## Mayor's Office of Housing and Community Development

City and County of San Francisco



London N. Breed
Mayor

**Eric D. Shaw**Director

TO: Angela Calvillo, Clerk of the Board of Supervisors

From: Benjamin McCloskey, Deputy Director Mayor's Office of Housing and Community

Development

DATE: December 14, 2022

SUBJECT: Accept and Expend Resolution for Affordable Housing and Sustainable Communities

(AHSC) Program at The Kelsey Civic Center

GRANT TITLE: Affordable Housing and Sustainable Communities Program - The Kelsey Civic Center

(TKCC)

Attached please find the original and 2 copies of each of the following:

X	(F	roposed	l resolution:	: original	signed b	ov De	partment.	Mavor.	Controlle	er
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X Grant information form

X Grant budget

X Ethics Form 126

X Grant application

X Grant award letter from funding agency

X Grant agreement

N/A Other (Explain):

Departmental representative to receive a copy of the adopted resolution:

Name: Benjamin McCloskey Phone: 415-701-5575

Interoffice Mail Address: Benjamin.McCloskey@sfgov.org

Certified copy required Yes ☐ No 🗷