- [Apply for Grant Mercy Housing California Assumption of Liability Department of Housing and Community Development Affordable Housing and Sustainable Communities Program -Transbay 2 East Family]
- 3

Resolution authorizing the Mayor's Office of Housing and Community Development on 4 behalf of the City and County of San Francisco to execute a grant application, as 5 6 defined herein, under the Department of Housing and Community Development 7 Affordable Housing and Sustainable Communities ("AHSC") Program as a joint 8 applicant with Mercy Housing California, for the 100% affordable housing project 9 identified as Transbay 2 East Family; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant 10 awarded under the AHSC Program; and adopting findings under the California 11 12 Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, 13 Chapter 31. 14 WHEREAS, The State of California, the Strategic Growth Council ("SGC") and the 15 16 Department of Housing and Community Development ("Department") has issued a Notice of 17 Funding Availability ("NOFA") dated January 30, 2023, under the Affordable Housing and Sustainable Communities ("AHSC") Program established under Division 44, Part 1 of the 18 19 Public Resources, Code commencing with Section 75200; and WHEREAS, The SGC is authorized to approve funding allocations for the AHSC 20 21 Program, subject to the terms and conditions of the NOFA, AHSC Program Guidelines 22 adopted by SGC on December 15, 2022 ("Program Guidelines"), an application package released by the Department for the AHSC Program ("Application Package"), and an AHSC 23

- standard agreement with the State of California ("Standard Agreement"), the Department is
- authorized to administer the approved funding allocations of the AHSC Program; and

WHEREAS, The AHSC Program provides grants and loans to applicants identified
 through a competitive process for the development of projects that, per the Program
 Guidelines, will create new affordable housing and achieve greenhouse gas reductions and
 benefit disadvantaged communities through increased accessibility to affordable housing,
 employment centers and key destinations via low-carbon transportation; and

6 WHEREAS, The AHSC Program requires that joint applicants for a project will be held
7 jointly and severally liable for completion of such project; and

8 WHEREAS, Mercy Housing California ("Developer"), has requested the City and 9 County of San Francisco (the "City"), acting by and through the Mayor's Office of Housing and 10 Community Development ("MOHCD"), to be a joint applicant for a 17 story, 184 unit, 100% affordable housing project, including 40 units reserved for homeless or formally homeless 11 12 families (the "Project") identified as Transbay 2 East Family ("Transbay 2 East Family"); and 13 WHEREAS, The Project is located on Block 2 of Zone One of the Transbay 14 Redevelopment Project Area and subject to the land use controls set forth in the 15 Redevelopment Plan for the Transbay Redevelopment Project Area (approved by Ordinance No. 124-05 (June 21, 2005) and by Ordinance No. 99-06 (May 9, 2006), and amended by 16 17 Ordinance No. 84-15 (June 18, 2015), Ordinance No. 62-16 (April 28, 2016), and Ordinance 18 No. 009-23 (January 24, 2023) ("Redevelopment Plan") and Development Controls and Design Guidelines for the Transbay Redevelopment Project Area, as administered and 19 20 enforced by the Successor Agency to the Redevelopment Agency of the City and County of 21 San Francisco ("Successor Agency"); on June 15, 2004, the Board of Supervisors affirmed, by Motion No. 04-67, the certification under the California Environmental Quality Act (California 22 23 Public Resources Code, Sections 21000 et seq., and the CEQA Guidelines (14 California Code of Regulations, Sections 15000 et. Seq. ("CEQA Guidelines", and collectively "CEQA")) 24

25 of the Final Environmental Impact Statement/Environmental Impact Report ("Final

