

File No. 230145

Committee Item No. _____

Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: February 14, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

| | | |
|--------------------------|--------------------------|-------|
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Prepared by: Arthur Khoo

Date: February 9, 2023

Prepared by: _____

Date: _____

1 [Amending Board Rules of Order - Adding Board Rule 3.32 to Establish a Homelessness and Behavioral Health Select Committee]

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3 **Motion amending the Board Rules of Order of the Board of Supervisors by adding**
4 **Board Rule 3.32 to establish a Homelessness and Behavioral Health Select Committee.**

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6 WHEREAS, Board Rule 3.30 allows the Board, by Motion, to create Select Committees
7 after such Motion has been referred to the Rules Committee for public hearing and
8 recommendation to the Board, and except as provided in Rule 3.31, each Select Committee
9 shall consist of three Supervisors and the establishing Motion for each Select Committee shall
10 specify: a) a clear, simple, narrow, single statement of purpose, and b) a termination date or a
11 period of time during which the committee shall be in operation, which time shall commence
12 upon the appointment of its membership; now, therefore, be it

13 MOVED, Pursuant to Board Rule 3.30, that the Board of Supervisors of the City and
14 County of San Francisco, hereby amends its Rules of Order to create a new Rule 3.32, as
15 follows:

16 **3.32. Homelessness and Behavioral Health Select Committee. The Homelessness**
17 **and Behavioral Health Select Committee shall be referred legislation and requests for**
18 **hearings concerning the coordinated efforts of City Departments and State and Federal**
19 **Agencies tasked with addressing the City's response to homelessness and implementation of**
20 **behavioral health interventions and treatment, including fiscal matters with direct and**
21 **exclusive fiscal impact on homeless individuals, service providers, and medical and**
22 **behavioral health treatment facilities that are not part of the annual budget appropriation**
23 **process. When the subject matter of legislation concerns these subjects and overlaps with the**
24 **scope of other committees, the President shall determine and designate the legislation. The**

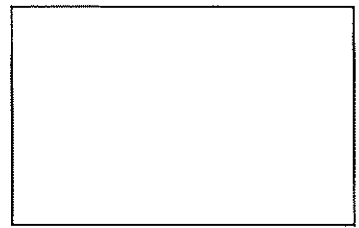
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1 Select Committee shall consist of three members of the Board of Supervisors designated by
2 the President. This Select Committee shall terminate on January 7, 2025.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [] inquires..."
- 5. City Attorney Request
- 6. Call File No. [] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Supervisor Peskin; Ronen

Subject:

[Amending Board Rules of Order – Adding Board Rule 3.32 to Establish a Homelessness and Behavioral Health Select Committee]

Long Title or text listed:

Motion amending the Board Rules of Order of the Board of Supervisors by adding Board Rule 3.32 to establish a Homelessness and Behavioral Health Select Committee.

Signature of Sponsoring Supervisor: