| 1  | [Final Map No. 10710 - 36 Amber Drive]   |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | Motion approving Final Map No. 10710, an eight residential unit project, located at 36         |  |  |
| 4  | Amber Drive, being a subdivision of Assessor's Parcel Block No. 7504, Lot No. 024;             |  |  |
| 5  | and adopting findings pursuant to the General Plan, and the eight priority policies of         |  |  |
| 6  | Planning Code, Section 101.1.  |  |  |
| 7  |  |  |  |
| 8  | MOVED, That the certain map entitled "FINAL MAP No. 10710", an eight residential               |  |  |
| 9  | unit project, located at 36 Amber Drive, being a subdivision of Assessor's Parcel Block No.    |  |  |
| 10 | 7504, Lot No. 024, comprising three sheets, approved October 14, 2022, by Department of        |  |  |
| 11 | Public Works Order No. 207214 is hereby approved and said map is adopted as an Official        |  |  |
| 12 | Final Map No. 10710; and, be it  |  |  |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own                   |  |  |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the        |  |  |
| 15 | Planning Department, by its letter dated May 12, 2021, that the proposed subdivision is        |  |  |
| 16 | consistent with the General Plan, and the eight priority policies of Planning Code, Section    |  |  |
| 17 | 101.1; and, be it  |  |  |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes                   |  |  |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on |  |  |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's      |  |  |
| 21 | Statement as set forth herein; and, be it  |  |  |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by                |  |  |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and        |  |  |
| 24 | amendments thereto.  |  |  |
| 25 |  |  |  |

| 1  | DESCRIPTION APPROVED:           | RECOMMENDED:                     |
|----|---------------------------------|----------------------------------|
| 2  |                                 |                                  |
| 3  | /s/                             | <u>/s/</u>                       |
| 4  | Katharine S. Anderson, PLS 8499 | Carla Short                      |
| 5  | City and County Surveyor        | Interim Director of Public Works |
| 6  |                                 |                                  |
| 7  |                                 |                                  |
| 8  |                                 |                                  |
| 9  |                                 |                                  |
| 10 |                                 |                                  |
| 11 |                                 |                                  |
| 12 |                                 |                                  |
| 13 |                                 |                                  |
| 14 |                                 |                                  |
| 15 |                                 |                                  |
| 16 |                                 |                                  |
| 17 |                                 |                                  |
| 18 |                                 |                                  |
| 19 |                                 |                                  |
| 20 |                                 |                                  |
| 21 |                                 |                                  |
| 22 |                                 |                                  |
| 23 |                                 |                                  |
| 24 |                                 |                                  |
| 25 |                                 |                                  |