File No. <u>221144</u>

Committee Item No. _____ Board Item No. _____34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____ Board of Supervisors Meeting

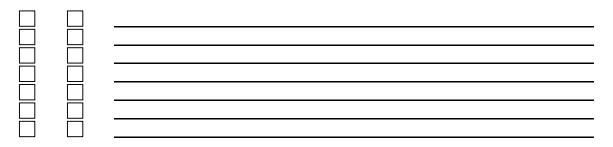
Date:

Date: December 13, 2022

Cmte Board

	\square	Motion Resolution
П	П	Ordinance
\square	\Box	Legislative Digest
		Budget and Legislative Analyst Report
		Youth Commission Report
	\boxtimes	Introduction Form
		Department/Agency Cover Letter and/or Report
		MOU
		Grant Information Form
		Grant Budget
		Subcontract Budget
		Contract/Agreement
		Form 126 – Ethics Commission
		Award Letter
		Application
		Public Correspondence

OTHER



Prepared by:	Lisa Lew	Date:	December 9, 2022
Prepared by:		Date:	
		-	

FILE NO. 221144

MOTION NO.

1	[Preparation of Findings Related to Conditional Use Authorization - 4835 Mission Street]
2	
3	Motion directing the Clerk of the Board to prepare findings in support of the Board of
4	Supervisors' disapproval of the proposed Conditional Use Authorization, identified as
5	Planning Case No. 2021-011352CUA for a proposed project at 4835 Mission Street.
6	
7	MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
8	prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional
9	Use Authorization identified as Planning Case No. 2021-011352CUA, for a proposed project
10	at 4835 Mission Street, Assessor's Parcel Block No. 6272, Lot No. 021.
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one): \square 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) \square 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) \square 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor 4. inquiries..." 5. City Attorney Request Call File No. \square 6. from Committee. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No. \square 8. Reactivate File No. 9. \square Topic submitted for Mayoral Appearance before the Board on 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): □ Small Business Commission □ Ethics Commission □ Youth Commission □ Planning Commission □ Building Inspection Commission □ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53): \Box Yes \square No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Subject: Long Title or text listed: