

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

1

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|----------------------------|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPARTM | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm Dev | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | | | |
|--|-------------------|-----------------|------------------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Bay Area Community Resources | | 415-444- | 5580 |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 171 Carlos Drive, San Rafael, CA 94903 | | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/R | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | I | | |
| 100,000 | | | |
| NATURE OF THE CONTRACT (Please describe) | | | |
| \$100,000 - CDBG funds for Portola San Bruno A (Project ID:186171-22) | venue commer | cial corr | idor revitalization |
| (Project ID:186171-22) | | | |
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| 7. COMMENTS | | | |
| 7. COMMENTS | | | |
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| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
| THE ROARD OF A STATE AGENCY ON WHICH AN ADDOINTEE OF | THE CITY ELECTIVA | E UEEICEB(6) ii | DENTIFIED ON THIS EODM SITS |
| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIVI | E OFFICEK(S) II | DEINTIFIED OIN THIS FOKIN 3113 |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | Breckenridge | Bryan | Board of Directors | | | |
| 2 | Davisson | Robert | Board of Directors | | | |
| 3 | Fineman | Ed | Board of Directors | | | |
| 4 | Franklin | Lissa | Board of Directors | | | |
| 5 | Hamilton | Reyna | Board of Directors | | | |
| 6 | McEvers-Anderson | Nancy | Board of Directors | | | |
| 7 | Ness | Robert | Board of Directors | | | |
| 8 | Vaughan | Monica | Board of Directors | | | |
| 9 | Wu | Sinclair | Board of Directors | | | |
| 10 | Weinstein | Martin | CEO | | | |
| 11 | Campbell | Cathleen | CF0 | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK BOS Clerk of the Board



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| 1. FILING INFORMATION | 7 |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0,3, |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEP | PARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPART | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | |
|--|------------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Bayview Hunters Point Multipurpose Senior Services Inc | 415-826-4774 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 1753 Carroll Avenue, San Francisco, CA 94124 | cathy.davis@bhpmss.org |

| 6. CC | ONTRACT | | | | |
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| DATE | CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | | |
| | ₹ <mark>Ò</mark> | | | 230413 | |
| DESC | RIPTION OF AMOUNT OF CONTRACT | | | | |
| 10 | 2,000 | | | | |
| NATU | JRE OF THE CONTRACT (Please describe) | | | | |
| | 02,000 - CDBG funds for Housing stabilizati imarily for residents of Alice Griffith (Pro | ject ID:181 | | - | |
| 7. COMMENTS | | | | | |
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| | ONTRACT APPROVAL | | | | |
| This | contract was approved by: | | | | |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | |
| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | |
| | Board of Supervisors | | | | |
| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | на11 | Marvin | Board of Directors | | | |
| 2 | Richardson | Linda | Board of Directors | | | |
| 3 | Hastings | Sammy | Board of Directors | | | |
| 4 | Tugbenyoh | Mawuli | Board of Directors | | | |
| 5 | Elias-Jackson | Jo | Board of Directors | | | |
| 6 | Osby-Bell | Jeanne | Board of Directors | | | |
| 7 | James | 0scar | Board of Directors | | | |
| 8 | Davis | Cathy | CEO | | | |
| 9 | Huang | Wes | CF0 | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|-------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |



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| 1. FILING INFORMATION | 4 |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
| AMENDMENT DESCRIPTION – Explain reason for amendment | * O |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | | | |
|----------------------------------|--------------------------------|--|--|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER | | |
| Angela Calvillo | 415-554-5184 | | |
| FULL DEPARTMENT NAME | EMAIL | | |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org | | |

| 4. CONTRACTING DEPARTMENT CONTACT | | | | |
|-----------------------------------|-----------------------------|-------------------------------------|--|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | | |
| Hanna Blanton | | 415-701-5500 | | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | | |
| MYR | Mayor's Office of Comm. Dev | hanna.blanton@sfgov.org | | |

| 5. CONTRACTOR | | | | |
|--|------------------|--|--|--|
| NAME OF CONTRACTOR | TELEPHONE NUMBER | | | |
| Causa Justa :: Just Cause | 510-763-5877 | | | |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL | | | |
| 4804 Mission Street Suite 231, San Francisco, CA 94112 | shaketa@cjjc.org | | | |

| 6. CONTRACT DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) ORIGINAL BID/RFP NUMBER FILE NUMBER (If app. 230413) | licable) |
|---|----------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) ORIGINAL BID/RFP NUMBER FILE NUMBER (If app | licable) |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) ORIGINAL BID/RFP NUMBER FILE NUMBER (If app | licable) |
| | |
| DESCRIPTION OF AMOUNT OF CONTRACT | |
| 580,788 | |
| NATURE OF THE CONTRACT (Please describe) | |
| \$580,788 - CDBG funds for Tenant counseling and education, primarily for Latinx recitywide (Project ID:181583-22) 7. COMMENTS | esidents |
| | |
| 8. CONTRACT APPROVAL | |
| This contract was approved by: | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | |
| Board of Supervisors | |
| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FO | RM SITS |

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Redden | Shaketa | CE0 | | |
| 2 | Cashmore | Kristen | CF0 | | |
| 3 | Redden | Shaketa | C00 | | |
| 4 | Lee | NTanya | Board of Directors | | |
| 5 | Foy | Michelle | Board of Directors | | |
| 6 | Guillen | Maria Elena | Board of Directors | | |
| 7 | Gold | Adam | Board of Directors | | |
| 8 | Guzman | Laura | Board of Directors | | |
| 9 | Quint | Maisha | Board of Directors | | |
| 10 | Aubry | Ja'Nai | Board of Directors | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

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A Public Document

| 1. FILING INFORMATION | | |
|--|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) | |
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| Original | C Y | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
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| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

