## President, District 3 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-7450 Fax No. 554-7454 TDD/TTY No. 544-6546

## **Aaron Peskin**

PRESIDENTIAL ACTION				
Date:	02/01/202	3		
То:	Angela Calv	villo, Clerk of the Bo	oard of Supervisors	
Madam Clerk, Pursuant to Board Rules, I am hereby:				
☐ Waiving 30-Day Rule (Board Rule No. 3.23)				
File No.				
Title.			(Primary Sponsor)	
☐ Transferring (Board Rule No 3.3)				
File N		221218	Stefani	
Title.			(Primary Sponsor)	
	Hearing - 2022 Aging and Disability Affordable Housing Needs Assessment Report			
From: Land Use & Transportation				Committee
То:		fety & Neighborhoo	_Committee _Committee	
☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)				_ Committee
Supervis	. ,		placing Supervisor:	
For: Meeting				
	(1	Date)	(Committee)	Wiceling
Start Time: End Time:				
Temporary Assignment:   Partial O Full Meeting  Caron Penh.				

Aaron Peskin, President Board of Supervisors