

File No. 221205

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee Date January 11, 2023

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER (Use back side if additional space is needed)

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Completed by: Brent Jalipa Date January 5, 2023

Completed by: Brent Jalipa Date \_\_\_\_\_

1 [Apply for Grant and Accept Funds Allocation - California Department of Housing and  
2 Community Development - Transitional Housing Program for an Amount up to \$4,084,482 -  
Housing Navigation and Maintenance Program for an Amount up to \$607,376]

3  
4 **Resolution authorizing the Human Services Agency, on behalf of the City and County**  
5 **of San Francisco, to apply for and accept the county allocation award from the**  
6 **California Department of Housing and Community Development under the Transitional**  
7 **Housing Program for an amount up to \$4,084,482 and Housing Navigation and**  
8 **Maintenance Program for an amount up to \$607,376 to help young adults secure and**  
9 **maintain housing.**

10  
11 WHEREAS, The State of California, Department of Housing and Community  
12 Development ("Department") issued an allocation acceptance form, dated November 1, 2022  
13 on file with the Clerk of the Board of Supervisors in File No. 221205 under Round 4 of the  
14 Transitional Housing Program ("THP"), authorized by item 2240-102-0001 of section 2.00 of  
15 the Budget Act of 2022 (Chapter 249 of the Statutes of 2022) and Chapter 11.7 (commencing  
16 with Section 50807) of part 2 of Division 31 of the Health and Safety Code (the "THP  
17 Allocation Acceptance Form"); and

18 WHEREAS, The State of California, Department of Housing and Community  
19 Development ("Department") issued an Allocation Acceptance form, dated November 1, 2022  
20 on file with the Clerk of the Board of Supervisors in File No. 221205 under Round 1 of the  
21 Housing Navigation and Maintenance Program ("HNMP") authorized by Item 2240-103-0001  
22 of Section 2.00 of the Budget Act of 2022 (Chapter 43 of the Statutes of 2022) and Chapter  
23 11.8 (commencing with Section 50811) of Part 2 of Division 31 of the Health and Safety Code  
24 (the "HNMP Allocation Acceptance Form"); and

1           WHEREAS, The THP Allocation Acceptance Form and the HNMP Allocation  
2 Acceptance Form are collectively referred to as the "Allocation Acceptance Forms"; and

3           WHEREAS, The Allocation Acceptance Forms relate to the availability of the funds  
4 under the THP and HNMP Programs; and

5           WHEREAS, The County of San Francisco ("County") may be listed as an eligible  
6 applicant in THP Allocation Acceptance Form, dated November 1, 2022 and the County may  
7 also be listed as an eligible applicant in the HNMP Allocation Acceptance Form dated  
8 November 1, 2022; now, therefore, be it

9           RESOLVED, That County is hereby authorized and directed to apply for and accept  
10 County's allocation award, as detailed in the THP Allocation Acceptance Form, in the amount  
11 of \$2,042,421 and authorized in the THP Allocation Acceptance Form and applicable state  
12 law at the time this Resolution is executed and authorized; and, be it

13          FURTHER RESOLVED, That County hereby affirms that if THP funds remain available  
14 for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the  
15 County is eligible for an additional allocation from the remaining funds for the THP program,  
16 the County is hereby authorized and directed to accept this additional allocation of funds  
17 ("Additional THP Allocation") up to the amount authorized by Department but not to exceed  
18 \$4,084,842; and, be it

19          FURTHER RESOLVED, That County is hereby authorized and directed to apply for  
20 and accept County's allocation award in the amount of \$303,688 as detailed in the HNMP  
21 Allocation Acceptance Form and applicable state law at the time this Resolution is executed  
22 and authorized; and, be it

23          FURTHER RESOLVED, That County hereby affirms that if HNMP funds remain  
24 available for allocation after the deadline for submitting a signed Allocation Acceptance Form,  
25 and if the County is eligible for an additional allocation from the remaining funds for the HNMP

1 program, the County is hereby authorized and directed to accept this additional allocation of  
2 funds ("Additional HNMP Allocation") up to the amount authorized by Department but not to  
3 exceed \$607,376; and, be it

4 FURTHER RESOLVED, That Executive Director of the Human Services Agency, or his  
5 or her designee, is hereby authorized and directed to act on behalf of County in connection  
6 with the THP Allocation Award and any Additional THP Allocation, and to enter into, execute,  
7 and deliver any and all documents required or deemed necessary or appropriate to participate  
8 in the THP Program, including but not limited to a Standard Agreement, be awarded the THP  
9 Allocation Award, and any additional THP Allocation, and any amendments to such  
10 documents (collectively, the "THP Allocation Award Documents"); and, be it