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| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Bla | anton | 415-701-5500 |
| FULL DEPART | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | |
|---|------------------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Central City Hospitality House | 415-749-2100 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 290 Turk Street, San Francisco, CA 94102 | jwilson@hospitalityhouse.org |

| 290 Turk Street, San Francisco, CA 94102 | | jwilson@hospitalityhouse.org | |
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| 6. CONTRACT | ODICINAL DID | DED MUMBED | FUE NUMBER (If applicable) |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | KFP NUIVIBEK | FILE NUMBER (If applicable) 230413 |
| 05/02/2023 | | | 0, |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | |
| \$335,000 | | | KUN |
| NATURE OF THE CONTRACT (Please describe) | | | . 0' |
| \$335,000 - CDBG funds for Neighborhood access | point (Pro | ject ID:14 | 6208-20) |
| | nd.i.no | | |
| 20 | ' | | |
| 7. COMMENTS | | | |
| Description of amount reflected in Expenditure | e Schedule a | ttachment [.] | in File. |
| Q. | | | |
| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
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| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) II | DENTIFIED ON THIS FORM SITS |
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| # LAST NAME/ENTITY/SUBCONTRACTOR FIRST NAME TYPE 1 wilson Joe CEO 2 Raider Mara CFO 3 Cerutti Braden Board of Directors 4 Rocchio Maria Board of Directors 5 Johnson Jesse James Board of Directors 6 Boden Paul Board of Directors 7 GO Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 16 17 18 | contract. | | | | |
|---|-----------|------------------|-------------|--------------------------------|----|
| Raider Mara CFO 3 Cerutti Braden Board of Directors 4 Rocchio Maria Board of Directors 5 Johnson Jesse James Board of Directors 6 Boden Paul Board of Directors 7 Go Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | | ТҮРЕ | FIRST NAME | LAST NAME/ENTITY/SUBCONTRACTOR | # |
| Braden Board of Directors A Rocchio Maria Board of Directors Johnson Jesse James Board of Directors Dana Isaac Board of Directors Dompin Olivia Board of Directors Asega Yoni Board of Directors Asega Yoni Board of Directors Asega Yoni Board of Directors Board of Directors Board of Directors Board of Directors | | CEO | Joe | Wilson | 1 |
| 4 Rocchio Maria Board of Directors 5 Johnson Jesse James Board of Directors 6 Boden Paul Board of Directors 7 Go Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | 0. | CF0 | Mara | Raider | 2 |
| 5 Johnson Jesse James Board of Directors 6 Boden Paul Board of Directors 7 Go Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | rectors | Board of Directo | Braden | Cerutti | 3 |
| 6 Boden Paul Board of Directors 7 GO Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | rectors | Board of Directo | Maria | Rocchio | 4 |
| 7 Go Elaine Board of Directors 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | rectors | Board of Directo | Jesse James | Johnson | 5 |
| 8 Quin Dana Isaac Board of Directors 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 13 14 15 16 17 18 | rectors | Board of Directo | Paul | Boden | 6 |
| 9 Ongpin Olivia Board of Directors 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 | rectors | Board of Directo | Elaine | Go | 7 |
| 10 Lew Sam Board of Directors 11 Asega Yoni Board of Directors 12 | rectors | Board of Directo | Dana Isaac | Quin | 8 |
| 11 Asega Yoni Board of Directors 12 | rectors | Board of Directo | Olivia | Ongpin | 9 |
| 12 | rectors | Board of Directo | Sam | Lew | 10 |
| 13 | rectors | Board of Directo | Yoni | Asega | 11 |
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| | FFILIATES AND SUBCONTRACTORS the names of (A) members of the contract | or's hoard of direc | tors: (B) the contracto | r's principal officers, including chief |
|--|--|----------------------|-------------------------|---|
| exec | cutive officer, chief financial officer, chief of the contract | operating officer, o | r other persons with s | imilar titles; (C) any individual or entity |
| | ract. | | ractor, and (D) any su | bcontractor listed in the bid of |
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | | ТҮРЕ |
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| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | | |
| 10 | VENEZATION . | | | |
| | VERIFICATION ve used all reasonable diligence in prepari | ing this statement. | I have reviewed this s | tatement and to the best of my |
| knowledge the information I have provided here is true and complete. | | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| SIGI | NATURE OF CITY ELECTIVE OFFICER OR BOARD RK | SECRETARY OR | DATE SIGNED | |

BOS Clerk of the Board



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| 1. FILING INFORMATION | |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | '0' |
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| 2. CITY ELECTIVE OFFICE OR BOARD | |
|---|---------|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | | | |
|---|-------------------------|--|--|
| NAME OF CONTRACTOR | TELEPHONE NUMBER | | |
| Chinatown Community Development Center, Inc. | 415-984-1450 | | |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL | | |
| 615 Grant Avenue, San Francisco CA 94108 | myeung@chinatowncdc.org | | |

| 61 | 613 Grant Avenue, San Francisco CA 94108 | | myeung@chinatowncdc.org | |
|-----------|--|------------------|-------------------------|-----------------------------|
| | 70 | | | |
| 6. C | ONTRACT | | | |
| DAT | E CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) |
| | <i>⊗</i> | | | 230413 |
| D-6 | COUNTY OF COURT OF | | | |
| DESC | CRIPTION OF AMOUNT OF CONTRACT | | | |
| 15 | 64,700 | | | |
| NAT | URE OF THE CONTRACT (Please describe) | | | |
| \$1 oc | .54,700 - CDBG funds for Service connection, cupancy hotels (SROs) in Chinatown (Project | ID:181590-27 | for API re | |
| 7. C | OMMENTS | | | |
| 0_6 | ONTRACT ARREOVAL | | | |
| | ONTRACT APPROVAL contract was approved by: | | | |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
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| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| | Board of Supervisors | | | |
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| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
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| cont | contract. | | | | | | |
|------|--------------------------------|------------|--------------------|--|--|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | | |
| 1 | Yeung | Malcolm | CEO | | | | |
| 2 | Jones | Whitney | C00 | | | | |
| 3 | Louie | Cindy | CF0 | | | | |
| 4 | Chin | Jane | Board of Directors | | | | |
| 5 | Quock | Lindsey | Board of Directors | | | | |
| 6 | Zoubi | Fady | Board of Directors | | | | |
| 7 | Nguyen | James | Board of Directors | | | | |
| 8 | Brookter | Dion-Jay | Board of Directors | | | | |
| 9 | Chan | Tommy | Board of Directors | | | | |
| 10 | Chang | Eric | Board of Directors | | | | |
| 11 | Cheng | Claudine | Board of Directors | | | | |
| 12 | Cordero | Terence | Board of Directors | | | | |
| 13 | Fagler | Jim | Board of Directors | | | | |
| 14 | нilton | Irene | Board of Directors | | | | |
| 15 | Hollins | Guy | Board of Directors | | | | |
| 16 | Leadbetter | Julie | Board of Directors | | | | |
| 17 | Lee | Olson | Board of Directors | | | | |
| 18 | Lim | Aaron | Board of Directors | | | | |
| 19 | Lin | Barbara | Board of Directors | | | | |

| cont | contract. | | | | | |
|------|--------------------------------|------------|--------------------|--|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 20 | Lin | wendell | Board of Directors | | | |
| 21 | Ortiz | Kevin | Board of Directors | | | |
| 22 | Poe | Irma | Board of Directors | | | |
| 23 | Rosenquest | Nils | Board of Directors | | | |
| 24 | Saini | Ramneek | Board of Directors | | | |
| 25 | Wong | Susie | Board of Directors | | | |
| 26 | zhang | Mary | Board of Directors | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State o | f California that the foregoing is true and correct. | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |



