BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

- TO: Dr. Grant Colfax, Director, Department of Public Health Rexanne Biserra, Superior Court of California, County of San Francisco Shireen McSpadden, Executive Director, Department of Homelessness and Supportive Housing
- FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services Committee, Board of Supervisors
- DATE: January 27, 2023

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Mandelman on January 24, 2023:

File No. 230079

Hearing on plans to implement the Community Assistance, Recovery, and Empowerment (CARE) Court by October 1, 2023; and requesting the Department of Public Health, Superior Court, and Department of Homelessness and Supportive Housing to present.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

Office of Incoming Chair Stefani Office of Supervisor Mandelman Greg Wagner, Department of Public Health Dr. Naveena Bobba, Department of Public Health Sneha Patil, Department of Public Health Ana Validzic, Department of Public Health Dylan Schneider, Department of Homelessness and Supportive Housing Emily Cohen, Department of Homelessness and Supportive Housing Bridget Badasow, Department of Homelessness and Supportive Housing

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
-	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)
	3.	Request for Hearing on a subject matter at Committee
	4.	Request for Letter beginning with "Supervisor inquires"
	5.	City Attorney Request
	6.	Call File No. from Committee.
	7.	Budget and Legislative Analyst Request (attached written Motion)
	8.	Substitute Legislation File No.
	9.	Reactivate File No.
	10.	Topic submitted for Mayoral Appearance before the Board on
The proposed legislation should be forwarded to the following (please check all appropriate boxes):		
	🗆 Sn	nall Business Commission 🛛 Youth Commission 🗆 Ethics Commission
	🗆 Pla	anning Commission 🛛 Building Inspection Commission 🖓 Human Resources Department
General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.		
	□ Ye	es 🗆 No
(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)		
Sponsor(s):		
Mandelman; Ronen		
Subject:		
Hearing on plans to implement CARE Court by October 1st.		
Long Title or text listed:		
Hearing on plans to implement CARE Court by October 1st, and requesting the Department of Public Health, Superior Court, and Department of Homelessness and Supportive Housing to present.		

Signature of Sponsoring Supervisor: