

File No. 220966

Committee Item No. 17

Board Item No. 11

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: October 20, 2022

Board of Supervisors Meeting:

Date: November 8, 2022

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Stephanie Cabrera

Date: October 14, 2022

Prepared by: Stephanie Cabrera

Date: October 26, 2022

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - Brandon Murphy - \$50,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Brandon Murphy against the**
4 **City and County of San Francisco for \$50,000; the lawsuit was filed on January 10,**
5 **2019, in San Francisco Superior Court, Case No. CGC-19-572705; entitled Brandon**
6 **Murphy v. Regents of The University of California, et al.; the lawsuit involves alleged**
7 **personal injury from medical negligence.**

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
10 authorizes the City Attorney to settle the action entitled Brandon Murphy v. Regents of The
11 University of California, et al., San Francisco Superior Court, Case No. CGC-19-572705 by
12 the payment of \$50,000. The lawsuit involves alleged personal injury from medical
13 negligence.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 January 10, 2019, and the following parties were named in the lawsuit: Plaintiff Brandon
16 Murphy; Defendants The Regents of The University of California, City and County of San
17 Francisco.

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APPROVED AS TO FORM AND
RECOMMENDED:

DAVID CHIU
City Attorney

/s/ Meredith B. Osborn
MEREDITH B. OSBORN
Chief Trial Deputy

FUNDS AVAILABLE:

/s/ Michelle Allersma for
BEN ROSENFELD
Controller

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RECOMMENDED:

SAN FRANCISCO DEPARTMENT OF
PUBLIC HEALTH

/s/
DR. GRANT COLFAX
Director of Health

APPROVED:

/s/
MARK MOREWITZ
Secretary, Public Health Commission