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Received On:

File #: 230413

Bid/RFP #:

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Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

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| 1. FILING INFORMATION | | | |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPARTI | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| F. CONTRACTOR | | | | |
|--|-----------------|------------------|-----------------------------|--|
| 5. CONTRACTOR | | TELEBUIONE A | HIMPED | |
| NAME OF CONTRACTOR | | TELEPHONE NUMBER | | |
| Chinese for Affirmative Action | | 415-701-5500 | | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | | |
| 17 Walter U. Lum Place, San Francisco, CA 94108 | | | | |
| | | | | |
| 6. CONTRACT | | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) | |
| | | | 230413 | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | | |
| 100,000 | | | | |
| NATURE OF THE CONTRACT (Please describe) | | | | |
| \$100,000 - CDBG funds for To provide individua services to the AAPI community (Project ID:1639 | 00-21) | | | |
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| 7. COMMENTS | | | | |
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| 8. CONTRACT APPROVAL | | | | |
| This contract was approved by: THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS PORIVI | | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | |
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| □ Board of Supervisors | | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF TI | HE CITY ELECTIV | /E OFFICER(S) II | DENTIFIED ON THIS FORM SITS | |
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| con | contract. | | | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | Fong | John | CFO | | | |
| 2 | Choi | Cynthia | CEO | | | |
| 3 | Pan | Vincent | CEO | | | |
| 4 | Lowe | Randall | Board of Directors | | | |
| 5 | Wong | Germaine | Board of Directors | | | |
| 6 | zheng | Eddy | Board of Directors | | | |
| 7 | Wang | Anna | Board of Directors | | | |
| 8 | Chang | Eric | Board of Directors | | | |
| 9 | Zhu | Janine | Board of Directors | | | |
| 10 | Guo | Michael | Board of Directors | | | |
| 11 | Lee | Olivia | Board of Directors | | | |
| 12 | Yip | Randall | Board of Directors | | | |
| 13 | Zia | Rory | Board of Directors | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|-------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |



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Bid/RFP #:

1

Notification of Contract Approval

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(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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| 1. FILING INFORMATION | | | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) | | |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | | | |
|---|----------------------------|--|--|
| NAME OF CONTRACTOR | TELEPHONE NUMBER | | |
| Collective Impact, DBA Mo' Magic | 415-567-0400 | | |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL | | |
| PO Box 156853, San Francisco CA 94115 | James@collectiveimpact.org | | |

| 70 25X 25055, 54H 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | James Cook Cook Columbia | | | |
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| 6. CONTR | ACT | | | | |
| | TRACT WAS APPROVED BY THE CITY | ELECTIVE OFFICER(S) | ORIGINAL BID/I | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
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| DESCRIPTION | ON OF AMOUNT OF CONTRACT | | • | | |
| 100,00 | 0 | 67. | | | |
| NATURE O | THE CONTRACT (Please describe) | | | | |
| \$100,000 - CDBG funds for To provide individualized employment services and career/educational exploration to young adults (Project ID:163903-21) | | | | | |
| 7. COMM | | | | | |
| 8. CONTRA | ACT APPROVAL | | | | |
| | act was approved by: | | | | |
| THE | CITY ELECTIVE OFFICER(S) IDENTIFIE | D ON THIS FORM | | | |
| | ARD ON WHICH THE CITY ELECTIVE | OFFICER(S) SERVES | | | |
| Во | ard of Supervisors | | | | |
| THE | BOARD OF A STATE AGENCY ON WH | ICH AN APPOINTEE OF | THE CITY ELECTIV | E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
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| contract. | | | | |
|-----------|--------------------------------|-------------|--------------------|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ | |
| 1 | Spingola | James | CEO | |
| 2 | Shah | Puneet | Board of Directors | |
| 3 | Weitzman | Lauren | Board of Directors | |
| 4 | Stuart | Jesse | Board of Directors | |
| 5 | Carole | Nadine Rose | Board of Directors | |
| 6 | Jonas | Emily | Board of Directors | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | | |
|---|-------------|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | | |
| BOS Clerk of the Board | | | |



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

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A Public Document

| 1. FILING INFORMATION | |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | '0' |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEP | PARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Bla | anton | 415-701-5500 |
| FULL DEPARTI | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | | | |
|--|----------------------------|--------------------------|-----------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Eviction Defense Collaborative, Inc. | | 415-947-0797 | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 1338 Mission Street; 4th Floor, San Francisco, | CA 9410 | | |
| 1330 MISSION SCIECE, THI FIOOI, SAN FIANCISCO, | CA 3410 | | |
| C. CONTRACT | | | |
| 6. CONTRACT DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) |
| No. | , | | 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | |
| \$1,388,999 | | | |
| NATURE OF THE CONTRACT (Please describe) | | | |
| \$1,388,999 - CDBG funds for Tenant Right to G representation for residents facing eviction (| ounsel part Project ID: | ners provi 181618-22) | ding full-scope legal |
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| 7. COMMENTS | | | |
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| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
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| COIIL | contract. | | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Cucullu Lim | Martina | CEO | | |
| 2 | Alioto | Josephine | Board of Directors | | |
| 3 | Polanco-Mendoza | Dina | Board of Directors | | |
| 4 | Wright | Greg | Board of Directors | | |
| 5 | Lopez | Priscilla | Board of Directors | | |
| 6 | Sigal | Dina | Board of Directors | | |
| 7 | Weber | John | Board of Directors | | |
| 8 | Carrillo Rodriguez | Lila | Board of Directors | | |
| 9 | Lyon | Shelly | Board of Directors | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | | |
|---|--|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | | |
| I certify under penalty of perjury under the laws of the State o | f California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK DATE SIGNED | | | |
| BOS Clerk of the Board | | | |



