File No. <u>221144</u>

Committee Item No. _____ Board Item No. _____34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____ Board of Supervisors Meeting

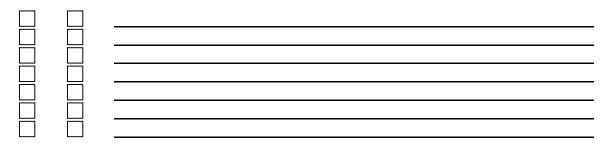
Date:

Date: December 13, 2022

Cmte Board

| | \square | Motion Resolution |
|-----------|-------------|--|
| П | П | Ordinance |
| \square | \Box | Legislative Digest |
| | | Budget and Legislative Analyst Report |
| | | Youth Commission Report |
| | \boxtimes | Introduction Form |
| | | Department/Agency Cover Letter and/or Report |
| | | MOU |
| | | Grant Information Form |
| | | Grant Budget |
| | | Subcontract Budget |
| | | Contract/Agreement |
| | | Form 126 – Ethics Commission |
| | | Award Letter |
| | | Application |
| | | Public Correspondence |

OTHER



| Prepared by: | Lisa Lew | Date: | December 9, 2022 |
|--------------|----------|-------|------------------|
| Prepared by: | | Date: | |
| | | - | |

FILE NO. 221144

MOTION NO.

| 1 | [Preparation of Findings Related to Conditional Use Authorization - 4835 Mission Street] |
|----|---|
| 2 | |
| 3 | Motion directing the Clerk of the Board to prepare findings in support of the Board of |
| 4 | Supervisors' disapproval of the proposed Conditional Use Authorization, identified as |
| 5 | Planning Case No. 2021-011352CUA for a proposed project at 4835 Mission Street. |
| 6 | |
| 7 | MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to |
| 8 | prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional |
| 9 | Use Authorization identified as Planning Case No. 2021-011352CUA, for a proposed project |
| 10 | at 4835 Mission Street, Assessor's Parcel Block No. 6272, Lot No. 021. |
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one): \square 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) \square 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) \square 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor 4. inquiries..." 5. City Attorney Request Call File No. \square 6. from Committee. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No. \square 8. Reactivate File No. 9. \square Topic submitted for Mayoral Appearance before the Board on 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): □ Small Business Commission □ Ethics Commission □ Youth Commission □ Planning Commission □ Building Inspection Commission □ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53): \Box Yes \square No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Subject: Long Title or text listed: