File No. <u>230208</u>

Committee Item No. _____ Board Item No. 1

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____ Board of Supervisors Meeting

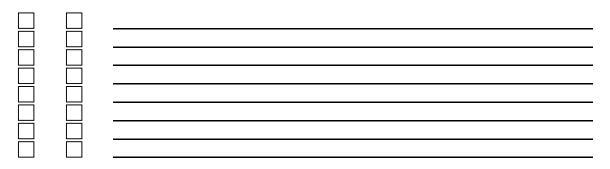
Date:

Date: March 7, 2023

Cmte Board

	Motion
	Resolution
	Ordinance
	Legislative Digest
	Budget and Legislative Analyst Report
	Youth Commission Report
\square	Introduction Form
	Department/Agency Cover Letter and/or Report
	MOU
	Grant Information Form
	Grant Budget
	Subcontract Budget
	Contract/Agreement
	Form 126 – Ethics Commission
	Award Letter
	Application
	Public Correspondence

OTHER



Prepared by:	Lisa Lew	Date:	March 3, 2023
Prepared by:		Date:	

Introduction Form

(ha Mayoy) 6.7 D 1 (0 .

		(by a Member of the Board of Supervisors or the Mayor)				
I here	eby sub	mit the following item for introduction (select only one):				
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)				
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)				
	3.	Request for Hearing on a subject matter at Committee				
	4.	Request for Letter beginning with "Supervisor inquires"				
	5.	City Attorney Request				
	6.	Call File No. from Committee.				
	7.	Budget and Legislative Analyst Request (attached written Motion)				
	8.	Substitute Legislation File No.				
	9.	Reactivate File No.				
	10.	Topic submitted for Mayoral Appearance before the Board on March 7, 2023				
<u>[</u>]						
The proposed legislation should be forwarded to the following (please check all appropriate boxes):						
		mall Business Commission 🛛 Youth Commission 🖾 Ethics Commission				
	□ P	lanning Commission 🛛 Building Inspection Commission 🖓 Human Resources Department				
Gene	eral Plar	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):				
	ΠY	Zes □ No				
(Note	e; For I	mperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)				
Spon	sor(s):					
Supervisor Dean Preston						
Subject:						
Community Ambassadors						
Long Title or text listed:						
L		·				

Signature of Sponsoring Supervisor:

-Prob

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one): \square 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) \square 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) \square 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor 4. inquires..." 5. City Attorney Request Call File No. \square 6. from Committee. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No. \square 8. Reactivate File No. 9. \square Topic submitted for Mayoral Appearance before the Board on 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): □ Small Business Commission □ Ethics Commission □ Youth Commission □ Planning Commission □ Building Inspection Commission □ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53): \Box Yes \square No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Subject: Long Title or text listed: