| 13 | agreed to extend the time period that SFMTA's Board of Directors and the City's Board of |
| 14 | Supervisors could approve the First Amendment to Lease; and |
| 15 | WHEREAS, The First Amendment to Lease provides for the Base Rent amount at |
| 16 | \$140,933.54 per month, annual adjustments of three percent, for the ten-year option term, |
| 17 | with all other terms of the original Lease remaining the same; and |
| 18 | WHEREAS, On October 4, 2022, the SFMTA's Board of Directors approved the terms |
| 19 | of the proposed First Amendment and directed the Executive Director/CEO to recommend to |
| 20 | the Board of Supervisors and the Mayor enactment of a Resolution approving and authorizing |
| 21 | such lease; now, therefore, be it |
| 22 | RESOLVED, That in accordance with the recommendations of the Director of |
| 23 | Transportation of the SFMTA and Director of Property after consulting with the City Attorney, |
| 24 | the Director of Property is hereby authorized to take all actions, on behalf of the City, as |
| 25 | Tenant, to execute a lease amendment with the Landlord to extend the term for space at 1455 |

| 1 | Market Street, San Francisco, California, the First Amendment to Lease (the "First | | |
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| 2 | Amendment"), substantially in the form on file with the Clerk of the Board of Supervisors in | | |
| 3 | File No. 221092; and, be it | | |
| 4 | FURTHER RESOLVED, That the Lease is amended to extend the Term to | | |
| 5 | September 19, 2033, at a Base Rent rate of \$140,933.54 per month, with annual | | |
| 6 | adjustments of three percent for the ten-year option term, with all other terms of the Lease | | |
| 7 | remaining in full force and effect as originally agreed upon; and, be it | | |
| 8 | FURTHER RESOLVED, That all actions heretofore taken by any City employee or | | |
| 9 | official with respect to the Lease are hereby approved, confirmed, and ratified; and, be it | | |
| 10 | FURTHER RESOLVED, The Board of Supervisors authorizes the Director of | | |
| 11 | Property to enter into any extensions, amendments, or modifications to the Lease | | |
| 12 | (including without limitation, the exhibits) that the Director of Property determines, in | | |
| 13 | consultation with the City Attorney, are in the best interest of the City, do not materially | | |
| 14 | reduce the rent or otherwise materially increase the obligations or liabilities of the City, are | | |
| 15 | necessary or advisable to effectuate the purposes of the Lease or this Resolution, and are | | |
| 16 | in compliance with all applicable laws, including City's Charter; and, be it | | |
| 17 | FURTHER RESOLVED, That within thirty days of the First Amendment being fully | | |
| 18 | executed by all parties, RED shall provide the agreement to the Clerk of the Board for | | |
| 19 | inclusion in the official file. | | |
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| 1 | | \$1,320,059.49 Total (Base Rent for September 20, 2023 – June 30, 2024) |
|----|----------------------------|---|
| | | , |
| 3 | | \$990,044.62 Fund ID:22260 Department ID:149725 |
| 5 | | PS Project ID:10001724 Authority ID:10000 |
| 6 | | Account ID:530110 Activity ID:002 |
| 7 | | \$330,014.88 |
| 8 | | Fund ID:22870 Department ID:207964 |
| 9 | | PS Project ID:10022189 |
| 10 | | Authority ID:10000 |
| | | Account ID:530110 |
| 11 | | Activity ID:001 |
| 12 | | <u>/s/</u> Ben Rosenfield |
| 13 | | Ben Rosenfield Controller |
| 14 | | |
| 15 | | |
| 16 | RECOMMENDED: | |
| 17 | | |
| 18 | /s/ | |
| 19 | Jeffrey Tumlin | |
| 20 | Director of Transportation | |
| | | |
| 21 | RECOMMENDED: | |
| 22 | | |
| 23 | | |
| 24 | /s/ Andrico Q. Penick | |
| 25 | Director of Property | |