

File No. 101509  
101510

Committee Item No. 1 & 2  
Board Item No. 18

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date January 20, 2011

Board of Supervisors Meeting

Date January 25, 2011

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                 |

Completed by: Linda Wong

Date January 14, 2010

Completed by: L.W.

Date January 21, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment, Historic Preservation Commission - Andrew Wolfram]

2  
3 **Motion approving the Mayor's nomination for reappointment of Andrew Wolfram to the**  
4 **Historic Preservation Commission, Seat No. 2, for a four-year term ending December**  
5 **31, 2014.**

6  
7 WHEREAS, Pursuant to Charter Section 4.135, the Mayor has submitted a  
8 communication notifying the Board of Supervisors of the nomination of Andrew Wolfram to the  
9 Historic Preservation Commission, received by the Clerk of the Board on December 1, 2010;  
10 and

11 WHEREAS, The Board of Supervisors has the authority to hold a public hearing and  
12 vote on the reappointment within sixty days following transmittal of the Mayor's Notice of  
13 Appointment, and the failure of the Board to act on the nomination within the sixty day time  
14 period shall result in the nominee being deemed approved; now, therefore, be it

15 MOVED, That the Board of Supervisors hereby approves the Mayor's nomination for  
16 reappointment of Andrew Wolfram to the Historic Preservation Commission, Seat No. 2, for a  
17 four-year term ending December 31, 2014.



Notice of Appointment

November 29, 2010

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 DEC - 1 PM 3:12  
BY                     

Dear Ms. Calvillo:

Pursuant to Charter §4.135, I nominate Karl Hasz, Richard Johns and Andrew Wolfram for appointment to the San Francisco Historic Preservation Commission.

Karl Hasz is nominated for reappointment to his same seat (Seat #6). This term will expire December 31, 2014.

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Richard Johns is nominated for appointment to fill the seat held currently by James Buckley (Seat #4). This term will expire December 31, 2014.

- 101511  
101512

Andrew Wolfram is nominated for reappointment to his same seat (Seat #2). This term will expire December 31, 2014.

- 101509  
101510

Please see the attached biography which will illustrate that these appointees' qualifications allow them to represent the communities of interest, neighborhoods and diverse populations of the City and County.

Should you have any questions, please contact my liaison to commissions, Matthew Gondeau, at 415-554-6674.

Sincerely,

Gavin Newsom  
Mayor

OFFICE OF THE MAYOR  
SAN FRANCISCO



Orig: Jay  
BOSLH, COB, Leg Dep  
City atty, Rules clerk  
GAVIN NEWSOM EX File  
cpage

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 DEC -1 PM 3:12  
BY PC

Notice of Appointment

November 29, 2010

Honorable Board of Supervisors:

Pursuant to Charter §4.135, I nominate Karl Hasz, Richard Johns and Andrew Wolfram for appointment to the San Francisco Historic Preservation Commission.

Karl Hasz is nominated for reappointment to his same seat (Seat #6). This term will expire December 31, 2014.

Richard Johns is nominated for appointment to fill the seat held currently by James Buckley (Seat #4). This term will expire December 31, 2014.

Andrew Wolfram is nominated for reappointment to his same seat (Seat #2). This term will expire December 31, 2014.

I am confident that Karl Hasz, Richard Johns and Andrew Wolfram will serve our community well. Attached are their qualifications to serve, which demonstrate how these appointments represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of these appointments.

  
Gavin Newsom  
Mayor



## ANDREW WOLFRAM, AIA, LEED AP HISTORIC ARCHITECT

Andrew Wolfram has more than 22 years' experience working on the adaptive reuse of significant historic buildings. He has led many projects from conception through construction and has been responsible for comprehensive urban planning and feasibility studies. In the Bay Area, he served as Project Architect for the celebrated Ferry Building renovation, and has worked on a number of projects at the Presidio ranging from cultural landscape assessments to the conversion of the historic Public Health Service Hospital into multi-family apartments. Andrew serves on the San Francisco Historic Preservation Commission and is an expert on the preservation of modern resources. He lectures extensively about modern architecture.