Mayor Breed; Supervisor Dorsey **BOARD OF SUPERVISORS** 

1	Environmental Document") for the Transbay Terminal/Caltrain Downtown
2	Extension/Redevelopment Project ("EIS/EIR Project"), which included the Redevelopment
3	Plan; subsequently, the Board of Supervisors adopted, by Resolution No. 612-04 (October 7,
4	2004), findings that various actions related to the EIS/EIR Project complied with CEQA and
5	the Redevelopment Agency of the City and County of San Francisco Commission adopted, by
6	Resolution No. 11-2005 (January 25, 2005), findings and a statement of overriding
7	considerations and a mitigation monitoring and reporting program, adopted in accordance with
8	CEQA. Subsequent to the adoption of the Final Environmental Document and the findings, the
9	former Redevelopment Agency of the City and County of San Francisco or the Successor
10	Agency have approved and incorporated ten addenda into the analysis of the Final
11	Environmental Document (as incorporated, the "FEIS/EIR") and made requisite findings under
12	CEQA.
13	WHEREAS, The Department of Public Works ("DPW") plans to perform bicycle and
14	pedestrian improvements in the vicinity of the Project (the "DPW Work"); and
15	WHEREAS, In order to be highly competitive for the AHSC funds, the Developer and
16	MOHCD will also apply for AHSC grant funds to purchase two BART cars and fund
17	improvements to the Embarcadero BART station ("the BART Work") to further reduce
18	greenhouse gas emissions; and
19	WHEREAS, BART and the Developer will enter into a memorandum of understanding
20	regarding the purchase of the BART cars and BART work; and
21	WHEREAS, The City, acting by and through MOHCD, desires to apply for AHSC
22	Program funds and submit an Application Package as a joint applicant with the Developer;
23	and
24	WHEREAS, DPW and MOHCD will enter into a Memorandum of Understanding to
25	make commitments related to completion of the DPW Work as included in the Application

1 Package; and

WHEREAS, The City, acting by and through MOHCD, desires to apply for AHSC
Program funds and submit an Application Package as a joint applicant with the Developer;
now, therefore, be it

RESOLVED, That the Board of Supervisors delegates to MOHCD, on behalf of the 5 6 City, the authority to execute an application to the AHSC Program as detailed in the NOFA 7 dated January 30, 2023, for Round 7, in a total amount not to exceed \$50,000,000 of which 8 up to \$35,000,000 will be provided as a loan to the Developer for the Project as an Affordable 9 Housing Development ("AHD") ("AHSC Loan") and a grant to the City for Housing-Related 10 Infrastructure ("HRI"); and up to \$15,000,000 will be provided as a grant to the City, BART, and the Developer for Sustainable Transportation Infrastructure ("STI"), Transit-Related 11 12 Amenities ("TRA") or Program ('PGM") activities ("AHSC Grant") as defined the AHSC 13 Program Guidelines and sign AHSC Program documents; and, be it FURTHER RESOLVED, The Board of Supervisors specifically agrees that the City 14 shall assume any joint and several liability for completion of the Project required by the terms 15 of any grant awarded to the City and any loan awarded to the Developer under the AHSC 16 17 Program; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the Application is successful, the City, through MOHCD, shall seek Board of Supervisors approval 19 20 of the Standard Agreement, with terms and conditions that AHSC Program funds are to be 21 used for allowable capital asset project expenditures to be identified in Exhibit A of the Standard Agreement, that the Application Package in full is incorporated as part of the 22 23 Standard Agreement, and that any and all activities funded, information provided, and 24 timelines represented in the application are enforceable through the Standard Agreement; and, be it 25

Mayor Breed; Supervisor Dorsey **BOARD OF SUPERVISORS** 

1	FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
2	MOHCD (or his designee) to execute and deliver any documents in the name of the City that
3	are necessary, appropriate or advisable to secure the AHSC Program funds from the
4	Department, and all amendments thereto, and complete the transactions contemplated herein
5	and to use the funds for eligible capital asset(s) in the manner presented in the application as
6	approved by the Department and in accordance with the NOFA and Program Guidelines and
7	Application Package; and, be it
8	FURTHER RESOLVED, That all actions authorized and directed by this Resolution and
9	heretofore taken are ratified, approved, and confirmed by this Board of Supervisors.
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	
2	
3	RECOMMENDED:
4	
5	_/s/
6	Eric D. Shaw, Director,
7	Mayor's Office of Housing and Community Development
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	