BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Maria Su, Director, Department of Children, Youth and Their Families

Dr. Matt Wayne Superintendent, San Francisco Unified School District

FROM: John Carroll, Assistant Clerk,

Youth, Young Adult, and Families Committee, Board of Supervisors

DATE: March 23, 2023

LEGISLATION INTRODUCED SUBJECT:

The Board of Supervisors' Youth, Young Adult, and Families Committee has received the following hearing request, introduced by Supervisor Ronen on March 14, 2023:

File No. 230301

Hearing on the Prop G "Student Success Fund" implementation plan, application procedures, selection criteria and the information/outreach plan that will be conducted to inform schools on the process and encourage application for these funds; and requesting the Department of Children, Youth and Their Families and San Francisco Unified School District to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

| I hereby submit the following item for introduction (select only one): | | mit the following item for introduction (select only one): |
|--|----------|--|
| | 1. | For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) |
| | 2. | Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) |
| | 3. | Request for Hearing on a subject matter at Committee |
| | 4. | Request for Letter beginning with "Supervisor inquiries" |
| | 5. | City Attorney Request |
| | 6. | Call File No. from Committee. |
| | 7. | Budget and Legislative Analyst Request (attached written Motion) |
| | 8. | Substitute Legislation File No. |
| | 9. | Reactivate File No. |
| | 10. | Topic submitted for Mayoral Appearance before the Board on |
| The p | propose | d legislation should be forwarded to the following (please check all appropriate boxes): |
| | \Box S | mall Business Commission Youth Commission Ethics Commission |
| | □ P | lanning Commission Building Inspection Commission Human Resources Department |
| Gene | ral Plar | Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53): |
| | □ Y | res □ No |
| (Note | e: For I | mperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) |
| Spon | sor(s): | |
| Subje | ect: | |
| Long | Title o | r text listed: |
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| | | |
| | | Signature of Sponsoring Supervisor: |