### REGISTRATIONS

Architect: California and New York

### PROFESSIONAL AFFILIATIONS

Commissioner, San Francisco Historic Preservation Commission, 2009–Present

Member, SPUR, 2007–Present

Member, California Preservation Foundation, 2004–Present

President, DOCOMOMO US Northern California Chapter, 2004–2009

Member, San Francisco Architectural Heritage, 2004–Present

### PROFESSIONAL ACTIVITIES

Juror, Virginia AIA Preservation Design Awards, 2010

Speaker, CREW Conference, "Adaptive Reuse, a Major Focus in Today's Economy", 2010.

Speaker, San Francisco Architectural Heritage Lecture Series, "Forgotten Modern Masters", 2010.

Speaker, Association for Preservation Technology Conference, "Rehabilitation of the Sacramento Southern Pacific Depot: Keeping a Multi-Phase Project on the Right Track," 2010

Tour Leader, AIA SF Architecture + the City, "A New Neighborhood in a National Park," 2010

### PROFESSIONAL EXPERIENCE

Perkins + Will, San Francisco, CA  
Associate Principal. 2008-present

SMWM, San Francisco, CA  
Director, Preservation + Adaptive Reuse. 1999-2008

Buttrick White & Burtis, New York, NY  
Associate, 1993-1998

Cecil, Pierce & Associates, New York, NY  
Associate. 1988-1993

University of Naples, School of Architecture, Naples Italy  
Design Assistant for the Historic Center Study. 1985

### EDUCATION

Master of Architecture, Columbia University, New York, NY, 1988

Bachelor of Arts, Columbia College, New York, NY, 1985

### PROJECT EXPERIENCE

Ferry Building Renovation  
San Francisco, California  
Project Architect

First Presbyterian Church  
Master Plan  
New York, New York  
Project Architect

Pier 1 Historic Rehabilitation  
San Francisco, California  
Architect

Piers 27-31  
San Francisco, California  
Project Director

Presidio Landmark  
Adaptive Reuse Housing  
Presidio of San Francisco, California  
Principal-in-Charge

Digital Animation  
Production Building  
Emeryville, California  
Principal-in-Charge

## PROFESSIONAL ACTIVITIES

Author, "Hidden Treasures: Analysis and Research Are Keys to a Successful Sustainable Renovation Project," *Environmental Design and Construction*, June 2010

The San Francisco Ferry Building: A Sustainable Success Story, BSR Conference 2009, San Francisco, October 22, 2009

The Mid-Century City: Modernism on Cathedral Hill, San Francisco AIA Architecture in the City Festival, September 8, 2009

The Many Facets of Diamond Heights Docomomo North American Tour Day, October 10, 2009

Speaker, California Preservation Foundation Conference, "From Ranch House Tracts to Superblocks: Preserving Modern Housing," 2009

Speaker, AIA Convention, "Public Private Partnerships: Risks and Rewards," 2009

San Francisco Planning Department Working Group on Articles 10 and 11 Revisions, 2009.

Speaker, Palm Springs Art Museum Architecture and Design Council, "Modern Architecture of the East Bay," 2008

Docomomo 10th Anniversary Tour, Greenwood Common, Berkeley, CA, 2008

San Francisco Planning Department's advisory panel on proposed barriers for the Golden Gate Bridge, 2008

Speaker, Waterfront Expo, "Connecting People With the Waterfront: Piers 27-31 Case Study," Liverpool, UK, 2008

Speaker, AIA SF, "Exploring Mid-Century Downtown San Francisco," Architecture and the City Festival, 2008

Planning Committee, California Preservation Foundation Conference, Hollywood, CA, 2007

"The Technical Challenges of Preserving Modern Buildings," *arcCA*, Issue #3, 2006

Planning Committee, California Preservation Foundation Conference, Sacramento, CA, 2006

Speaker, AIA SF, "Modernism in San Francisco," 2006

Tour Leader, Frank Lloyd Wright Foundation, San Francisco Modernism Tour, Conference, 2006

Speaker, California Preservation Conference, "Lesser-known Modern Architects of the Bay Area," 2004

