

File No. 110621

Committee Item No. 7  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 3, 2011

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date January 31, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Davis v. CCSF - \$4,000,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Jason Davis against the City**  
4 **and County of San Francisco for \$4,000,000; the lawsuit was filed on August 28, 2009,**  
5 **in Contra Costa Superior Court, Case No. MSC 09-02405; entitled Jason L. Davis, et al.**  
6 **v. City and County of San Francisco, et al.**

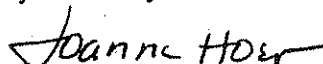
7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled  
9 "Jason L. Davis, et al. v. City and County of San Francisco, et al.," Contra Costa Superior  
10 Court, Court No. MSC 09-02405 by the payment of \$4,000,000.

11 Section 2. The above-named action was filed in Contra Costa Superior Court on  
12 August 28, 2009 and the following parties were named in the lawsuit: Jason Davis, a minor,  
13 by and through his guardian ad litem, Joan Turner, Plaintiffs; City and County of San  
14 Francisco, Antioch School District, Ann Marie Smith, Tali Stoltz, Defendants.

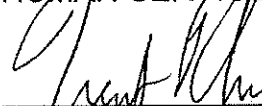
15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19   
20 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

HUMAN SERVICES DEPARTMENT

21   
22 TRENT RHORER  
23 Executive Director

24 FUNDS AVAILABLE:

25   
BEN ROSENFELD  
Controller  
Index Code: 957026  
Subobject: 05312

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS