



Street-Use and Mapping

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April 3, 2023

TO: Jocelyn Wong
Legislative Clerk
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

FROM: Christina Low
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SUBJECT: Submission for May 9, 2023 BOS Hearing regarding the
Accelerated Sidewalk Abatement Program (ASAP) Assessments:

- 1) Letter from Interim Public Works Director
- 2) Resolution (2 attachments – Signed PDF & Word)
- 3) Report of Assessment Costs (2 attachments – 1 PDF & 1 excel with mailing information)
- 4) Public Works Order No. 207889
- 5) Motion to Sit
- 6) BOS Notice of Public Hearing

Additional documents for Reference:

- 7) Sample Notice of Board of Supervisors Public Hearing (Posting)
- 8) Sample Notice of Board of Supervisors Public Hearing (Mailing)

Total Number of Attachments: 11 (including cover page)