Planning Committee, DOCOMOMO International Conference, New York, NY, 2004

"Settlement Patterns, Williamsburg Houses," *Perspecta* 30, 1999

Speaker, DOCOMOMO Conference Proceedings, "Social Housing in New York: The Standardization of Innovation," 1998

Speaker, DOCOMOMO Conference Proceedings, "Is It In or Is It Out: Landmarking Modern Buildings in New York," 1996

## PROJECT EXPERIENCE

Presidio of San Francisco, California

- Fort Scott Cultural Landscape Assessment Project Manager
- Presidio Archaeology Center Principal-in-Charge
- Presidio Officers' Club Rehabilitation Principal-in-Charge
- Public Health Service Hospital Cultural Landscape Assessment Project Manager

Sacramento Intermodal Transit Facility  
Sacramento, California  
Project Director

San Jose Diridon High Speed Rail Station  
San Jose, California  
Principal-in Charge

San Jose Old City Hall  
Reuse Study  
Project Manager

Slow Food Nation Civic Center Master Plan  
San Francisco, California  
Project Manager

SomArts Cultural Center  
San Francisco, California  
Project Manager

Southeast Federal Center Master Plan  
Washington, D.C.  
Adaptive Reuse Expert

Trinity School Middle School and Athletic Facilities Building  
New York, New York  
Project Architect

University of California, Berkeley  
Project Director

- Hearst Memorial Gymnasium Renovation
- Lower Sproul Urban Design Study

University of Utah, Salt Lake City  
Adaptive Reuse of Historic Library for the College of Sciences  
Project Manager / Project Designer

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Andrew	Wolfram	Ian	( 415 )	
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
21st Street	San Francisco	CA	94114	OPTIONAL: E-MAIL ADDRESS
				@gmail.com

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

Historic Preservation Commission

Division, Board, District, if applicable:

Your Position:

Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency:

Position:

**2. Jurisdiction of Office (Check at least one box)**

☐ State

☒ County of San Francisco

☒ City of San Francisco

☐ Multi-County

☐ Other

**3. Type of Statement (Check at least one box)**

☒ Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ Annual: The period covered is January 1, 2009, through December 31, 2009.

-Or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

☐ Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

☐ The period covered is January 1, 2009, through the date of leaving office.

-Or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate Election Year: \_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 4

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☒ Yes - schedule attached  
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes - schedule attached  
Investments (10% or Greater Ownership)

Schedule B ☐ Yes - schedule attached  
Real Property

Schedule C ☒ Yes - schedule attached  
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☐ Yes - schedule attached  
Income - Gifts

Schedule E ☐ Yes - schedule attached  
Income - Gifts - Travel Payments

-Or-

☐ No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/16/10  
(month, day, year)

Signature [Signature]  
(File the originally signed statement with your filing official.)

# SCHEDULE A-1

## Investments

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

ANDREW IAN WOLFRAM

► NAME OF BUSINESS ENTITY  
**Aberdeen Asia Fund**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Bond Fund**

FAIR MARKET VALUE  
☒ \$2,000 - \$10,000      ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY  
**Bristol Myers Squibb**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Pharmaceuticals/Consumer Products**

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000      ☒ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY  
**Altria Group**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Consumer Products**

FAIR MARKET VALUE  
☒ \$2,000 - \$10,000      ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY  
**Kraft Foods**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Consumer Products**

FAIR MARKET VALUE  
☒ \$2,000 - \$10,000      ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY  
**Boeing Company**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Aviation**

FAIR MARKET VALUE  
☒ \$2,000 - \$10,000      ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY  
**Proctor & Gamble**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
**Consumer Products**

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000      ☒ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000      ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock      ☐ Other \_\_\_\_\_ (Describe)  
☐ Partnership      ☐ Income of \$0 - \$500  
                                  ☐ Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED      DISPOSED

Comments:



# SCHEDULE A-1

## Investments

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <u>ANDREW IAN WOLFRAM</u>
--

