

San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 <u>ethics.commission@sfgov.org</u> . www.sfethics.org Received On:

File #: 230258

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4) A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <u>https://sfethics.org/compliance/cityofficers/contract-approval-city-officers</u>

| 1. FILING INFORMATION | 2 |
|--|---|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
| AMENDMENT DESCRIPTION – Explain reason for amendment | NO. |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|--|--------------------------------|
| NAME OF FILER'S CONTACT TELEPHONE NUMBER | |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING | G DEPARTMENT CONTACT | | |
|------------------------------|---|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Mendy Ma | | 628-652-7143 | |
| FULL DEPARTMEN | ΓΝΑΜΕ | DEPARTMENT CONTACT EMAIL | |
| CHF | Dept of Children Youth & Their Families | mendy.ma@dcyf.org | |

| 5. CONTRACTOR | |
|---|---------------------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| YCD & NICJR | (415) 822-3491 & (510) 746-6111 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| See 7. Comments | |
| | |

| 6. CONTRACT | | |
|---|--|---|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 230258 |
| | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | |
| \$400,000 & \$245,500 | | |
| NATURE OF THE CONTRACT (Please describe) | | |
| This form is for the STOP School Violence Prog Justice, Office of Justice Programs, Bureau of \$1,000,000 over two years. Two subcontractors support and training for project. Young Commun Interrupters will support crisis incidents acr National Institute for Criminal Justice Reform SFUSD, CBOs and SOS SVIPs Interrupters and Ju | Justice Assistance. were proposed in the ity Developer (YCD)'s oss all SFUSD middle (NICJR) will provide | The total grant amount is application to provide School Violence and high schools. specialized training for |

7. COMMENTS

X

Young Community Developer (YCD): Street Address: 1715 Yosemite Ave, SF, CA 94124; Email: learn@ycdjobs.org.

National Institute for Criminal Justice Reform (NICJR): Street Address: 4900 Shattuck Ave, 3817, Oakland, CA 94609; Email: info@nicjr.org.

8. CONTRACT APPROVAL

This contract was approved by:

| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FOR | | |
|--|--|--|
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | |

A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES

Board of Supervisors

THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|--------------------|
| 1 | Brookter/YCD | Dion-Jay | CEO |
| 2 | Sencer/YCD | Sedrick | Board of Directors |
| 3 | Parikh/YCD | Mitesh | Board of Directors |
| 4 | Smith/YCD | Cheryl | Board of Directors |
| 5 | Andrew/YCD | Rhonda | Board of Directors |
| 6 | Everhart/YCD | Claude | Board of Directors |
| 7 | Moses/YCD | тоуе | Board of Directors |
| 8 | Potashner/YCD | Eric | Board of Directors |
| 9 | Tatum/YCD | Carol | Board of Directors |
| 10 | Jones/YCD | Shirley | Board of Directors |
| 11 | Turner/YCD | Charles | Board of Directors |
| 12 | Muhammad/NICJR | David | CEO |
| 13 | Cunningham/NICJR | Brian | соо |
| 14 | Marshall/NICJR | Alise | Board of Directors |
| 15 | Baranco/NICJR | Gordon | Board of Directors |
| 16 | Bell/NICJR | James | Board of Directors |
| 17 | Perkins/NICJR | Arnold | Board of Directors |
| 18 | Stauring/NICJR | Javier | Board of Directors |
| 19 | | | |

9. AFFILIATES AND SUBCONTRACTORS

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
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| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED |
|---|-------------|
| BOS Clerk of the Board | |