

File No. 230003

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: February 16, 2023

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Stephanie Cabrera

Date: February 9, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Ludmila Ulitskaya - \$65,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Ludmila Ulitskaya against the**  
4 **City and County of San Francisco for \$65,000; the lawsuit was filed on May 5, 2021, in**  
5 **San Francisco Superior Court, Case No. CGC-21-591299; entitled Ludmila Ulitskaya v.**  
6 **City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on**  
7 **a City sidewalk.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Ludmila Ulitskaya v. City and County  
12 of San Francisco, et al., San Francisco Superior Court, Case No. CGC-21-591299 by the  
13 payment of \$65,000. The lawsuit involves alleged personal injury on a City sidewalk.

14 Section 2. The above-named action was filed in San Francisco Superior Court on May  
15 5, 2021, and the following parties were named in the lawsuit: plaintiff Ludmila Ulitskaya;  
16 defendants City and County of San Francisco, Julia R. Frank, Frances Lung, individually and  
17 as trustee of the Frances Lung Living Trust.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Meredith B. Osborn  
6 MEREDITH B. OSBORN  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for  
10 BEN ROSENFELD  
11 Controller

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RECOMMENDED:

SAN FRANCISCO DEPARTMENT OF  
PUBLIC WORKS

/s/  
CARLA SHORT  
Interim Director