

1 [Japantown Cultural Heritage District's Cultural, History, Housing, and Economic  
2 Sustainability Strategy Report]

3 **Resolution adopting the Japantown Cultural Heritage District's Cultural, History,**  
4 **Housing, and Economic Sustainability Strategy ("CHHESS") Report.**

5  
6 WHEREAS, On May 18, 2008, the City and County of San Francisco ("City")  
7 enacted Ordinance No. 126-18, which amended the Administrative Code to add  
8 Chapter 107 to create a process for the establishment of cultural districts in the City to  
9 acknowledge and preserve neighborhoods with unique cultural heritage; and

10 WHEREAS, Administrative Code, Section 107.3 set forth a list of established  
11 Cultural Districts: Japantown, Calle 24 (Veinticuatro) Latino Cultural District, SoMa  
12 Pilipinas - Filipino Cultural Heritage District, Compton's Transgender Cultural District,  
13 and the Leather and Lesbian, Gay, Bisexual, Transgender, Queer Cultural District; and

14 WHEREAS, Administrative Code, Section 107.5 requires the Mayor's Office of  
15 Housing and Community Development ("MOHCD") to prepare a Cultural, History,  
16 Housing, and Economic Sustainability Strategy ("CHHESS") report for each Cultural  
17 District; and

18 WHEREAS, Administrative Code, Section 107(b)(7) requires MOHCD to submit  
19 the CHHESS report to the Board of Supervisors for adoption by Resolution; and

20 WHEREAS, MOHCD, in partnership with the Japantown Cultural Heritage  
21 District, the Office of Economic and Workforce Development, the Planning Department,  
22 and the Arts Commission completed the Japantown Cultural Heritage District's Cultural,  
23 History, Housing, and Economic Sustainability Strategy Report, a copy of which is on  
24  
25





**City and County of San Francisco**

**Tails  
Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 230264

**Date Passed:** April 04, 2023

Resolution adopting the Japantown Cultural Heritage District's Cultural, History, Housing, and Economic Sustainability Strategy ("CHHESS") Report.

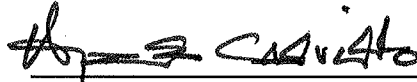
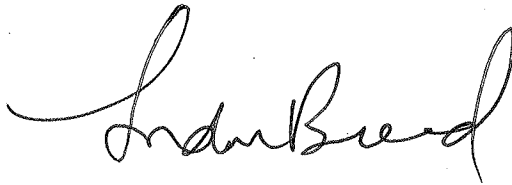
March 23, 2023 Public Safety and Neighborhood Services Committee - RECOMMENDED

April 04, 2023 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 230264

I hereby certify that the foregoing  
Resolution was ADOPTED on 4/4/2023 by  
the Board of Supervisors of the City and  
County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board  
\_\_\_\_\_

London N. Breed  
Mayor

4/14/23  
\_\_\_\_\_

Date Approved