

## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 <u>ethics.commission@sfgov.org</u> . www.sfethics.org Received On:

File #: 230258

Bid/RFP #:

# **Notification of Contract Approval**

SFEC Form 126(f)4 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4) A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <u>https://sfethics.org/compliance/cityofficers/contract-approval-city-officers</u>

1. FILING INFORMATION	2
TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	S.
AMENDMENT DESCRIPTION – Explain reason for amendment	NO.
	°Q x
	Sec. 1
	No. of the second se
	0

2. CITY ELECTIVE OFFICE OR BOARD		
OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER	
Board of Supervisors	Members	

3. FILER'S CONTACT	
NAME OF FILER'S CONTACT TELEPHONE NUMBER	
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING	G DEPARTMENT CONTACT		
NAME OF DEPARTMENTAL CONTACT		DEPARTMENT CONTACT TELEPHONE NUMBER	
Mendy Ma		628-652-7143	
FULL DEPARTMEN	ΓΝΑΜΕ	DEPARTMENT CONTACT EMAIL	
CHF	Dept of Children Youth & Their Families	mendy.ma@dcyf.org	

5. CONTRACTOR	
NAME OF CONTRACTOR	TELEPHONE NUMBER
YCD & NICJR	(415) 822-3491 & (510) 746-6111
STREET ADDRESS (including City, State and Zip Code)	EMAIL
See 7. Comments	

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 230258
DESCRIPTION OF AMOUNT OF CONTRACT		
\$400,000 & \$245,500		
NATURE OF THE CONTRACT (Please describe)		
This form is for the STOP School Violence Prog Justice, Office of Justice Programs, Bureau of \$1,000,000 over two years. Two subcontractors support and training for project. Young Commun Interrupters will support crisis incidents acr National Institute for Criminal Justice Reform SFUSD, CBOs and SOS SVIPs Interrupters and Ju	Justice Assistance. were proposed in the ity Developer (YCD)'s oss all SFUSD middle (NICJR) will provide	The total grant amount is application to provide School Violence and high schools. specialized training for

#### 7. COMMENTS

X

Young Community Developer (YCD): Street Address: 1715 Yosemite Ave, SF, CA 94124; Email: learn@ycdjobs.org.

National Institute for Criminal Justice Reform (NICJR): Street Address: 4900 Shattuck Ave, 3817, Oakland, CA 94609; Email: info@nicjr.org.

#### 8. CONTRACT APPROVAL

This contract was approved by:

THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FOR		
THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM		

A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES

Board of Supervisors

THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

## 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
1	Brookter/YCD	Dion-Jay	CEO
2	Sencer/YCD	Sedrick	Board of Directors
3	Parikh/YCD	Mitesh	Board of Directors
4	Smith/YCD	Cheryl	Board of Directors
5	Andrew/YCD	Rhonda	Board of Directors
6	Everhart/YCD	Claude	Board of Directors
7	Moses/YCD	тоуе	Board of Directors
8	Potashner/YCD	Eric	Board of Directors
9	Tatum/YCD	Carol	Board of Directors
10	Jones/YCD	Shirley	Board of Directors
11	Turner/YCD	Charles	Board of Directors
12	Muhammad/NICJR	David	CEO
13	Cunningham/NICJR	Brian	соо
14	Marshall/NICJR	Alise	Board of Directors
15	Baranco/NICJR	Gordon	Board of Directors
16	Bell/NICJR	James	Board of Directors
17	Perkins/NICJR	Arnold	Board of Directors
18	Stauring/NICJR	Javier	Board of Directors
19			

## 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
20	CO		
21		<b>x</b>	
22		<b>Q</b>	
23		Q	
24		30	
25		S.	
26		`9 <sub>2</sub>	
27		Q	Č,
28			NY ON
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			

### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
39	C@		
40		>	
41	<i>•</i>	2005	
42		· · · · · · · · · · · · · · · · · · ·	
43		30	
44		S.	
45		·9,7	
46		Q	٢,
47			NAN
48			
49			
50			
	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

#### **10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK	DATE SIGNED
BOS Clerk of the Board	