<p>▶ NAME OF BUSINESS ENTITY <u>Zimmer Holdings</u></p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY <u>Medical equipment</u></p> <p>FAIR MARKET VALUE  <input checked="" type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input checked="" type="checkbox"/> Stock      <input type="checkbox"/> Other _____ (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>	<p>▶ NAME OF BUSINESS ENTITY _____</p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY _____</p> <p>FAIR MARKET VALUE  <input type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input type="checkbox"/> Stock      <input type="checkbox"/> Other _____ (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>
<p>▶ NAME OF BUSINESS ENTITY <u>Putnam Investments</u></p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY <u>Bond Fund</u></p> <p>FAIR MARKET VALUE  <input checked="" type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input type="checkbox"/> Stock      <input checked="" type="checkbox"/> Other <u>Bond fund</u> (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>	<p>▶ NAME OF BUSINESS ENTITY _____</p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY _____</p> <p>FAIR MARKET VALUE  <input type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input type="checkbox"/> Stock      <input type="checkbox"/> Other _____ (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>
<p>▶ NAME OF BUSINESS ENTITY _____</p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY _____</p> <p>FAIR MARKET VALUE  <input type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input type="checkbox"/> Stock      <input type="checkbox"/> Other _____ (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>	<p>▶ NAME OF BUSINESS ENTITY _____</p> <p>GENERAL DESCRIPTION OF BUSINESS ACTIVITY _____</p> <p>FAIR MARKET VALUE  <input type="checkbox"/> \$2,000 - \$10,000      <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> \$100,001 - \$1,000,000      <input type="checkbox"/> Over \$1,000,000         </p> <p>NATURE OF INVESTMENT  <input type="checkbox"/> Stock      <input type="checkbox"/> Other _____ (Describe)  <input type="checkbox"/> Partnership      <input type="radio"/> Income of \$0 - \$500                                           <input type="radio"/> Income Received of \$500 or More (Report on Schedule C)         </p> <p>IF APPLICABLE, LIST DATE:          _____ / _____ / 09      _____ / _____ / 09          ACQUIRED      DISPOSED         </p>

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <u>ANDREW WOLFRAM</u>

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Perkins + Will

ADDRESS (Business Address Acceptable)

185 Berry St, San Francisco CA 94107

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Architecture

YOUR BUSINESS POSITION

Associate Principal

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000      ☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000      ☒ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary      ☐ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of \_\_\_\_\_  
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other \_\_\_\_\_  
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000      ☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000      ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary      ☐ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of \_\_\_\_\_  
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other \_\_\_\_\_  
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000  
☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000  
☐ OVER \$100,000

INTEREST RATE

\_\_\_\_\_ %      ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None      ☐ Personal residence

☐ Real Property \_\_\_\_\_  
Street address  
City

☐ Guarantor \_\_\_\_\_

☐ Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

Appointments to the Historic Preservation Commission

Inge Horton

to:

board.of.supervisors, John.Avalos, Sophie.Maxwell, David.Campos, Bevan.Duffy, Sean.Elsbernd,  
Chris.Daly, Ross.Mirkarimi, Carmen.Chu, David.Chiu, Michela.Alioto-Pier, Eric.L.Mar  
01/02/2011 09:44 PM

Cc:

cherny, "James M. Buckley", "Karl Hasz", "Andrew Wolfram"

Show Details

File 101513

✓File 101509

Ruler (pending)

Honorable Supervisors,

The Rules Committee will act tomorrow on recommendations for the re-appointments to the Historic Preservation Committee and one new appointment, and the full Board will hear the cases on Tuesday.

I am writing in support of the reappointments of Commissioners Andrew Wolfram and Karl Hasz but would like to urge you to reject the appointment of Richard Johns who does not fulfill the requirement of being a professional historian and thus does not seem to qualify. While Mr. Johns professional qualifications as a lawyer and as a volunteer serving as the president of the SFMHS are impressive they do not coincide with the qualification of a professional historian. Compliance with the requirements of Proposition J are necessary to maintain the status of the City and County of San Francisco as a Certified Local Government and its eligibility for grants.

Please consider re-appointing James Buckley Ph.D. or appointing Professor Robert Cerny Ph.D. for seat four on the Historic Preservation Commission. Both are highly qualified historians with a strong background in San Francisco history.