11 FURTHER RESOLVED, That Executive Director of the Human Services Agency, or his  
12 or her designee, is hereby authorized and directed to act on behalf of County in connection  
13 with the HNMP Allocation Award and any Additional HNMP Allocation, and to enter into,  
14 execute, and deliver any and all documents required or deemed necessary or appropriate to  
15 participate in the HNMP Program, including but not limited to a Standard Agreement, be  
16 awarded the HNMP Allocation Award, and any additional HNMP Allocation, and any  
17 amendments to such documents (collectively, the "HNMP Allocation Award Documents"); and,  
18 be it

19 FURTHER RESOLVED, That County shall be subject to the terms and conditions that  
20 are specified in the THP and HNMP Allocation Award Documents, and that County will use  
21 the THP and HNMP Allocation Award funds, and any additional THP and HNMP Allocation  
22 funds, in accordance with the Allocation Acceptance Form, the THP and HNMP Allocation  
23 Award Documents, and any subsequent amendments or amendment thereto, as well as any  
24 and all other THP and HNMP requirements, or other applicable laws; and, be it  
25

1           FURTHER RESOLVED, That the County has the discretion to accept both the THP  
2 and HNMP program funds as detailed herein but in the event that one of the two allocations  
3 are not made available for the County; or the County opts to not receive one of the  
4 allocations, the County affirms that it is authorized to accept either of the allocations  
5 independent of each other.

6           APPROVED:  
7

8  
9  
10           \_\_\_\_\_/s/\_\_\_\_\_  
11           Trent Rhorer  
12           Executive Director, Human Services Agency  
13  
14

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25

# **Transitional Housing Program (THP)**

## **Round 4 Allocation Acceptance Form**

# **Housing Navigation and Maintenance Progra**

## **Round 1 Allocation Acceptance Form**



**Gavin Newsom, Governor  
State of California**

**Lourdes M. Castro Ramírez, Secretary  
Business, Consumer Services and Housing Agency**

**Gustavo F. Velasquez, Director  
California Department of Housing and Community Development**

**2020 West El Camino Avenue, Suite 150  
Sacramento, CA 95833  
Phone: (916) 263-2771  
Email: [THP@hcd.ca.gov](mailto:THP@hcd.ca.gov)**

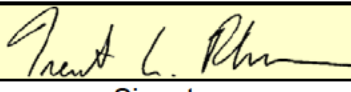
**November 2022**

im (HNMP)

