

File No. 230251

Committee Item No. 15

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: April 20, 2023

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Stephanie Cabrera

Date: April 13, 2023

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Unlitigated Claim - Michael Gwilliam - \$38,350]

2
3 **Resolution approving the settlement of the unlitigated claim filed by Michael Gwilliam**
4 **against the City and County of San Francisco for \$38,350; the claim was filed on**
5 **October 14, 2022; the claim involves alleged property damage due to flooding caused**
6 **by a water main rupture.**

7
8 WHEREAS, Michael Gwilliam filed a claim on October 14, 2022, against the City and
9 County of San Francisco; and

10 WHEREAS, The claim involves alleged property damage arising from flooding; and

11 WHEREAS, The San Francisco Public Utilities Commission has recommended
12 settlement of the claim by payment of \$38,350; now, therefore, be it

13 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of
14 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by
15 payment of \$38,350.

1 APPROVED:

2
3 DAVID CHIU
4 City Attorney

5 /s/
6 FREDERICK P. SHEINFELD
7 Chief Claims Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Ben Rosenfield
10 BEN ROSENFELD
11 Controller

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RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

/s/
DENNIS J. HERRERA
General Manager

APPROVED:

/s/
DONNA HOOD
Secretary, San Francisco Public Utilities
Commission