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Received On:

File #: 230413

Bid/RFP #:

Notification of Contract Approval

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A Public Document

| 1. FILING INFORMATION | |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | 10 |
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| | Y.A. |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|------------------------------|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Hanna Blanton | | 415-701-5500 | |
| FULL DEPART | MENT NAME | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org | |

| 5. CONTRACTOR | |
|---|--------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Excelsior Action Group | 415-917-3324 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 35 San Juan Avenue, San Francisco, CA 94112 | mramirez@eagsf.org |

| | San Suan Avent | ac, Jan Hancis | 7CO, CA 54112 | | iii aiii i ez | eeags1.01g |
|-----------|---------------------------------------|----------------------------------|---------------------|------------------|-----------------|---------------------------------------|
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| 6. C | ONTRACT | | | | | |
| | E CONTRACT WAS APP | PROVED BY THE CITY | ELECTIVE OFFICER(S) | ORIGINAL BID/I | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| DECC | PIDTION OF ANACHES | T OF CONTRACT | -0. | <u> </u> | | |
| | OO,000 | I OF CONTRACT | 30% | | | |
| NATI | URE OF THE CONTRAC | T (Please describe) | *** |)_ | | |
| \$1 ID | .00,000 - CDBG 9:186590-22) | funds for Exce | elsior commercia | S. | revitaliza | |
| 7. 00 | OMMENTS | | | | | |
| 0-0- | DATE | | | | | |
| | ONTRACT APPROVA contract was approved | | | | | |
| | | VEU DY: DFFICER(S) IDENTIFIED | ON THIS FORM | | | |
| | A BOARD ON WHICH Board of Supe | HTHE CITY ELECTIVE C | OFFICER(S) SERVES | | | |
| | THE BOARD OF A ST. | ATE AGENCY ON WHI | CH AN APPOINTEE OF | THE CITY ELECTIV | 'E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |

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| con | contract. | | | | |
|-----|--------------------------------|------------|--------------------|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Ramirez | Maribel | CEO | | |
| 2 | Mulkey-Meyer | Cathy | Board of Directors | | |
| 3 | Colville | Bruce | Board of Directors | | |
| 4 | St. Pierre | Avei | Board of Directors | | |
| 5 | Ingram | Sean | Board of Directors | | |
| 6 | Ferrucci | Andrea | Board of Directors | | |
| 7 | Grande | Oscar | Board of Directors | | |
| 8 | Navarro | Rubie | Board of Directors | | |
| 9 | Rivers | Maurice | Board of Directors | | |
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| | contract. | | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | |
|---|-------------|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED |
| | |
| BOS Clerk of the Board | |



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

Bid/RFP #:

1

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| <u> </u> | |
|--|--|
| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| | .0 |
| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEP | PARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Bla | anton | 415-701-5500 |
| FULL DEPARTI | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | | | |
|---|------------------|-----------------|------------------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Homebridge, Inc. | | 415-659- | 5329 |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 1035 Market Street 1, San Francisco CA 94103 | 1 | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | |
| 200,000 | | | |
| NATURE OF THE CONTRACT (Please describe) |)_ | | |
| \$200,000 - CDBG funds for Occupational skills ID:163909-21) | training in | n health c | are (Project |
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| 7. COMMENTS | | | |
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| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
| | | | |

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|--------------------|
| 1 | Altman | Maya | Board of Directors |
| 2 | Barnes | Derek | Board of Directors |
| 3 | Brown | James | Board of Directors |
| 4 | Chen | Lisa | Board of Directors |
| 5 | Chodos | Anna | Board of Directors |
| 6 | Dietzen | Cathy | Board of Directors |
| 7 | Guina | Edward | Board of Directors |
| 8 | Levy | Rick | Board of Directors |
| 9 | Malakoff | Forrest | Board of Directors |
| 10 | Morrison | Artese | Board of Directors |
| 11 | Pitt | Jessica | Board of Directors |
| 12 | Scherer | Cindy | Board of Directors |
| 13 | Sedlander | John | Board of Directors |
| 14 | Semere | Wagahta | Board of Directors |
| 15 | Burns | Mark | CEO |
| 16 | Weingand | Shantel | CF0 |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK BOS Clerk of the Board



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

Bid/RFP #:

1

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| <u> </u> | |
|--|--|
| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| | .0 |
| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|------------------------------|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Hanna Blanton | | 415-701-5500 |
| FULL DEPART | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Comm. Dev. | hanna.blanton@sfgov.org |

| 5. CONTRACTOR | |
|--|------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Lawyers' Committee for Civil Rights of the San Francis | 415-543-9444 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 131 Steuart Street, Suite 400, San Francisco, CA 94105 | |
| | |

| 13 | 1 Steuart Street, Suite 400, San Francisco, | CA 94105 | | |
|----------|---|------------------|-----------------|------------------------------------|
| | -0 | | I | |
| 6. C | ONTRACT | | | |
| DAT | E CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| DES | CRIPTION OF AMOUNT OF CONTRACT | 1 | | |
| 10 | 0,000 | | | |
| NAT | URE OF THE CONTRACT (Please describe) | | | |
| \$1 | .00,000 - CDBG funds for Legal services for | | rs (Projec | |
| 7. C | OMMENTS | | | |
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| 8. C | ONTRACT APPROVAL | | | |
| This | contract was approved by: | | | |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| ⊠ | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| | Board of Supervisors | | | |
| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |

| COM | contract. | | | | |
|-----|--------------------------------|------------|--------------------|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Vafaie | Elica | CEO | | |
| 2 | Shaw | Nancy | C00 | | |
| 3 | Wexler | Stacey | Board of Directors | | |
| 4 | Barnes | Suzette | Board of Directors | | |
| 5 | Atkisson | Hilarie | Board of Directors | | |
| 6 | ва1 | Colleen | Board of Directors | | |
| 7 | Blanco | Maria | Board of Directors | | |
| 8 | Bowen | Krystal | Board of Directors | | |
| 9 | Burris | John | Board of Directors | | |
| 10 | Finigan | Sara | Board of Directors | | |
| 11 | Goldstein | Barry | Board of Directors | | |
| 12 | ніП | Christin | Board of Directors | | |
| 13 | Коо | Alyssa | Board of Directors | | |
| 14 | Lowe | David | Board of Directors | | |
| 15 | McInerney | Thomas | Board of Directors | | |
| 16 | Reagan | Bernida | Board of Directors | | |
| 17 | Sanger | Priya | Board of Directors | | |
| 18 | Singla | Rohit | Board of Directors | | |
| 19 | Sorensen | Jacob | Board of Directors | | |