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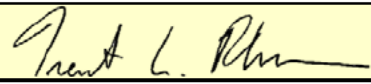
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Transitional Housing Program (THP) Allocation Acceptance Round 4										Rev.11/01/22	
County Allocation (select Applicant County in row 7 below):										\$2,042,421	
Pursuant to item 2240-102-0001 of Section 2.00 of the Budget Act of 2022 (Chapter 249 of the Statutes of 2022) and Chapter 11.7 (commencing with Section 50807) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate funding to counties for the purpose of housing stability to help young adults 18 to 24 years of age, inclusive, secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems.											
Allocation Applicant											
Allocation Applicant is a County										Yes	
Pursuant to Section 50807(b) of the HSC, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to develop a formula allocation schedule for the purpose of distributing these funds to counties. The allocation is based on each county's percentage of the total statewide number of young adults 18 through 20 years of age in foster care and homeless unaccompanied young adults (ages 18 through 24). The allocation excludes Colusa, Mariposa, Modoc, Mono, and Sierra county because their calculation did not demonstrate need.											
Applicant County San Francisco City and County											
Legal name of Applicant as stated on resolution: City and County of San Francisco											
Address City and County of San Francisco Human Services Agency, PO Box 7988				City San Francisco		State CA		Zip 94120			
Auth Rep Name Trent Rhorer		Title Executive Director, Human Services		Auth Rep Email trent.rhorer@sfgov.org		Phone (415) 557-6540					
Contact Name Joan Miller		Title Deputy Director, Family & Children's Services		Email joan.h.miller@sfgov.org		Phone (415) 558-2660					
Address PO Box 7988				City San Francisco		State CA		Zip 94120			
Federal Tax ID Number (FEIN) 94-6000417											
Administrative Fiscal Representative											
Legal Name Heather Davis				Contact Name Heather Davis				Contact Email heather.davis@sfgov.org			
Phone (415) 557-5542		Address City and County of San Francisco Human Services Agency, PO Box 7988		City San Francisco		State CA		Zip 94120			
File Name: App Resolution		Reference sample resolution document						Attached to email?		No	
File Name: App GovTIN Form		Reference Taxpayer Identification Number (TIN) document						Attached to email?		Yes	
Use of Funds											
Funds shall be used to help young adults who are 18 to 24 years of age, inclusive, secure and maintain housing with priority given to young adults formerly in the state's foster care or probation systems. Use of funds may include, but are not limited to:											
1) Identify and assist housing services for this population in your community;											
2) Assist this population to secure and maintain housing (with priority given to those in the state's foster care or probation system);											
3) Improve coordination of services and linkages to community resources within the child welfare system and the Homeless Continuum of Care; and											
4) Provide engagement in outreach and targeting to serve those with the most severe needs.											
Expenditure of Funds											
Any grant funds remaining unexpended as of two years from the "Effective Date" of the fully executed Standard Agreement as stated in the STD 213, paragraph 2, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 2020 West El Camino Ave. Room 300 and must reference the Contract Number.											
Allocation Acceptance Requirements											
In order to accept and receive an allocation, applicants must submit the following: 1. Signed Allocation Acceptance form, 2. GovTIN Form, and 3. Signed Resolution. If Signed Resolution is not available by submittal date please include the scheduled date of Board of Supervisors meeting and anticipated date the Signed Resolution will be submitted to the Department. The Department will only accept applications electronically via email no later than 5:00 p.m. on:											
<p style="text-align: center;"><b>Thursday, December 1, 2022</b></p> <p style="text-align: center;">HCD will only accept applications electronically at the following email address:</p> <p style="text-align: center;"><a href="mailto:THP@hcd.ca.gov">THP@hcd.ca.gov</a></p>											
Reporting Requirements											
Applicant acknowledges and agrees to submit an bi-annual report to the Department for the two years following contract execution addressing the following:										Yes	
A. Number of program participants served who were homeless at time of program entry; B. Number of program participants served who were in the State's foster care system; C. Number of program participants served who were formerly in the State's foster care or probation systems; D. Number of program participants who exited homelessness into temporary housing; E. Number of program participants who exited homelessness into permanent housing; F. Itemization on use of program fund expenditures; G. Who were the housing navigators or other subcontractor(s)? H. Subpopulation data including:											
1. Number of participants that are employed; 2. Number of participants identified as LGBTQ+; 3. Number of participants having a disability; 4. Number of participants with minor children in the household; and, 5. Average number of children per household.											
Certification											
On behalf of the entity identified in the signature block below, I certify that:											
The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct.											
I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above.											
In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.											
Trent Rhorer		Executive Director						11/16/22			
Printed Name		Title of Signatory		Signature				Date			
Name: Trent Rhorer				Phone Number: (415) 557-6540							
Address: PO Box 7899				City: San Francisco		State: CA		Zip: 94120			



