

File No. 230034

Committee Item No. \_\_\_\_\_

Board Item No. 24

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 24, 2023

#### Cmte Board

- Motion
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- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Arthur Khoo

Date: January 18, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Laguna Honda Hospital’s Strategy for Recertification and the  
2 Submission of a Closure and Patient Transfer and Relocation Plan - January 31, 2023, at 3:00  
3 p.m.]

4 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
5 **Tuesday, January 31, 2023, at 3:00 p.m., to hold a public hearing on Laguna Honda**  
6 **Hospital’s Strategy for Recertification and the Submission of a Closure and Patient**  
7 **Transfer and Relocation Plan; and requesting the Department of Public Health to**  
8 **present.**

9  
10 WHEREAS, Laguna Honda Hospital is a 700-bed skilled nursing and rehabilitation  
11 facility run by the Department of Public Health (DPH), one of the largest skilled nursing  
12 facilities in the United States of America offering restorative services for medical, mental and  
13 behavioral health issues such as drug addiction, dementia and long-term illness to mostly low-  
14 income and otherwise vulnerable residents; and

15 WHEREAS, On April 14, 2022, the federal government gave DPH notice of its intent to  
16 freeze critical Medicare and Medicaid funding to Laguna Honda Hospital, which constitutes  
17 two-thirds of the funding that the facility receives, after missing a federally-imposed 6-month  
18 deadline to meet the standards required by the Centers for Medicare and Medicaid Services  
19 (CMS) and address a list of health and safety violations, including issues with infection  
20 prevention and control, hand hygiene and medical documentation; and

21 WHEREAS, Despite improvements to comply with regulators, CMS terminated Laguna  
22 Honda’s participation in the Medicare and Medicaid programs and its certification; and

23 WHEREAS, Laguna Honda Hospital will continue to remain open and licensed, but is  
24 undergoing a process to achieve recertification; and

25

1           WHEREAS, While Laguna Honda Hospital works towards recertification, CMS requires  
2 the concurrent submission of a Closure and Transfer plan to continue funding to care for  
3 patients; and

4           WHEREAS, On May 13, 2022, Laguna Honda Hospital submitted a Closure and  
5 Patient Transfer and Relocation Plan to the CMS, U.S. Department of Health and Human  
6 Services (DHHS), and the California Department of Public Health (CDPH) stating September  
7 13, 2022 as the official closure date of the facility, on file with the Clerk of the Board of  
8 Supervisors in File No. 220618, which is hereby declared to be a part of this Motion as if set  
9 forth fully herein

10           WHEREAS, On May 15, 2022, patients of Laguna Honda Hospital received notices that  
11 they may be relocated to other stable supportive housing or skilled nursing facilities, as a  
12 result of the closure and transfer plan; now, therefore, be it

13           MOVED, That the Board of Supervisors of the City and County of San Francisco  
14 convene as a Committee of the Whole on Tuesday, January 31, 2023 at 3:00 p.m., to hold a  
15 public hearing requesting the Department of Public Health to present on Laguna Honda  
16 Hospital's strategy for recertification and the submission of the Closure and Patient Transfer  
17 and Relocation Plan for Laguna Honda Hospital.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: