

File No. 221181

Committee Item No. 2

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight
Board of Supervisors Meeting:

Date: January 19, 2023
Date: January 31, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Stephanie Cabrera
Prepared by: Stephanie Cabrera
Prepared by: _____

Date: January 13, 2023
Date: January 23, 2023
Date: _____

1 [Settlement of Unlitigated Claim - Grievance: Service Employees International Union, Local
2 1021 and 2320 Registered Nurses and 2328 Nurse Practitioners - \$236,895.29]

3 **Resolution approving the settlement of the unlitigated claim filed by Service**
4 **Employees International Union, Local 1021 on behalf of a class of 2320 Registered**
5 **Nurses and 2328 Nurse Practitioners against the City and County of San Francisco by**
6 **the payment of \$236,895.29; the claim was filed on January 30, 2020; the claim involves**
7 **a labor dispute.**

8

9 WHEREAS, On January 30, 2020, the Service Employees International Union, Local
10 1021 ("Union") filed a claim against the City and County of San Francisco on behalf of a class
11 of 2320 Registered Nurses and 2328 Nurse Practitioners; and

12 WHEREAS, The claim involves a labor dispute concerning back pay; and

13 WHEREAS, The Department of Public Health has recommended settlement of the
14 claim by payment of a total of \$236,895.29 to the members of the class; now, therefore, be it

15 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of
16 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by
17 payment of \$236,895.29.

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APPROVED:

DAVID CHIU
City Attorney

/s/
JONATHAN C. ROLNICK
Chief Labor Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for
BEN ROSENFELD
Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
GRANT COLFAX
Director of Health