

File No. 221177

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_

Date: November 29, 2022

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Prepared by: \_\_\_\_\_

Date: November 22, 2022

Date: \_\_\_\_\_

[Supporting the Human Rights of the People of Iran]

**Resolution supporting the human rights of the people of Iran, including the immediate cessation of human rights abuse on the demonstrators in Iran and the immediate release of political prisoners in Iran, and standing in solidarity with the women and people of Iran.**

WHEREAS, Protests erupted across Iran after Mahsa Amini, a 22-year old Iranian Kurdish woman, who was pronounced dead on September 16, 2022, in the custody of the Morality Police after she allegedly violated the strict Islamic dress code for women on September 13, 2022, and reportedly the improper wearing of the hijab in Tehran; and

WHEREAS, In response to her death, protesters have taken to the streets in more than 80 cities, towns, and villages across Iran; all while Iranian women are at risk of suffering brutality and death for perceived violations of a dress code imposed on them by others; and

WHEREAS, Reports indicate that Iranian security forces have used lethal force in killing hundreds of protesters and arresting more than 14,000 people, and are threatening to impose the death penalty on detained Iranians; and

WHEREAS, The Iranian Government has also restricted internet access, by cutting access to Instagram and WhatsApp to prevent communication, disrupting access to information, restricted freedom of expression, repressed the rights of Iranian citizens, journalists, and human rights defenders; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors stands with the people of Iran, particularly women and girls, who are engaged in legitimate and peaceful protests against an oppressive and corrupt regime, while asking for a free, secular, democratic,

1     republic of Iran where everyone can live freely and prosper regardless of their gender, sexual  
2     orientation, beliefs, and religion; and, be it

3             FURTHER RESOLVED, That the San Francisco Board of Supervisors condemns the  
4     Islamic Republic and its agents who routinely and systematically violate human rights, restrict  
5     freedom of peaceful assembly and association and freedom of opinion and expression,  
6     including the continuing closures of media outlets, arrests of journalists, and censorship of  
7     expression in online forums; and, be it

8             FURTHER RESOLVED, That the San Francisco Board of Supervisors calls on the  
9     Iranian Government and security forces to cease their attacks and killing of those protesting  
10    Mahsa Amini's death, for a thorough and unfettered investigation by a trusted international  
11    body into the circumstances of her arrest and cause of death, and full accountability for all  
12    those determined to have been responsible for the death of Mahsa Amini and hundreds of  
13    others, and the arrests and human rights abuse of thousands of others.

**Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor [ ] inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Ahsha Safai

Subject:

Supporting the Human Rights of the People of Iran

The text is listed:

Resolution supporting the human rights of the people of Iran, including the immediate cessation of human rights abuses on the demonstrators in Iran and the immediate release of political prisoners in Iran, and standing in solidarity with the women and people of Iran.

Signature of Sponsoring Supervisor: [ ]

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