

File No. 221154

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 15, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: November 10, 2022

Prepared by: _____

Date: _____

1 [Small Business Saturday - November 26, 2022]

2
3 **Resolution declaring November 26, 2022, the Saturday after the Thanksgiving holiday,**
4 **as “Small Business Saturday” and supporting efforts to increase awareness of the**
5 **value of locally owned small businesses in the City and County of San Francisco, as**
6 **the City recovers from the COVID-19 pandemic.**
7

8 WHEREAS, The City and County of San Francisco recognizes that small businesses
9 are the economic engine that drive the economy, and by supporting small businesses, we
10 benefit all of our communities; and

11 WHEREAS, Currently, there are more than 94,000 small businesses in San Francisco,
12 and small businesses account for approximately 93% of total businesses in the City and
13 support more than 364,000 jobs; and

14 WHEREAS, Nationwide, small businesses generate 44% of the nation's economic
15 activity and have created 65% of new net jobs since 2000; and

16 WHEREAS, Small businesses enhance the quality of life in San Francisco by providing
17 jobs to local residents, championing the diverse and unique character of the City through our
18 diverse commercial corridors, and by helping to keep our neighborhoods clean and safe; and

19 WHEREAS, Small businesses play a vital role in San Francisco's cultural districts,
20 adding to cultural fabric and fame of the City; and

21 WHEREAS, Small businesses are the cultural pillars of San Francisco's living history,
22 with over 270 legacy businesses that have been in business for over 30 years and support the
23 social and financial well-being of their neighborhoods; and

24 WHEREAS, San Francisco has the largest concentration of the Bay Area's small
25 businesses owned by people of color; and

1 WHEREAS, Mayor London Breed, the Small Business Commission, Office of Small
2 Business, and Office of Economic and Workforce Development have collaborated with non-
3 profits, government, and corporate partners to celebrate and recognize the contributions of
4 small businesses in the San Francisco area; and

5 WHEREAS, Over the last two years, the COVID-19 pandemic has severely impacted
6 the small businesses, however, these businesses remain resilient; and

7 WHEREAS, Although the City and County of San Francisco has provided ongoing
8 support for small businesses, it is now more important than ever for our residents to support
9 our local businesses so that our neighborhoods can recover from the COVID-19 pandemic
10 and thrive; and

11 WHEREAS, Advocacy groups, as well as public and private organizations, across the
12 country have endorsed the Saturday after Thanksgiving as Small Business Saturday; now,
13 therefore, be it

14 RESOLVED, That the City and County of San Francisco Board of Supervisors, hereby
15 proclaim Saturday November 26, 2022, as Small Business Saturday, and urge the residents
16 of our community, and communities across the city, state, and country, to support small
17 businesses and merchants on Small Business Saturday and throughout the year.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only