FILE NO. 230173

1	[Loan Documents - 629 Post Street - Small Sites Program, Academy of Art University Settlement Fund - Not to Exceed \$30,385,225]
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3	Resolution approving and authorizing the Director of the Mayor's Office of Housing and
4	Community Development to execute documents relating to a loan for the acquisition
5	and rehabilitation of 629 Post Street, pursuant to the Small Sites Program, utilizing the
6	Academy of Art University Settlement Fund for a total loan amount not to exceed
7	\$30,385,225; confirming the Planning Department's determination under the California
8	Environmental Quality Act; and finding that the Project loan is consistent with the
9	General Plan, and the eight priority policies of Planning Code, Section 101.1.
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11	WHEREAS, San Francisco ranked as the eighth most expensive city in the world to live
12	in 2022, according to the Economist Intelligence Unit's Worldwide Cost of Living Index; and
13	WHEREAS, High housing costs across the Bay Area have caused displacement, the
14	loss of cultural and ethnic diversity in some communities, transportation pressures, and
15	overall social and economic hardship; and
16	WHEREAS, It is estimated that there were 4,397 unsheltered individuals living in San
17	Francisco in 2022, and over one third of these individuals were long-term San Francisco
18	residents, having lived in the City for 10 or more years, according to the San Francisco
19	Department of Homelessness and Supportive Housing ("HSH"); and
20	WHEREAS, Nearly one in 10 unsheltered individuals living in San Francisco in 2022
21	were veterans, and veterans experiencing homelessness in San Francisco cited job loss and
22	eviction as the top two reasons for homelessness in 2022, according to HSH; and
23	WHEREAS, Swords to Plowshares Veterans Rights Organization ("Swords to
24	Plowshares") has been working to end veteran homelessness for nearly 50 years and
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1 currently operates veteran programming providing housing for 39 veterans in a leased

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building on Eddy Street in San Francisco; and

WHEREAS, Swords to Plowshares seeks to acquire and rehabilitate 629 Post Street
(the "Project") to create 62 units of permanently affordable housing in order to permanently
relocate Swords to Plowshare's programming from the Eddy Street location, add additional
units to serve formerly homeless veterans, and prevent the displacement of formerly
homeless veterans in San Francisco; and

8 WHEREAS, The City and County of San Francisco, through the Mayor's Office of 9 Housing and Community Development ("MOHCD"), is a leader in the creation and preservation of affordable housing, offering a variety of loan and grant programs to 10 individuals, community-based organizations, and housing developers to create and maintain 11 12 affordable housing and provide essential community and supportive services; and 13 WHEREAS, The funding for these loans and grants comes from a variety of sources, 14 all of which are restricted to affordable housing and are subject to various housing program 15 restrictions; and 16 WHEREAS, Among its programs, MOHCD administers the Small Sites Program (or 17 "SSP") for the purpose of preserving and stabilizing San Francisco's existing rental housing 18 stock of buildings, and converting properties to permanently affordable housing; 19 WHEREAS, The Citywide Affordable Housing Loan Committee approved revised SSP 20 Guidelines on September 9, 2022, which consider sites with over 40 residential units, subject 21 to achievement of minimum scoring criteria per the SSP Scoring Rubric;

WHEREAS, MOHCD administers the Academy of Art University Settlement Fund
 ("AAU Fund") with a first priority for uses related to the creation or preservation of single room
 occupancy ("SRO") units; and

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WHEREAS, MOHCD desires to loan an amount not to exceed \$30,385,225 from the
 AAU Fund and pursuant to the SSP Program, to Swords to Plowshares in order to provide
 Swords to Plowshares a two-year acquisition and rehabilitation loan for the Project, which will
 permanently provide 62 SRO units of affordable housing for veterans; and

5 WHEREAS, The two-year acquisition and rehabilitation loan will not bear interest in 6 order for the Project to undergo significant seismic, structural, and building system upgrades 7 during the loan term. The Project is projected to be stabilized by the end of the two-year 8 acquisition and rehabilitation loan, and MOHCD plans to convert the loan to a permanent loan 9 that incorporates debt service at that time; and

WHEREAS, The form of loan documents (the "Loan Documents") evidencing and
securing the SSP Program loan for the Project are on file with the Clerk of the Board in File
No. 230173, and include: a Declaration of Restrictions restricting the Project to affordable
housing; a Loan Agreement; a Promissory Note; and a Deed of Trust; and

WHEREAS, A Declaration of Restrictions will restrict the Project as affordable housing
to low- and moderate-income households with annual maximum rent and income established
by MOHCD as long as all or any portion of the building remains on the property, but in no
event less than 99 years; and

18 WHEREAS, The Declaration of Restrictions for the Project will not be subordinated to19 any third party financing instrument; and

WHEREAS, On November 4, 2022, the Citywide Affordable Housing Loan Committee, consisting of representatives of MOHCD, the Department of Homelessness and Supportive Housing, and the Office of Community Investment and Infrastructure, recommended approval to the Mayor of a two-year acquisition and rehabilitation loan for the Project in an amount not to exceed \$30,385,225; and

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1 WHEREAS, The Planning Department, by letter dated December 23, 2022, determined 2 that the proposed Project is categorically exempt under the California Environmental Quality 3 Act ("CEQA", Pub. Resources Code, Section 21000 et seq.) pursuant to CEQA Guidelines, Section 15301, and Chapter 31 of the City's Administrative Code, and is consistent, on 4 5 balance, with the General Plan, and the eight priority policies of Planning Code, 6 Section 101.1, which letter is on file with the Clerk of the Board of Supervisors in File 7 No. 230173, and incorporated herein by this reference; now, therefore, be it 8 RESOLVED, This Board affirms the Planning Department's determination under CEQA 9 and finds that the proposed Project loan is consistent, on balance, with the General Plan, and 10 the eight priority policies of Planning Code, Section 101.1, for the reasons set forth in the Director of Planning's letter; and, be it 11 12 FURTHER RESOLVED, That the Board of Supervisors hereby approves the Loan 13 Documents, and authorizes the Mayor and the Director of MOHCD or the Director's designee 14 to negotiate and enter into agreements based upon and substantially in the form of the Loan 15 Documents for the Project (including, without limitation, modifications of the Loan Documents, 16 and preparation and attachment of, or changes to, any of all of the exhibits and ancillary 17 agreements) and any other documents or instruments necessary in connection therewith, that 18 the Director determines, in consultation with the City Attorney, are in the best interest of the 19 City, do not materially increase the obligations or liabilities for the City or materially diminish 20 the benefits of the City, or are necessary or advisable to effectuate the purposes and intent of 21 this Resolution and are in compliance with all applicable laws, including the City Charter; and, be it 22 23 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes and

24 delegates to the Director of MOHCD and/or the Director of Property, and their designees, the 25 authority to undertake any actions necessary to protect the City's financial security in the

Project and enforce the affordable housing restrictions, which may include, without limitation, acquisition of a Project site upon foreclosure and sale at a trustee sale, acceptance of a deed in lieu of foreclosure, or curing the default under a senior loan; and, be it FURTHER RESOLVED, That all actions authorized and directed by this Resolution and heretofore taken are hereby ratified, approved and confirmed by this Board of Supervisors; and be it FURTHER RESOLVED, That within thirty (30) days of the Loan Documents being fully executed by all parties, MOHCD shall provide the Loan Agreement to the Clerk of the Board for inclusion into the official file; and be it FURTHER RESOLVED, That it is the City's intent to record a City Option to Purchase in a future loan agreement.

1	RECOMMENDED:
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3	Eric D. Shaw
4	Director, Mayor's Office of Housing and Community Development
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