FII e No. 230393	ile No. 230393
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Committee Item	No.	
Board Item No.	1	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:		Date:	A 11.40.0000
Board of Sup	ervisors Meeting	Date:	April 18, 2023
Cmte Board	d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commissior Award Letter Application Public Correspondence	er and/	
OTHER			
Prepared by:		Date:	April 7, 2023
Prepared by:	Lisa Lew	Date:	April 14, 2023

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

JOA	RD RECEIVE SAN FRANCI	D
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2023	APR -L PH	10 -

I hereby submit the following item for introduction (select only one): For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment) 1. 2. Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only) 3. Request for Hearing on a subject matter at Committee Request for Letter beginning with "Supervisor inquiries..." 4. 5. City Attorney Request Call File No. from Committee. 6. Budget and Legislative Analyst Request (attached written Motion) 7. Substitute Legislation File No. Reactivate File No. 9. Topic submitted for Mayoral Appearance before the Board on April 11, 2023 10. The proposed legislation should be forwarded to the following (please check all appropriate boxes): ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53): ☐ Yes ☐ No (Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.) Sponsor(s): Walton Subject: Reparations Long Title or text listed:

Signature of Sponsoring Supervisor:

My