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|--------------------|
| 20 | Steinbach | Tirien | Board of Directors |
| 21 | Tillery | Khari | Board of Directors |
| 22 | Tovar | Amy | Board of Directors |
| 23 | Yu | Jason | Board of Directors |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | | |
|---|-------------|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | | |
| BOS Clerk of the Board | | | |



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Received On:

File #: 230413

Bid/RFP #:

1

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| <u> </u> | |
|--|--|
| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|--|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Arata Goto | | 415-701-5500 | |
| FULL DEPARTM | MENT NAME | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing & Comm. Dev. | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | | | |
|--|------------------|------------------|-----------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Main Street Launch | | (510) 763-4297 | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 2101 Webster St #1200, Oakland, CA 94612 | | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) |
| ₹ <mark>S</mark> | | | 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | |
| \$300,000 | | | |
| NATURE OF THE CONTRACT (Please describe) | | | |
| \$300,000 - CDBG funds for Revolving loan fund | | | |
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| 7. COMMENTS | | | |
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| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) II | DENTIFIED ON THIS FORM SITS |
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| con | contract. | | | | | |
|-----|--------------------------------|------------|--------------------|--|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | Singer | Jacob | CEO | | | |
| 2 | Windross | Joyce | C00 | | | |
| 3 | Jones II | wendell w. | Board of Directors | | | |
| 4 | Lindquist | Mark Alan | Board of Directors | | | |
| 5 | Jones | Stephanie | Board of Directors | | | |
| 6 | Ching | Matt | Board of Directors | | | |
| 7 | Hunt | LaSandra | Board of Directors | | | |
| 8 | Nelson | Eric | Board of Directors | | | |
| 9 | Short | Tiffany | Board of Directors | | | |
| 10 | Washington | Arthur | Board of Directors | | | |
| 11 | Wong | Jim | Board of Directors | | | |
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| COIIC | contract. | | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ | | |
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| 9. AFFILIATES AND SUBCONTRACTORS | | | | | |
|----------------------------------|--|--------------|---------------------------------|--|--|
| exec who | List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. | | | | |
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
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| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | | | |
| | | | | | |
| 10. VERIFICATION | | | | | |
| | ve used all reasonable diligence in prepar wledge the information I have provided h | | statement and to the best of my | | |
| I ce | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |

SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR DATE SIGNED **CLERK** BOS Clerk of the Board



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

1

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| <u> </u> | |
|--|--|
| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | | | |
|----------------------------------|--------------------------------|--|--|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER | | |
| Angela Calvillo | 415-554-5184 | | |
| FULL DEPARTMENT NAME | EMAIL | | |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org | | |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|--|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Arata Goto | | 415-701-5500 |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Housing & Comm. Dev. | commdevRFP@sfgov.org |

| 5. CONTRACTOR | | | |
|---|---------------|--------------|-----------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Mission Economic Development Agency | | 415-282-3334 | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 2301 Mission St., San Francisco, CA 94110 | | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) |
| | | | 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | 1 | | |
| \$118,565 | | | |
| NATURE OF THE CONTRACT (Please describe) | | | |
| \$118,565 - CDBG funds for Homeownership Works Francisco's LMI and Latino residents (Project | ID:181661-22 | nseling Ser | |
| 7. COMMENTS | | | |
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| 8. CONTRACT APPROVAL | | | |
| This contract was approved by: | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |

THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

Board of Supervisors

| con | contract. | | | | |
|-----|--------------------------------|------------|--------------------|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Yaquian | Rafael | Board of Directors | | |
| 2 | Garcia | Teresa | Board of Directors | | |
| 3 | Chavarin | Marco | Board of Directors | | |
| 4 | Jones | Whitney | Board of Directors | | |
| 5 | Cabrera | Ed | Board of Directors | | |
| 6 | Duron | Ysabel | Board of Directors | | |
| 7 | Herbert | Jabari | Board of Directors | | |
| 8 | Marquez | Carina | Board of Directors | | |
| 9 | Patino | Rebeca | Board of Directors | | |
| 10 | Stein | Kevin | Board of Directors | | |
| 11 | Granados | Luis | CEO | | |
| 12 | Spindle | Jilian | C00 | | |
| 13 | Chen-Ok | Priscilla | CF0 | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK BOS Clerk of the Board



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

Bid/RFP #:

1

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| <u> </u> | |
|--|--|
| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | | | |
|----------------------------------|--------------------------------|--|--|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER | | |
| Angela Calvillo | 415-554-5184 | | |
| FULL DEPARTMENT NAME | EMAIL | | |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org | | |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|---|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Dolly Sithounnolat | | 415-701-5500 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing and Comm. Dev | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | |
|---|--------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Mission Language and Vocational School | 415-622-5432 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 2929 19th Street, San Francisco, CA 94110 | chefaleks@mlvs.org |

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| 6. CC | ONTRACT | | | | |
| | CONTRACT WAS APPROVED BY THE CITY ELECTIVE O | OFFICER(S) | ORIGINAL BID/F | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
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| DESC | RIPTION OF AMOUNT OF CONTRACT | ð | | | |
| \$10 | 00,000 | 67. | | | |
| NATU | IRE OF THE CONTRACT (Please describe) | ,40 | | | |
| \$10 Ph | 00,000 - CDBG funds for To provide lebotemy) to local residents. (Proj | clinical ect ID:1 | 63916-21) | | |
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| 8. CC | NTRACT APPROVAL | | | | |
| This | contract was approved by: | | | | |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS F | FORM | | | |
| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) | SERVES | | | |
| | Board of Supervisors | | | | |
| | Bourd of Supervisors | | | | |
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| | THE BOARD OF A STATE AGENCY ON WHICH AN APP | POINTEE OF | THE CITY ELECTIV | E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
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| con | tract. | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
| 1 | Zavaleta | Aleks | CE0 |
| 2 | Alioto | Sebastian | CF0 |
| 3 | Brown-Gallardo | Tracy | Board of Directors |
| 4 | Casco | Esther | Board of Directors |
| 5 | Menesini | Michael | Board of Directors |
| 6 | Ruiz | Sam | Board of Directors |
| 7 | Royale | Eva | Board of Directors |
| 8 | Sloan | Raymond | Board of Directors |
| 9 | Sanchez | Lidia | Board of Directors |
| 10 | Cisneros | Luz | Board of Directors |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK DATE SIGNED



