| File No | 221113 | Committee Item No | 14 |
|---------|--------|-------------------|----|
|         |        | Board Item No.    |    |

# **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

|           | Budget and Finance Committee pervisors Meeting  | Date<br>Date | November 9, 2022 |
|-----------|---|--------------|------------------|
| Cmte Boar | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form | •            | port             |
| OTHER     | Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence  (Use back side if additional spa                | nce is neede | d)               |
|           | Presidential Action Memo - Tran   |              | C 11/9/2022      |
|           | by: <u>Brent Jalipa</u><br>by: <u>Brent Jalipa</u>  | Date Nove    | mber 3, 2022     |

#### **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health

Carol Isen, Director, Department of Human Resources

FROM: Stephanie Cabrera, Government Audit and Oversight Committee

DATE: October 31, 2022

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Safai on October 25, 2022:

#### File No. 221113

Hearing to consider the Department of Public Health's (DPH) secondary employment policies and the overall condition of Baker Places, Inc.; and requesting DPH and Department of Human Resources to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: Stephanie.Cabrera@sfgov.org.

cc: Dr. Naveena Bobba, Department of Public Health
Greg Wagner, Department of Public Health
Sneha Patil, Department of Public Health
Ana Validzic, Department of Public Health
Mawuli Tugbenyoh, Department of Human Resources

### President, District 10 BOARD of SUPERVISORS



### City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

# Shamann Walton

| PRESIDENTIAL ACTION   |                      |                   |                     |             |  |  |  |
|---|----------------------|-------------------|---------------------|-------------|--|--|--|
| Date:   | 11/1/22              |                   |                     |             |  |  |  |
| То:   |                      |                   |                     |             |  |  |  |
| Madam Cler<br>Pursuant to   | •                    | , I am hereby:    |                     |             |  |  |  |
| ☐ Waiving 30-Day Rule (Board Rule No. 3.23)   |                      |                   |                     |             |  |  |  |
| File No.<br>Title.  |                      | (Primary Sponsor) |                     |             |  |  |  |
|   | ring (Board Ru       | le No 3.3)        |                     |             |  |  |  |
| File 1  | · ·                  | 221113            | Safai               |             |  |  |  |
| Title.  Hearing to consider the Department of Public Health's (DPH)  secondary employment policies and the overall condition of Baker |                      |                   |                     |             |  |  |  |
| From: Government Audit & OversightCommittee   |                      |                   |                     |             |  |  |  |
| To:   | To: Budget & Finance |                   |                     | _ Committee |  |  |  |
| ☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)  |                      |                   |                     |             |  |  |  |
| Supervi   | sor:                 | Re                | placing Supervisor: |             |  |  |  |
| ]   | For:                 |                   |                     | Meeting     |  |  |  |
|   | ·                    | Date)             | (Committee)         |             |  |  |  |
| Star  | t Time:              | End Time: _       |                     |             |  |  |  |
| Ten   | nporary Assi         | gnment: ( Partial | O Full Meeting      |             |  |  |  |
|   |                      |                   | Shamann Walton, Pre | sident      |  |  |  |

Board of Supervisors

**Print Form** 

For Clerk's Use Only

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission Planning Commission Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Safai Subject: DPH Secondary Employment Policies and Baker Places, Inc. The text is listed: A hearing to consider the Department of Public Health's Secondary Employment Policies and the overall condition of Baker Places, Inc. Requesting the Department of Public Health and Department of Human Resources to report. Signature of Sponsoring Supervisor: