

File No. 221188

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: January 19, 2023

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Stephanie Cabrera

Date: January 13, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Margarita Herrera - \$650,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Margarita Herrera against the**  
4 **City and County of San Francisco for \$650,000; the lawsuit was filed on July 30, 2019,**  
5 **in San Francisco Superior Court, Case No. CGC-19-578026; entitled Margarita Herrera**  
6 **v. City and County of San Francisco; the lawsuit involves an employment dispute.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
10 authorizes the City Attorney to settle the action entitled Margarita Herrera v. City and County  
11 of San Francisco, San Francisco Superior Court, Case No. CGC-19-578026 by the payment  
12 of \$650,000. The lawsuit involves an employment dispute.

13  
14 Section 2. The above-named action was filed in San Francisco Superior Court on July  
15 30, 2019, and the following parties were named in the lawsuit: Plaintiff: Margarita Herrera;  
16 Defendant: City and County of San Francisco

1      APPROVED:

RECOMMENDED:

2  
3      DAVID CHIU  
4      City Attorney

DEPARTMENT OF PUBLIC HEALTH

5      /s/  
6      JONATHAN C. ROLNICK  
7      Chief Labor Attorney

/s/  
DR. GRANT COLFAX  
Director of Health

8      FUNDS AVAILABLE:

APPROVED: HEALTH COMMISSION

9      /s/ Michelle Allersma for  
10      BEN ROSENFELD  
11      Controller

/s/  
MARK MOREWITZ  
Secretary, Health Commission

12      N:\LABOR\LI2022\200243\01616426.DOCX