OWNERS' STATEMENT	APPROVALS:	BOARD OF SUPERVISOR'S APPROVAL:
THE UNDERSIGNED OWNER ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FIVE (5) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.	THIS MAP IS APPROVED THIS 18 DAY OF November, 2022, BY ORDER NO. 201344	ON, 20, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
OWNERS: 709 LYON DEVELOPMENT, INC., A CALIFORNIA CORPORATION.		APPROVED AND PASSED MOTION NO, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN
BY: JOHN STRICKLIN SIGNATURE	BY:	FILE NO
BENEFICIARY: 709 LYON LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP.	INTERIM DIRECTOR OF PUBLIC WORKS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	RECORDER'S STATEMENT
BY: JOHN STRICKLIN, PRESIDENT SIGNATURE		FILED THIS DAY OF, 20, AT M, IN BOOK OF
		FINAL MAPS, AT PAGES, AT THE REQUEST OF
BENEFICIARY: PREFERRED BANK	APPROVED AS TO FORM:	GL A CIVIL ENGINEERS, INC.
BY: ALICE HUANG, EVP	DAVID CHIU, CITY ATTORNEY	
(PRINT NAME) SIGNATURE OWNER'S ACKNOWLEDGMENT		BY: DATE: COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.	BY: DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO	STATE OF CALIFORNIA
STATE OF CALIFORNIA)	TAX STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE	
COUNTY OF	CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF	
ON November 11, 2022 BEFORE ME, Shirley E. Busch, Notary Public,	SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL	
PERSONALLY APPEARED John Stricklin, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN	TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.	CITY AND COUNTY SURVEYOR'S STATEMENT
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	DATED: DAY OF, 20	I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.		
WITNESS MY HAND AND OFFICIAL SEAL: SHIRLEY E. BUSCH Notary Public - California San Francisco County Commission # 2337694 My Comm. Expires Nov 25, 2024	CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	CITY AND COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2337694	CLERK'S STATEMENTS:	BY: Kiludeuson DATE: 11/23/2022
MY COMMISSION EXPIRES: November 25, 2024	I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION	BY: 1 SACCUSION DATE: 11 25 2022
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco	NO, ADOPTED, 20	GONAL LAND SURE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE	APPROVED THIS MAP COMPRISING SHEETS ENTITLED " FINAL MAP NO. 10851".	ANDERSON SANDERSON
REQUEST OF JOHN STRICKLIN IN APRIL 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE NOVEMBER 30, 2022, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.	IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.	NO. 8499 NO. 8499 NO. 8499 NO. 8499 NO. 8499
Ricardo S. Sitjar R.C.E. 25358 EXP. 12-31-2023 DATE: 11/10/2022	BY: DATE: DATE: CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	FINAL MAP 10851
STORESSIONAL CONTROL OF THE PROPERTY OF THE PR	FIELD SURVEY COMPLETION: THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON APRIL 29, 2022, ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.	A FIVE (5) UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON JULY 29, 2020, AS DOCUMENT NO. 2020—K961436—00. ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 611.
Exp.[2]3112		CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA NOVEMBER 2022
The case of the ca	SOILS REPORT	

A SOILS REPORT ON THIS PROPERTY PREPARED BY H. ALLEN GRUEN, REGISTERED GEOTECHNICAL ENGINEER NO. 2147, DATED AUGUST 7, 2017, PROJECT NUMBER 17-4713, AND ANY AMENDMENTS THERETO, HAS BEEN FILED AT THE OFFICE OF THE CITY ENGINEER.

GLA Civil Engineers, Inc.

SHEET 1 OF 5

APN 1159-004, 709 LYON STREET

414 MASON STREET, SUITE 404 SAN FRANCISCO, CA 94102

BENEFICIARY ACKNOWLEDGMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA) COUNTY OF _ San Francisco ON November 11., 2022 BEFORE ME, Shirley E. Buskh, Notary Public PERSONALLY APPEARED John Stricklin _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL: SHIRLEY E. BUSCH otary Public - California San Francisco County Commission # 2337694 My Comm. Expires Nov 25, 2024 NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2337694 MY COMMISSION EXPIRES: November 25, 2025

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) COUNTY OFSAN FRANCISCO	
ON NOVEMBER 14 , 20 22 BEFORE ME, DOR	A LAW, Notary Public
PERSONALLY APPEARED ALICE HUANG	, WHO PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO	2005 - 17 C. L. 17 C
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTAL PROPERTY.	E INSTRUMENT THE PERSON(S), OR THE ENTITY
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE PARAGRAPH IS TRUE AND CORRECT.	STATE OF CALIFORNIA THAT THE FOREGOING
WITNESS MY HAND AND OFFICIAL SEAL:	DORA LAU Notary Public - California
SIGNATURE:	San Francisco Country San Francisco Country Commission # 2285673 My Comm. Expires May 16, 2023
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2285673	()
MY COMMISSION EXPIRES: MAY 16, 20 23	

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

FINAL MAP 10851

A FIVE (5) UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON JULY 29, 2020, AS DOCUMENT NO. 2020-K961436-00. ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 611.

