

T 415.554.3155 F 415.554.3161 TTY 415.554.3488



TO:	Angela Calvillo, Clerk of	the Board of Supervisors	
FROM:	Jeremy Spitz, Local Poli	cy & Government Affairs Manager	
DATE:	March 3, 2023		
SUBJECT:	Accept and Expend Res	olution for COVID-19 Utility Debt Re	lief
GRANT TITLES:	2022 California Arrearag	e Payment Program (2022 CAPP)	
Attached please find electronic copies of each of the following:			
$\underline{\textbf{X}}$ Proposed grant resolution; original signed by PUC General Manager, Mayor, and Controller			
X Grant information forms, including disability checklist, for each grant			
X Grant budget			
X Grant application			
X Grant award letter from funding agency			
Ethics Form 126 (if applicable)			
Contracts, Leases/Agreements (if applicable)			
<u>X</u> Other (Explain): Local Emergency Proclamations, PUC Resolutions, Commission Agenda Item, and Account Disbursement Data			
Special Timeline Requirements: N/A Anson Mon Preside			
Departmental representative to receive a copy of the adopted resolution: Newsha Ajam Vice Presiden			
Name: Jeremy Spitz	Z	Phone: (628) 724-7573	Sophie Maxwel Commissioner
Interoffice Mail Add	ress:		Tim Paulsor Commissioner
Certified copy requi	red: Yes 🗌	No 🖂	Dennis J. Herrera General Manager



(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).