

File No. 230092

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: March 16, 2023

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Stephanie Cabrera

Date: March 9, 2023

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Unlitigated Claims - U.S. Department of Health and Human Services - City to
2 Receive \$277,894.52]

3 **Resolution approving the settlement of unlitigated claims in favor of the City and**
4 **County of San Francisco against the U.S. Department of Health and Human Services by**
5 **payment of \$277,894.52 to the City; the claims were filed on February 8, 2007, January**
6 **16, 2013, and August 18, 2017; the claims involve underpayment of Medicare costs by**
7 **the U.S. Department of Health and Human Services for direct graduate medical**
8 **education and indirect medical education.**

9
10 WHEREAS, The City and County of San Francisco filed 12 claims on February 8,
11 2007, January 16, 2013, and August 18, 2017, against the U.S. Department of Health and
12 Human Services; and

13 WHEREAS, The claims involve underpayment of Medicare costs owed to the City by
14 the U.S. Department of Health and Human Services for direct graduate medical education and
15 indirect medical education; and

16 WHEREAS, The Department of Public Health has recommended settlement of the
17 claim by payment to the City of \$277,894.52; now, therefore, be it

18 RESOLVED, That pursuant to Administrative Code, Section 10.24, the Board of
19 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by the
20 U.S. Department of Health and Human Services' payment to the City of \$277,894.52.

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APPROVED AS TO FORM AND
RECOMMENDED:

DAVID CHIU
City Attorney

/s/ Julie Van Nostern
JULIE VAN NOSTERN
Chief Attorney, Health & Human Services

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
GRANT COLFAX
Director of Health

APPROVED:

/s/
MARK MOREWITZ
Secretary, Health Commission

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