Thank you for your consideration!

Sincerely,

Inge Horton

Chairperson of the Sunset Architectural and Historical Resource Inventory Committee

A Committee of the Sunset Parkside Education and Action Committee (SPEAK)

Author of *Early Women Architects of the San Francisco Bay Area*

*The Lives and Work of Fifty Professionals, 1890-1951*, McFarland & Company, 2010

San Francisco  
BOARD OF SUPERVISORS

Date Printed: December 23, 2010

Date Established: November 1, 2008

Active

**HISTORIC PRESERVATION COMMISSION**

**Contact and Address:**

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**Authority:**

Charter Amendment, Prop. J, November 4, 2008 election.

**Board Qualifications:**

Proposition J, on the November 4, 2008 ballot, amended the Charter to create an independent Historic Preservation Commission, which shall advise the City on historic preservation matters, participate in processes that involve historic or cultural resources, and take such other actions concerning historic preservation as may be prescribed by ordinance. The proposed Charter amendment would end the service of all current members of the Landmarks Preservation Advisory Board as of December 31, 2008. The Commission shall have the authority to recommend approval, disapproval, or modification of landmark designations and historic district designations under the Planning Code to the Board of Supervisors. The Planning Commission would have 45 days to comment on the HPC recommendation regarding landmarks designations and provide comments to the Board of Supervisors.

Certain matters of the Board of Supervisors would be required to be referred to the HPC prior to passage by the Board of Supervisors, including ordinances and resolutions concerning historic preservation issues of historic resources, redevelopment project plans and waterfront plans.

The Historic Preservation Commission shall consist of seven members nominated by the Mayor and subject to approval by a majority of the Board of Supervisors. The original appointments shall have four members with four-year terms and three members with two-year terms as follows: the odd-numbered seats shall be for 4-year terms and the even-numbered seats shall be for 2-year terms. After the expiration of the original terms, all appointments shall be four-year terms, provided however, that a member may holdover until a successor has been nominated by the Mayor and approved by the Board of Supervisors. There shall be no limit on the number of terms a member may serve.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

Within 60 days of the expiration of a term or other vacancy the Mayor shall nominate a qualified person to fill the vacant seat subject to approval by a majority of the Board of Supervisors who shall hold a public hearing and vote on the nomination within 60 days of the Mayor's transmittal of the nomination to the Clerk of the Board of Supervisors. If the Mayor fails to make such nomination within 60 days, the nomination may be made by the President of the Board of Supervisors, subject to the approval of a majority of the Board of Supervisors

Members of this Commission shall be persons specially qualified by reason of interest, competence, knowledge, training and experience in the historic, architectural, aesthetic, and cultural traditions of the City, interested in the preservation of its historic structures, sites and areas, and residents of the City.

Seats 1 and 2 must be licensed architects meeting the Secretary of the Interior's Professional Qualifications Standards for historic architecture.

Seat 3 must be an architectural historian meeting the Secretary of the Interior's Professional Qualifications Standards for architectural history with specialized training and/or demonstrable experience in North American or Bay Area architectural history.

Seat 4 must be a historian meeting the Secretary of the Interior's Professional Qualifications Standards for history with specialized training and/or demonstrable experience in North American or Bay Area history.

Seat 5 must be a historic preservation professional or professional in a field such as law, land use, community planning or urban design with specialized training and/or demonstrable experience in historic preservation or historic preservation planning.

Seat 6 shall be specially qualified in one of the following fields or in one of the fields set forth for Seats 1, 2, or 3: (a) - A professional archeologist meeting the Secretary of the Interior's Professional Qualifications Standards for Archeology; (b) - A real estate professional or contractor who has demonstrated a special interest, competence, experience, and knowledge in historic preservation; (c) - A licensed structural engineer with at least four years of experience in seismic and structural engineering principals applied to historic structures; or (d) - A person with training and professional experience with materials conservation.

Seat 7 shall be an at large seat subject to the minimum qualifications set forth above.

The Commission shall be staffed by the Planning Department.

Sunset: None

