

File No. 230252

Committee Item No. 16

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: April 20, 2023

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Stephanie Cabrera

Date: April 13, 2023

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Unlitigated Claim - BRIDGE Housing Corporation - \$100,000]

2
3 **Resolution approving the settlement of the unlitigated claim filed by BRIDGE Housing**
4 **Corporation against the City and County of San Francisco for \$100,000; the claim was**
5 **filed on September 8, 2022; the claim involves alleged property damage due to flooding**
6 **caused by a water main rupture.**

7
8 WHEREAS, BRIDGE Housing Corporation filed a claim on September 8, 2022, against
9 the City and County of San Francisco; and

10 WHEREAS, The claim involves alleged property damage arising from flooding; and

11 WHEREAS, The San Francisco Public Utilities Commission has recommended
12 settlement of the claim by payment of \$100,000; now, therefore, be it

13 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of
14 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by
15 payment of \$100,000.

1 APPROVED:

2
3 DAVID CHIU
 City Attorney

4 /s/
5 MEREDITH B. OSBORN
 Chief Trial Deputy

6
7 FUNDS AVAILABLE:

8 /s/ Michelle Allersma for Ben Rosenfield
9 BEN ROSENFELD
 Controller

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

/s/
DENNIS J. HERRERA
General Manager

APPROVED:

/s/
DONNA HOOD
Secretary, San Francisco Public Utilities
Commission

11 n:\claim\cl2023\23-00416\01649324.docx