

File No. 101591

Committee Item No. 12

Board Item No.

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
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<input type="checkbox"/>	<input type="checkbox"/>	

Completed by: Linda Wong

Date 2/14/11

Completed by:

Date

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Alphonso Oliphant/Bruce Woodard - \$55,000]

2
3 Ordinance authorizing settlement of the claims made by Alphonso Oliphant and Bruce
4 Woodard in a lawsuit filed against the City and County of San Francisco and William
5 Siffermann for \$55,000; the lawsuit was filed on November 5, 2008, in the United States
6 District Court, Case No. CV08-5048 MMC; entitled Alphonso Oliphant, Roger Gainey
7 and Bruce Woodard v. City and County of San Francisco, Juvenile Probation
8 Department and William Siffermann.

9 NOTE: Additions are single-underline italics Times New Roman;
10 deletions are ~~strike-through italics Times New Roman~~.
11 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough-normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The City Attorney is hereby authorized to settle claims made by Plaintiffs
14 Alphonso Oliphant and Bruce Woodard in the action entitled "Alphonso Oliphant, Roger
15 Gainey and Bruce Woodard v. City and County of San Francisco, Juvenile Probation
16 Department and William Siffermann," United States District Court, Case No. CV08-5048
17 MMC by the payment of \$55,000.

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1 Section 2. The above-named action was filed in United States District Court, Case No. CV08-
2 5048 MMC on November 5, 2008 and the following parties were named in the lawsuit:
3 Alphonso Oliphant, Roger Gainey and Bruce Woodard (Plaintiffs); City and County of San
4 Francisco, Juvenile Probation Department and William Siffermann (Defendants). The Court
5 granted summary judgment against Plaintiff Roger Gainey on May 7, 2010.
6

7
8 APPROVED AS TO FORM AND
RECOMMENDED:

9 DENNIS J. HERRERA
10 City Attorney

11 See File for Signature
ELIZABETH S. SALVESON
12 Chief Labor Attorney

13 FUNDS AVAILABLE:

14 See File for Signature
BENJAMIN ROSENFELD
15 Controller

RECOMMENDED:

JUVENILE PROBATION DEPARTMENT

16 See File for Signature
ALLEN NANCE
17 Assistant Chief Probation Officer
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