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| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | | |
|----------------------------------|-------------------------------|--|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|---|-------------------------------------|--|
| NAME OF DEP | ARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Dolly Sithounnolat | | 415-701-5500 | |
| FULL DEPARTM | MENT NAME | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing and Comm. Dev | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | | | | | |
|---|------------------|------------------|-----------------------------|--|--|
| NAME OF CONTRACTOR | | TELEPHONE NUMBER | | | |
| PRC | | 415-777-0333 | | | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | | | |
| 170 9th Street, San Francisco, CA 94103 | | chuan.te | ng@prcsf.org | | |
| | | | | | |
| 6. CONTRACT | | | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) | | |
| ₹ <mark>o</mark> | | | 230413 | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | • | | | | |
| \$100,000 | | | | | |
| NATURE OF THE CONTRACT (Please describe) | | | | | |
| \$100,000 - CDBG funds for Disability-focused ID:163917-21) | | | | | |
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| 7. COMMENTS | | | | | |
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| 9 CONTRACT ADDROVAL | | | | | |
| 8. CONTRACT APPROVAL This contract was approved by: | | | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | | |
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| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | | |
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| Board of Supervisors | | | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | Teng | Chuan | CEO | | | |
| 2 | Fostel | John | CF0 | | | |
| 3 | Gannon | Marc | C00 | | | |
| 4 | Schneider | Brian | Board of Directors | | | |
| 5 | Roger | Kent M. | Board of Directors | | | |
| 6 | Schroeder | Tim | Board of Directors | | | |
| 7 | Frieman | Josh | Board of Directors | | | |
| 8 | Gonzalez | Nelson | Board of Directors | | | |
| 9 | Ishida | Ryo | Board of Directors | | | |
| 10 | Micahels | Jacques | Board of Directors | | | |
| 11 | Niczyporuk | Michael | Board of Directors | | | |
| 12 | Papilion | Zack | Board of Directors | | | |
| 13 | Smith | Darren | Board of Directors | | | |
| 14 | Wiley | Nichole | Board of Directors | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | | |
|---|-------------|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | | |
| | | | |
| BOS Clerk of the Board | | | |



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Notification of Contract Approval

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A Public Document

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| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | | |
|----------------------------------|--------------------------------|--|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER | |
| Angela Calvillo | 415-554-5184 | |
| FULL DEPARTMENT NAME | EMAIL | |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org | |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|--|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Dolly Sit | thounnolat | 415-701-5500 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing & Comm. Dev. | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | | | |
|---|------------------|--|--|
| NAME OF CONTRACTOR | TELEPHONE NUMBER | | |
| San Francisco Small Business Development Center | 415-554-6134 | | |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL | | |
| 1 Dr Carlton B. Goodlett Place Rm 140, SF CA 94102 | sfosb@sfgov.org | | |

| 6. CONTRACT | | | | | |
|------------------|--|------------------|----------------|-----------------------------|--|
| | WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/F | RFP NUMBER | FILE NUMBER (If applicable) | |
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| DESCRIPTION OF | AMOUNT OF CONTRACT | | | | |
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| \$200,000 | 4. 3* | | | | |
| NATURE OF THE C | CONTRACT (Please describe) | 5 | | | |
| | | mi croont | -0404-606 | (Project ID:100622 22) | |
| \$200,000 - | CDBG funds for technical assistanc | e to microent | erprises | (Project 1D:190623-22) | |
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| 7. COMMENTS | | | | | |
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| 8. CONTRACT AF | | | | | |
| This contract wa | | | | | |
| THE CITY EL | ECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | |
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| | N WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | |
| ∑ Board d | of Supervisors | | | | |
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| THE BOARD | OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | E OFFICER(S) I | DENTIFIED ON THIS FORM SITS | |
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List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # LAST NAME / CTUESTA | cont | contract. | | | | | |
|--|------|--------------------------------|------------|--------------------|--|--|--|
| 2 N/A Board of Directors 3 Board of Directors 6 Board of Directors 7 Board of Directors 10 Control of Directors 11 Control of Directors 12 Control of Directors 13 Control of Directors 14 Control of Directors 15 Control of Directors 16 Control of Directors 17 Control of Directors 18 Control of Directors 19 Control of Directors 10 Control of Directors 10 Control of Directors 11 Control of Directors 12 Control of Directors 13 Control of Directors 14 Control of Directors 16 Control of Directors 17 Control of Directors 18 Control of Directors 19 Control of Directors 10 Control of Directors 10 Control of Directors 11 Control of Directors 12 Control of Directors 13 Control of Directors 14 Control of Directors 15 Control of Directors 16 Control of Directors 17 Control of Directors 18 Control of Directors 19 Control of Directors 10 Control of Directors 10 Control of Directors 10 Control of Directors 10 Control of Directors 11 Control of Directors 12 Control of Directors 13 Control of Directors 14 Control of Directors 16 Control of Directors 17 Control of Directors 18 Control of Directors 19 Control of Directors 10 Control of Directors 11 Control of Directors 11 Control of Directors 12 Control of Directors 13 Control of Directors 14 Control of Directors 16 Control of Directors 17 Control of Directors 17 Control of Directors 18 Control of Directors 18 Control of Directors 18 Control of Directors 19 Control of Directors 19 Control of Directors 10 C | # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 3 | 1 | Cruesta | Jossiel | CEO | | | |
| 4 | 2 | N/A | Ò | Board of Directors | | | |
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| 9. A | FFILIATES AND SUBCONTRACTORS | | | |
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| List exec who | the names of (A) members of the contractutive officer, chief has an ownership interest of 10 percent | operating officer, or other persons with s | imilar titles; (C) any individual or entity | |
| cont | ract. | T | T | |
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| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | | |
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| 10. VERIFICATION | | | | |
| I ha | ve used all reasonable diligence in prepar wledge the information I have provided h | | tatement and to the best of my | |

| 10. VERIFICATION | | |
|---|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| GNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR LERK DATE SIGNED | | |
| | | |
| BOS Clerk of the Board | | |