CITY AND COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA NOVEMBER 2022

GLA Civil Engineers, Inc. 414 MASON STREET, SUITE 404 SAN FRANCISCO, CA 94102

SHEET 2 OF 5 APN 1159-004, 709 LYON STREET

GENERAL NOTES:

- 1. THIS MAP IS THE SURVEY PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FIVE (5) DWELLING UNITS.
- 2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- 3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

 (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE

 ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND
 ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT—OF—WAY
 PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- 4. IN THE EVENT THE AREAS IDENTIFIED IN (3) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR AND REPLACEMENT MAY RESULT IN THE CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- 5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- 6. BAY WINDOWS, FIRE ESCAPES, AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LYON STREET IS PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- 7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

LEGEND:

LEG	END.	
LEG	APN BC CLR. CONC. COR. (D) ID MON M.M. (M)/MEAS. MID O.R. PL P.O.B. Ø/SFNF S/W (T) U.O. I	INDICATES SET NAIL AND 1/2" BRASS TAG, STAMPED R.C.E. 25358 ASSESSOR'S PARCEL NUMBER BUILDING CORNER CLEAR CONCRETE CORNER DEED IDENTIFICATION MONUMENT MONUMENT MONUMENT MAP MEASURED MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE OFFICIAL RECORD PROPERTY LINE POINT OF BEGINNING SEARCH FOR, NOT FOUND SIDEWALK TOTAL UNKNOWN ORIGIN
	(T)	TOTAL
	L	FOUND "L" CURB CUT, AS SHOWN ON SHEET #4.
_		FOUND SURVEY MARK PER (B), AS SHOWN ON SHEET #4. SUBJECT PROPERTY LINE MONUMENT LINE ADJACENT PROPERTY LINE
//		N

BUILDING LINE

MAP AND DEED REFERENCES:

- (A) GRANT DEED RECORDED ON JULY 29, 2020, DOCUMENT NO. 2020-K961436-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- B MONUMENT MAP NO. 40, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- © GRADE MAP NO. 40, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- D BLOCK DIAGRAM OF ASSESSOR'S BLOCK 1159, NO DATE, FILE NUMBER "1159A", ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- © BOOK 79 OF CONDOMINIUM MAPS, PAGES 47-49, RECORDED FEBRUARY 12, 2003, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- F BOOK 129 OF CONDOMINIUM MAPS, PAGES 1-2, RECORDED DECEMBER 31, 2015, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (G) BOOK 128 OF CONDOMINIUM MAPS, PAGES 14-15, RECORDED OCTOBER 2, 2015, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (H) BOOK 126 OF CONDOMINIUM MAPS, PAGES 137-139, RECORDED JANUARY 29, 2015, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (I)BOOK 122 OF CONDOMINIUM MAPS, PAGES 191-192, RECORDED DECEMBER 23, 2013, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (J)BOOK 122 OF CONDOMINIUM MAPS, PAGES 121-122, RECORDED NOVEMBER 26, 2013, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (K) BOOK 100 OF CONDOMINIUM MAPS, PAGES 200-201, RECORDED JUNE 6, 2007, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- BOOK "BBMAP" RECORD OF SURVEY MAP, PAGE 109, RECORDED OCTOBER 10, 2006, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- M BOOK 83 OF CONDOMINIUM MAPS, PAGES 180-182, RECORDED NOVEMBER 26, 2003, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (N) GRANT DEED RECORDED ON JUNE 14, 2018, DOCUMENT NO. 2018-K626219-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (O) GRANT DEED RECORDED ON MARCH 11, 2021, DOCUMENT NO. 2021-1045179-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- P GRANT DEED RECORDED ON MAY 5, 2021, DOCUMENT NO. 2021-1076248-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- @ GRANT DEED RECORDED ON JULY 3, 2007, DOCUMENT NO. 2007-I413198-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (R) GRANT DEED RECORDED ON AUGUST 18, 2009, DOCUMENT NO. 2009-1817784-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (S) GRANT DEED RECORDED ON JANUARY 3, 2003, DOCUMENT NO. 2003-H330030-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.

SURVEYOR'S NOTES:

THIS MAP IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:

EXCEPTION #9. DECLARATION OF USE LIMITATION DOC. #2020070873, RECORDED DECEMBER 17, 2020. (NON COMPLIANCE WITH BUILDING CODE)

EXCEPTION #10. DECLARATION OF USE LIMITATION DOC. #2020070874, RECORDED DECEMBER 17, 2020. (NON COMPLIANCE WITH BUILDING CODE)

EXCEPTION #11. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT ENTITLED "DECLARATION OF USE", RECORDED JANUARY 20, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021008126, WHICH AMONG OTHER THINGS, PROVIDES: MINOR SIDEWALK ENCROACHMENT PERMIT #20MSE-00121.

NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	ASSESSOR PARCEL NUMBER	
1	1159-072	
2	1159-073	
3	1159-074	
4	1159-075	
5	1159-076	

BOUNDARY NOTES:

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- (3) PROPERTY LINE TO MONUMENT LINE MEASURED DISTANCES WERE BASED UPON FOUND SURVEY MARKS.
- (4) THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON APRIL 29, 2022. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.
- (5) BUILDING CORNER WERE MEASURED FIVE (5) FEET FROM GROUND LEVEL.
- (6) BLOCK LINES OF BLOCK 1159 WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS FOUND CURB CUTS, BUILDING OCCUPATIONS, AND OFFICIAL CONCRETE SIDEWALK AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.
- (7) THIS BOUNDARY RESOLUTION IS GENERALLY SUPPORTED BY BUILDING OCCUPATION AND WALLS. CURB SPLITS GENERALLY AGREE WITH BUILDING OCCUPATION.
- (8) ALL MONUMENT MARKS WITHIN THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR NOT FOUND.

FINAL MAP 10851

A FIVE (5) UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON JULY 29, 2020, AS DOCUMENT NO. 2020-K961436-00.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 611.

CITY AND COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA NOVEMBER 2022

GLA Civil Engineers, Inc.

414 MASON STREET, SUITE 404
SAN FRANCISCO, CA 94102

SHEET 3 OF 5

APN 1159-004, 709 LYON STREET



