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Committee Item	No <u>.                                    </u>	5	_
Board Item No.			

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance Sub-Committe	e Date: March 2, 2011
Board of Su	pervisors Meeting	Date
Cmte Boa	ırd	
	Motion Resolution Ordinance Legislative Digest Budget Analyst Report Legislative Analyst Report Ethics Form 126 Introduction Form (for hearings) Department/Agency Cover Letter MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter Application	and/or Report
OTHER	(Use back side if additional spac	e is needed)
		Date: <u>February 25, 2011</u> Date:

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:
1. For reference to Committee: An ordinance, resolution, motion, or charter amendment. 2. Request for next printed agenda without reference to Committee  xx 3. Request for Committee hearing on a subject matter. 4. Request for letter beginning "Supervisor inquires". 5. City Attorney request. 6. Call file from Committee. 7. Budget Analyst request (attach written motion). 8. Substitute Legislation File Nos. 9. Request for Closed Session 10. Board to Sit as A Committee of the Whole
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:  □ Small Business Commission □ Ethics Commission □ Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]
Sponsor(s): Supervisor Mirkarimi  SUBJECT: Hearing re Lyon-Martin Health Center
Emergency Hearing regarding the closure of Lyon-Martin Health services, the impact on their client base and provision for continuing care or additional emergency support from the City and County of San Francsco.
Signature of Sponsoring Supervisor:
For Clerk's Use Only:

Revised 4/2/09