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| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | |
|---|---------|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|---------------------------------------|-------------------------------------|
| NAME OF DEP | ARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Dolly Sithounnolat | | 415-701-5500 |
| FULL DEPARTM | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Housing & Comm. Dev | commdevRFP@sfgov.org |

| 5. CONTRACTOR | |
|---|-----------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| SF Study Center, Inc Fiscal Sponsor of HRC of SF | 415-626-1650 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 1663 Mission Street, Suite 310 SF,CA 94103 | geoff@studycenter.org |

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| 6. CONTRACT | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| 70 | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | - | , |
| \$586,595 | | |
| NATURE OF THE CONTRACT (Please describe) | | |
| \$586,595 - CDBG funds for Tenant counseling | and education citywide | (Project ID:181641-22) |
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| 7. COMMENTS | | |
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| 8. CONTRACT APPROVAL | | |
| This contract was approved by: | | · |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | |
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| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | |
| Board of Supervisors | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE O | F THE CITY ELECTIVE OFFICER(S) I | DENTIFIED ON THIS FORM SITS |
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| con | contract. | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | |
| 1 | Link | Geoffrey | CEO | |
| 2 | Chen | Jaden | CF0 | |
| 3 | Livingston | Richard | Board of Directors | |
| 4 | True | Reiko Homma | Board of Directors | |
| 5 | Elbgal | Hazim | Board of Directors | |
| 6 | Eldon | Eric | Board of Directors | |
| 7 | Kobayashi | Masami | Board of Directors | |
| 8 | Kwong | Jeanne | Board of Directors | |
| 9 | Margaronis | Stas | Board of Directors | |
| 10 | McWilliams | Jim | Board of Directors | |
| 11 | Sherburn-Zimmer | Sarah | Other Principal Officer | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|-------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

Bid/RFP #:

1

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| 1. FILING INFORMATION | |
|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
| | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | '0' |
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| 2. CITY ELECTIVE OFFICE OR BOARD | |
|---|---------|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|--------------------------------------|-------------------------------------|--|
| NAME OF DEP | ARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Dolly Sit | thounnolat | 415-701-5500 | |
| FULL DEPARTM | MENT NAME | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing & Comm Dev | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | |
|---|--------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Tenderloin Housing Clinic, Inc. | 415-885-3286 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 126 Hyde Street, San Francisco, СА 94102 | randy@thclinic.org |
| | |

| 126 | 126 Hyde Street, San Francisco, CA 94102 | | randy@thclinic.org | |
|-------|--|------------------|--------------------------|------------------------------------|
| | 70 | | | |
| 6. CO | NTRACT | | | |
| DATE | CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) 230413 |
| | No. | | | |
| DESCR | RIPTION OF AMOUNT OF CONTRACT | | | |
| \$1, | ,032,429 | | | |
| NATU | RE OF THE CONTRACT (Please describe) | | | |
| rep | 032,429 - CDBG funds for Tenant Right to Coresentation for residents facing eviction | (Project ID:1 | er providi 181707-22) | |
| | | | | |
| 8.00 | NTRACT APPROVAL | | | |
| | contract was approved by: | | | |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| | Board of Supervisors | | | |
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| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE O | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS |

| con | contract. | | | | | |
|-----|--------------------------------|------------|--------------------|--|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
| 1 | Shaw | Randy | CEO | | | |
| 2 | Allen | Tabitha | C00 | | | |
| 3 | Tang | wynne | CF0 | | | |
| 4 | Wilson | Randy | Board of Directors | | | |
| 5 | Tiedmann | Chris | Board of Directors | | | |
| 6 | Brophy | Ken | Board of Directors | | | |
| 7 | Pujals | Fernando | Board of Directors | | | |
| 8 | Aguilar | Enrique | Board of Directors | | | |
| 9 | Smith | Felecia | Board of Directors | | | |
| 10 | Johnson | Brian | Board of Directors | | | |
| 11 | Ruiz | Gabriella | Board of Directors | | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | | |
|---|-------------|--|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | | |
| BOS Clerk of the Board | | | |



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Received On:

File #: 230413

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Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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| 1. FILING INFORMATION | |
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | <u> </u> |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|--|-------------------------------------|
| NAME OF DEP | PARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Arata Got | to | 415-701-5500 |
| FULL DEPARTN | MENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Housing & Comm. Dev. | Commdevrfp@sfgov.org |

| 5. CONTRACTOR | | | | |
|---|------------------|-----------------|-----------------------------|--|
| NAME OF CONTRACTOR | | TELEPHONE N | NUMBER | |
| Wu Yee Children's Services | | (415) 285-3600 | | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | | |
| 827 Broadway San Francisco, CA 94133 | | | | |
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| 6. CONTRACT | | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | | |
| | | | 230413 | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | | |
| \$100,000 | | | | |
| NATURE OF THE CONTRACT (Please describe) | | | | |
| \$100,000 - CDBG funds for Technical assistand ID:186655-22 | | | | |
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| 7. COMMENTS | | | | |
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| 9 CONTRACT ADDROVAL | | | | |
| 8. CONTRACT APPROVAL This contract was approved by: | | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | |
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| A POARD ON WHICH THE CITY ELECTIVE OFFICER(C) CERVICE | | | | |
| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS | |

| COIII | contract. | | | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Walters | Monica | CEO | | |
| 2 | Тао | Mark | CF0 | | |
| 3 | Neumann | Mike | C00 | | |
| 4 | Chappell | oim V | Board of Directors | | |
| 5 | Thomas | Sonya | Board of Directors | | |
| 6 | Donovan | Sharon | Board of Directors | | |
| 7 | Delacruz | Raymond | Board of Directors | | |
| 8 | Lee | Albert | Board of Directors | | |
| 9 | Cendejas | Blanca Rocio | Board of Directors | | |
| 10 | Chin | Jackson | Board of Directors | | |
| 11 | Daoro | Вор | Board of Directors | | |
| 12 | Chin | Victoria | Board of Directors | | |
| 13 | Maggin | Milu | Board of Directors | | |
| 14 | Khan | Samira | Board of Directors | | |
| 15 | Marotta | Dean | Board of Directors | | |
| 16 | Ngo | Catherine | Board of Directors | | |
| 17 | Pohle | Diana | Board of Directors | | |
| 18 | Yang | Cindy | Board of Directors | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. **10. VERIFICATION** I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my

