

1 [Apply for Grant - The Related Companies of California, LLC and San Francisco Housing  
2 Development Corporation - Assumption of Liability - Dept. of Housing and Community  
3 Development Affordable Housing and Sustainable Communities Program - 160 Freelon  
4 Family]

5 **Resolution authorizing the Mayor's Office of Housing and Community Development on**  
6 **behalf of the City and County of San Francisco to execute a grant application, as**  
7 **defined herein, under the Department of Housing and Community Development**  
8 **Affordable Housing and Sustainable Communities ("AHSC") Program as a joint**  
9 **applicant with The Related Companies of California, LLC and San Francisco Housing**  
10 **Development Corporation, for the 100% affordable housing project identified as 160**  
11 **Freelon Family; authorizing the City to assume any joint and several liability for**  
12 **completion of the projects required by the terms of any grant awarded under the AHSC**  
13 **Program; and adopting findings under the California Environmental Quality Act**  
14 **("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31.**

15 WHEREAS, The State of California, the Strategic Growth Council ("SGC") and the  
16 Department of Housing and Community Development ("Department") has issued a Notice of  
17 Funding Availability ("NOFA") dated January 30, 2023, under the Affordable Housing and  
18 Sustainable Communities ("AHSC") Program established under Division 44, Part 1 of the  
19 Public Resources Code commencing with Section 75200; and

20 WHEREAS, The SGC is authorized to approve funding allocations for the AHSC  
21 Program, subject to the terms and conditions of the NOFA, AHSC Program Guidelines  
22 adopted by SGC on December 15, 2022 ("Program Guidelines"), an application package  
23 released by the Department for the AHSC Program ("Application Package"), and an AHSC  
24 standard agreement with the State of California ("Standard Agreement"), the Department is  
25 authorized to administer the approved funding allocations of the AHSC Program; and

1 WHEREAS, The AHSC Program provides grants and loans to applicants identified  
2 through a competitive process for the development of projects that, per the Program  
3 Guidelines, will create new affordable housing and achieve greenhouse gas reductions and  
4 benefit disadvantaged communities through increased accessibility to affordable housing,  
5 employment centers and key destinations via low-carbon transportation; and

6 WHEREAS, The AHSC Program requires that joint applicants for a project will be held  
7 jointly and severally liable for completion of such project; and

8 WHEREAS, The Related Companies of California, LLC and San Francisco Housing  
9 Development Corporation (together, "Developer"), have requested the City and County of San  
10 Francisco (the "City"), acting by and through the Mayor's Office of Housing and Community  
11 Development ("MOHCD"), to be a joint applicant for a nine story, 85-unit, 100% affordable  
12 housing project, including 22 units reserved for homeless or formally homeless families and  
13 five units set aside for referrals from the City's Plus Housing list (the "Project") identified as  
14 160 Freelon Family ("160 Freelon Family"); and

15 WHEREAS, On February 9, 2023, by Notice of Final Approval of an AB-2162 Project,  
16 the Planning Department has determined that the development of the proposed project with a  
17 ground floor community facility, met all the standards of the Planning Code and would be  
18 eligible for ministerial approval under California Government Code, Section 66583 (Assembly  
19 Bill 2162) and the CEQA Guidelines, Sections 15002(i)(1), 15268 and 15369, and would  
20 therefore not be subject to the California Environmental Quality Act (CEQA); and

21 WHEREAS, The Municipal Transportation Agency ("SFMTA") plans to perform transit  
22 improvements in the vicinity of the Project (the "SFMTA Work"); and

23 WHEREAS, The City, acting by and through MOHCD, desires to apply for AHSC  
24 Program funds and submit an Application Package as a joint applicant with the Developer;  
25 and

1 WHEREAS, The City, acting by and through MOHCD, desires to apply for AHSC  
2 Program funds and submit an Application Package as a joint applicant with the Developer;  
3 now, therefore, be it

4 RESOLVED, That the Board of Supervisors delegates to MOHCD, on behalf of the  
5 City, the authority to execute an application to the AHSC Program as detailed in the NOFA  
6 dated January 30, 2023, for Round 7, in a total amount not to exceed \$50,000,000 of which  
7 up to \$35,000,000 will be provided as a loan to the Developer for the Project as an Affordable  
8 Housing Development ("AHD") ("AHSC Loan") and a grant to the City for Housing-Related  
9 Infrastructure ("HRI") and up to \$15,000,000 will be provided as a grant to the City, SFMTA,  
10 and DPW for, Sustainable Transportation Infrastructure ("STI"), Transit-Related Amenities  
11 ("TRA") or Program ("PGM") activities ("AHSC Grant") as defined the AHSC Program  
12 Guidelines and sign AHSC Program documents; and, be it

13 FURTHER RESOLVED, The Board of Supervisors specifically agrees that the City  
14 shall assume any joint and several liability for completion of the Project required by the terms  
15 of any grant awarded to the City and any loan awarded to the Developer under the AHSC  
16 Program; and, be it

17 FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the  
18 Application is successful, the City, through MOHCD, shall seek Board of Supervisors approval  
19 of the Standard Agreement, with terms and conditions that AHSC Program funds are to be  
20 used for allowable capital asset project expenditures to be identified in Exhibit A of the  
21 Standard Agreement, that the Application Package in full is incorporated as part of the  
22 Standard Agreement, and that any and all activities funded, information provided, and  
23 timelines represented in the application are enforceable through the Standard Agreement;  
24 and, be it

25 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of

1 MOHCD (or his designee) to execute and deliver any documents in the name of the City that  
2 are necessary, appropriate or advisable to secure the AHSC Program funds from the  
3 Department, and all amendments thereto, and complete the transactions contemplated herein  
4 and to use the funds for eligible capital asset(s) in the manner presented in the application as  
5 approved by the Department and in accordance with the NOFA and Program Guidelines and  
6 Application Package; and, be it

7 FURTHER RESOLVED, That all actions authorized and directed by this Resolution and  
8 heretofore taken are ratified, approved, and confirmed by this Board of Supervisors.  
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4 RECOMMENDED:

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6           /s/          

7 Eric D. Shaw, Director,

8 Mayor's Office of Housing and Community Development  
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**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 230218

**Date Passed:** April 04, 2023

Resolution authorizing the Mayor's Office of Housing and Community Development on behalf of the City and County of San Francisco to execute a grant application, as defined herein, under the Department of Housing and Community Development Affordable Housing and Sustainable Communities ("AHSC") Program as a joint applicant with The Related Companies of California, LLC and San Francisco Housing Development Corporation, for the 100% affordable housing project identified as 160 Freelon Family; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31.

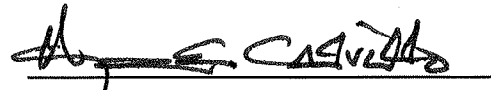
March 22, 2023 Budget and Finance Committee - RECOMMENDED

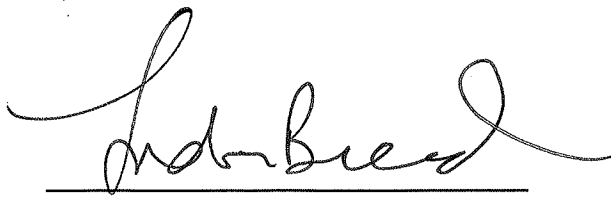
April 04, 2023 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 230218

I hereby certify that the foregoing  
Resolution was ADOPTED on 4/4/2023 by  
the Board of Supervisors of the City and  
County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
London N. Breed  
Mayor

4/14/23  
Date Approved