Housing Navigation and Maintenance Program (HNMP) Allocation Acceptance Round 1										Rev.11/01/22	
County Allocation (select Applicant County in row 7 below):										\$303,688	
Pursuant to item 2240-103-0001 of Section 2.00 of the Budget Act of 2022 (Chapter 43 of the Statutes of 2022) and Chapter 11.8 (commencing with Section 50811) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate funding to counties for the support of housing navigators to help young adults 18 years and up to 24 years of age, inclusive, secure and maintain housing, with priority given to young adults currently or formerly in the foster care system.											
Allocation Applicant											
Allocation Applicant is a County											
Pursuant to Section 50811 of the HSC, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to establish the formula allocation for the purpose of distributing these funds to counties. The formula allocation is based on each county's percentage of the total statewide number of young adults 17 through 21 years of age in the foster care and probation system. The allocation excludes Alpine and Mono counties because their calculation did not demonstrate need. The housing navigation and maintenance program for a county that accepts an allocation of money pursuant to this section shall provide training to its child welfare agency social workers and probation officers who serve nonminor dependents. The training shall address an overview of the housing resources available through the local coordinated entry system, homeless continuum of care, and county public agencies, including, but not limited to, housing navigation, permanent affordable housing, THP-Plus, and housing choice vouchers. The training shall also address how to access and receive a referral to existing housing resources, the social worker's and probation officer's role in identifying unstable housing situations for youth, and referring youth to housing assistance programs. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>											
Applicant County San Francisco City and County											
Legal name of Applicant as stated on resolution: City and County of San Francisco											
Address City and County of San Francisco Human Services Agency, PO Box 7988 City San Francisco State CA Zip 94120											
Auth Rep Name Trent Rhorer Title Executive Director Auth Rep Email trent.rhorer@sfgov.org Phone (415) 557-6540											
Contact Name Joan Miller Title Deputy Director, Family & Children's Services Email joan.h.miller@sfgov.org Phone (415) 558-2660											
Address PO Box 7988 City San Francisco State CA Zip 94120											
Federal Tax ID Number (FEIN) 94-6000417											
Administrative Fiscal Representative											
Legal Name Heather Davis Contact Name Heather Davis Contact Email heather.davis@sfgov.org											
Phone (415) 557-5542 Address City and County of San Francisco Human Services Agency, PO Box 7988 City San Francisco State CA Zip 94120											
File Name: App Resolution Reference sample resolution document Attached to email? No											
File Name: App TIN Reference Taxpayer Identification Number (TIN) document Attached to email? Yes											
Use of Funds											
The HNMP program funds housing navigators for counties. The role of a housing navigator is to act as a housing specialist to assist young adults with their pursuits of locating available housing and overcoming barriers to locating housing. Housing navigation and maintenance activities may include, but are not limited to:											
1) Assist young adults aged 18-24 years of age, inclusive, secure and maintain housing (with priority access given to young adults in the state's foster care system); 2) Provide housing case management which include essential services in emergency supports to foster youth; 3) Prevent young adults from becoming homeless; and 4) Improve coordination of serves and linkages to key resources across the community including those from within the child welfare system and the local Continuum of Care.											
Expenditure of Funds											
Any grant funds remaining unexpended as of two years from the "Effective Date" of the fully executed Standard Agreement as stated in the STD 213, paragraph 2, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 2020 West El Camino Ave. Room 300 and must reference the Contract Number.											
Allocation Acceptance Requirements											
In order to accept and receive an allocation, applicants must submit the following: 1. Signed Allocation Acceptance form, 2. GovTIN Form, and 3. Signed Resolution. If Signed Resolution is not available by submittal date please include the scheduled date of Board of Supervisors meeting and anticipated date the Signed Resolution will be submitted to the Department. The Department will only accept applications electronically via email no later than 5:00 p.m. on:											
<p style="text-align: center;"><b>Thursday, December 01, 2022</b></p> <p style="text-align: center;">HCD will only accept applications electronically at the following email address:</p> <p style="text-align: center;"><a href="mailto:THP@hcd.ca.gov">THP@hcd.ca.gov</a></p>											
Reporting Requirements											
Applicant acknowledges and agrees to submit an bi-annual report to the Department for the two years following contract execution addressing the following:											
A. Number of program participants served with program funds; B. Itemization of use of program funds; C. Details on housing navigators and other subcontractors; D. Number of program participants served who were in the State's foster care system; E. Number of program participants who were homeless at time of program entry; F. Number of program participants who exited homelessness into temporary housing; G. Number of program participants who exited homelessness into permanent housing; and, H. Subpopulation data including: 1. Number of participants that are employed; 2. Number of participants identified as LGBTQ+; 3. Number of participants with a disability; 4. Number of participants with minor children in the household; and, 5. Average number of children per household.											
Yes											
Certification											
On behalf of the entity identified in the signature block below, I certify that:											
The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct.											
I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above.											
In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.											

Trent Rhorer		Executive Director				11/16/22	
Printed Name		Title of Signatory		Signature		Date	
Name:	Trent Rhorer			Phone Number:	(415) 557-6540		
Address:	PO Box 7988			City:	San Francisco	State:	CA
						Zip:	94120

**From:** [Conine-Nakano, Susanna \(MYR\)](#)  
**To:** [BOS Legislation, \(BOS\)](#)  
**Cc:** [Paulino, Tom \(MYR\)](#); [Finetti, Roderick \(HSA\)](#)  
**Subject:** Mayor -- Resolution -- CDHCD Transitional Housing Program and Housing Navigation and Maintenance Program  
**Date:** Tuesday, November 29, 2022 4:39:49 PM  
**Attachments:** [Mayor -- Resolution -- CDHCD Transitional Housing Program and Housing Navigation and Maintenance.zip](#)

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Hello Clerks,

Attached for introduction to the Board of Supervisors is a Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program and Housing Navigation and Maintenance Program, which provides funding to help young adults secure and maintain housing.

Best,  
Susanna

Susanna Conine-Nakano  
Office of Mayor London N. Breed  
City & County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 200  
San Francisco, CA 94102  
415-554-6147