10. VERIFICATION I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK BOS Clerk of the Board



25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 230413

1

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

| 1. FILING INFORMATION | |
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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| | 40 |
| Original | 0', |
| AMENDMENT DESCRIPTION – Explain reason for amendment | 10 |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|--|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Arata Got | 0 | 415-701-5500 |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL |
| MYR | Mayor's Office of Housing & Comm. Dev. | CommdevRFP@sfgov.org |

| 5. CONTRACTOR | | | | | |
|--|------------------|------------------|------------------------------------|--|--|
| NAME OF CONTRACTOR | | TELEPHONE NUMBER | | | |
| Young Community Developers, Inc. | | (415) 822-3491 | | | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | | | |
| 1715 Yosemite Ave, San Francisco, CA 94124 | | | | | |
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| 6. CONTRACT | | | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) 230413 | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | | | |
| \$430,029 | | | | | |
| NATURE OF THE CONTRACT (Please describe) | | | | | |
| \$430,029 - CDBG funds for Neighborhood access | point - IPO | O - Projec | t ID:163926-21 | | |
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| 8. CONTRACT APPROVAL | | | | | |
| This contract was approved by: | | | | | |
| THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | | | |
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| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | | | |
| Board of Supervisors | | | | | |
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| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | /E OFFICER(S) I | DENTIFIED ON THIS FORM SITS | | |
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|-----|--------------------------------|------------|--------------------|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
| 1 | Brookter | DionJay | CEO | | |
| 2 | Spencer | Sedrick | Board of Directors | | |
| 3 | Parikh | Mitesh | Board of Directors | | |
| 4 | Anderson | Nadia | Board of Directors | | |
| 5 | Doyle | Brittney | Board of Directors | | |
| 6 | Smith | Cheryl | Board of Directors | | |
| 7 | Andrew | Rhonda | Board of Directors | | |
| 8 | Everhart | Claude | Board of Directors | | |
| 9 | Moses | Toye | Board of Directors | | |
| 10 | Tatum | Carol | Board of Directors | | |
| 11 | Flores | Manuel | Board of Directors | | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
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9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|-------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |



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Received On:

File #: 230413

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
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A Public Document

| 1. FILING INFORMATION | |
|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S. |
| AMENDMENT DESCRIPTION – Explain reason for amendment | 0 |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|--|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Arata Got | 0 | 415-701-5500 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| MYR | Mayor's Office of Housing & Comm. Dev. | commdevRFP@sfgov.org | |

| 5. CONTRACTOR | |
|---|------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Young Men's Christian Association of San Francisco | 415-772-5500 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 50 California St. Ste. 650, San Francisco, CA 94111 | |

| - | | |
|---|-------------------------|-----------------------------|
| 6. CONTRACT | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) |
| | | 230413 |
| DESCRIPTION OF AMOUNT OF CONTRACT | | |
| \$892,222 | | |
| NATURE OF THE CONTRACT (Please describe) | | |
| NATURE OF THE CONTRACT (Please describe) \$100,000 - CDBG funds for To provide individualized employment services and career/educational exploration to young adults (Project ID:163931-21) \$322,142 - CDBG funds for Community engagement and service connection, primarily for residents of Hunters View and Sunnydale-Velasco (Project ID:181573-22) \$220,480 - CDBG funds for Skill building, ESL training and service connection, primarily for API residents of Chinatown (Project ID:181596-22) \$124,800 - CDBG funds for Service connection, primarily for API residents citywide (Project ID:181716-22) \$124,800 - CDBG funds for Service connection, primarily for residents of District 11 (Project ID:181717-22) | | |

| 7. COMMENTS | | |
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| 8. C | ONTRACT APPROVAL |
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| This | contract was approved by: |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
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| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES |
| K T | ., |
| | Board of Supervisors |
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| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |
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| contract. | | | |
|-----------|--------------------------------|-------------|--------------------|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
| 1 | Bruning-Miles | Jamie | CEO |
| 2 | Rich | Chip | C00 |
| 3 | Clark | Erin | C00 |
| 4 | Grigsby | Mittie | CF0 |
| 5 | Becerril | Alicia | Board of Directors |
| 6 | Price | Amy | Board of Directors |
| 7 | Chang | Annabel | Board of Directors |
| 8 | welborn | Caryl | Board of Directors |
| 9 | Oatz | Christopher | Board of Directors |
| 10 | ке11у | Dabid | Board of Directors |
| 11 | Prosnitz | Eric | Board of Directors |
| 12 | Teague | Gary | Board of Directors |
| 13 | Gregory-Burns | Gina | Board of Directors |
| 14 | Farrell | Glenn | Board of Directors |
| 15 | Evans | Gregory | Board of Directors |
| 16 | Gridley | Jennifer | Board of Directors |
| 17 | welland | Jeremy | Board of Directors |
| 18 | Baker | John | Board of Directors |
| 19 | Willingham | John | Board of Directors |

| cont | contract. | | | |
|------|--------------------------------|------------|--------------------|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | |
| 20 | Eberly | Jon | Board of Directors | |
| 21 | Estrada | Josue | Board of Directors | |
| 22 | Pisano | Marianna | Board of Directors | |
| 23 | в1еу | Mark | Board of Directors | |
| 24 | Robinson | Mike | Board of Directors | |
| 25 | Richardson | Mollie | Board of Directors | |
| 26 | Susko | Peter | Board of Directors | |
| 27 | Chisholm | Richard | Board of Directors | |
| 28 | Robins | Richard | Board of Directors | |
| 29 | Li | Samuel | Board of Directors | |
| 30 | Pasarell Tsai | Shelby | Board of Directors | |
| 31 | Hankins | Stephen | Board of Directors | |
| 32 | Lee | Theodora | Board of Directors | |
| 33 | Kearney | Thomas | Board of Directors | |
| 34 | | | | |
| 35 | | | | |
| 36 | | | | |
| 37 | | | | |
| 38 | | | | |
| | | | | |

9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

| 10. VERIFICATION | | |
|---|-------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED | |
| BOS Clerk of the Board | | |