File No. <u>221296</u>

Committee Item No. \_\_\_\_\_ Board Item No. \_\_25

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_ Board of Supervisors Meeting

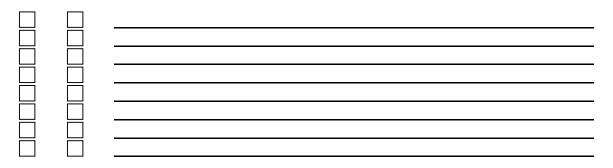
Date:

Date: February 14, 2023

## **Cmte Board**

	$\square$	Motion
		Resolution
		Ordinance
$\square$		Legislative Digest
	H	Budget and Legislative Analyst Report
		Youth Commission Report
	$\square$	Introduction Form
		Department/Agency Cover Letter and/or Report
		MOU
		Grant Information Form
		Grant Budget
		Subcontract Budget
		Contract/Agreement
		Form 126 – Ethics Commission
		Award Letter
$\square$	$\Box$	Application
		Public Correspondence

## OTHER



Prepared by:	Lisa Lew	Date:	February 10, 2023
Prepared by:		Date:	·
• •			

1	[Preparation of Findings Related to Waiver, Adjustment, or Reduction of Community Infrastructure Fee - Annunciation Cathedral - Religious Worship Building Project - 245-275
2	Valencia Street]
3	
4	Motion directing the Clerk of the Board to prepare findings in support of the Board of
5	Supervisors' decision to approve a waiver, adjustment, or reduction of the Market &
6	Octavia Community Infrastructure Fee imposed under Planning Code, Section 421, for
7	the Religious Worship Building Project at the Annunciation Cathedral located at 245-
8	275 Valencia Street, Assessor's Parcel Block No. 3532, Lot No. 091.
9	
10	MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
11	prepare findings related to its decision to approve a waiver, adjustment, or reduction of the
12	Market & Octavia Community Infrastructure Fee imposed under Planning Code, Section 421,
13	for the Religious Worship Building Project at the Annunciation Cathedral located at 245-275
14	Valencia Street, Assessor's Parcel Block No. 3532, Lot No. 091.
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):  $\square$ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)  $\square$ 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)  $\square$ 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor 4. inquiries..." 5. City Attorney Request Call File No.  $\square$ 6. from Committee. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No.  $\square$ 8. Reactivate File No. 9.  $\square$ Topic submitted for Mayoral Appearance before the Board on 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): □ Small Business Commission □ Ethics Commission □ Youth Commission □ Planning Commission □ Building Inspection Commission □ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):  $\Box$  Yes  $\square$  No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Subject: Long Title or text listed: