



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: January 19, 2022

SUBJECT: Accept and Expend Legislation for Subject Grant

GRANT TITLE: Specified Grant for India Basin Shoreline Park

Attached please find the original and ~~4~~ copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Grant Contract Template
- Commission Report.

Special Timeline Requirements:

Board approval needed by February 7, 2023 to eliminate risk of funding loss

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran

Phone: 415 407-6797

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).