| 1  | [Accept and Expend Grant - California Natural Resources Agency - Specified Grant - Japantown Peace Plaza Renovation Project - \$6,000,000] |  |  |  |
|----|--|--|--|--|
| 2  |  |  |  |  |
| 3  | Resolution authorizing the Recreation and Park Department to accept and expend a   |  |  |  |
| 4  | Specified Grant in the amount of \$6,000,000 from the California Natural Resources   |  |  |  |
| 5  | Agency for the Japantown Peace Plaza Renovation Project; for a term effective upon   |  |  |  |
| 6  | execution of the Grant agreement, through March 1, 2026; to enter into the associated  |  |  |  |
| 7  | grant agreement; and to enter into modifications and amendments to the grant   |  |  |  |
| 8  | agreement that do not materially increase the obligations or liabilities to the City and   |  |  |  |
| 9  | are necessary to effectuate the purposes of the agreement or this Resolution.  |  |  |  |
| 10 |  |  |  |  |
| 11 | WHEREAS, The State of California Fiscal Year 2022-23 Budget Act included an  |  |  |  |
| 12 | allocation of \$6,000,000 in the form of a Specified Grant ('Grant") for the Japantown Peace   |  |  |  |
| 13 | Plaza Renovation Project; and  |  |  |  |
| 14 | WHEREAS, The Grant will be administered by the California Natural Resources  |  |  |  |
| 15 | Agency (CNRA) Grants and Bonds Division; and   |  |  |  |
| 16 | WHEREAS, In February 2023, the San Francisco Recreation and Park Department  |  |  |  |
| 17 | (RPD) staff met with the CNRA staff to initiate the Grant application process; and   |  |  |  |
| 18 | WHEREAS, On March 16, 2023, the Recreation and Park Commission adopted   |  |  |  |
| 19 | Resolution No. 2303-006 authorizing RPD to apply for the Grant funding, recommending that  |  |  |  |
| 20 | the Board of Supervisors authorize RPD to accept and expend the grant funds and enter into   |  |  |  |
| 21 | a Grant agreement with CNRA for the purposes of administration of the grant; and   |  |  |  |
| 22 | WHEREAS, As a condition of receiving the Grant, RPD is required to agree to the enter  |  |  |  |
| 23 | into a Grant Agreement substantially in the form as the copy on file with the Clerk of the Board   |  |  |  |
| 24 | under File No. 230454 upon execution and which is hereby declared to be part of this   |  |  |  |
| 25 | Resolution as if set forth fully herein; and   |  |  |  |

| 1  | WHEREAS, The grant performance period ends on March 1, 2026; and                                    |  |  |  |  |
|----|---|--|--|--|--|
| 2  | WHEREAS, The indirect costs are not included in the grant budget to maximize direct                 |  |  |  |  |
| 3  | costs; and  |  |  |  |  |
| 4  | WHEREAS, The Grant will not require an amendment to the Annual Salary Ordinance;                    |  |  |  |  |
| 5  | now, therefore, be it   |  |  |  |  |
| 6  | RESOLVED, That the Board of Supervisors authorizes the Recreation and Park                          |  |  |  |  |
| 7  | Department to accept and expend the grant; and, be it   |  |  |  |  |
| 8  | FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of                          |  |  |  |  |
| 9  | indirect costs as part of this Grant budget; and, be it   |  |  |  |  |
| 10 | FURTHER RESOLVED, That the Board of Supervisors authorize the RPD General                           |  |  |  |  |
| 11 | Manager to enter into the Grant Agreement with the California Natural Resources Agency to           |  |  |  |  |
| 12 | administer the Grant; and, be it  |  |  |  |  |
| 13 | FURTHER RESOLVED, That the Board of Supervisor authorize the General Manager                        |  |  |  |  |
| 14 | to enter into any modifications and amendments to the Grant Agreement including to any of its       |  |  |  |  |
| 15 | exhibits, and authorizes the RPD General Manager to execute further agreements related to           |  |  |  |  |
| 16 | the Project, that the RPD General Manager determines, in consultation with the City Attorney,       |  |  |  |  |
| 17 | are in the best interests of the City and do not materially increase the obligations or liabilities |  |  |  |  |
| 18 | of the City, are necessary or advisable to effectuate the purposes of the Project or this           |  |  |  |  |
| 19 | Resolution, and are in compliance with all applicable laws, including the City's Charter; and,      |  |  |  |  |
| 20 | be it   |  |  |  |  |
| 21 | FURTHER RESOLVED, That within 30 days of the Grant Contract being fully executed                    |  |  |  |  |
| 22 | by all parties, RPD shall provide the final Grant Agreement to the Clerk of the Board for           |  |  |  |  |
| 23 | inclusion into the official file.   |  |  |  |  |
| 24 |   |  |  |  |  |
| 25 |   |  |  |  |  |

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|----|-----------------|-------------|------------|--|
| 2  | Recommended:    | Approved: _ | /s/        |  |
| 3  |                 |             | Mayor      |  |
| 4  | <u>/s/</u>      |             |            |  |
| 5  | Department Head | Approved: _ | /s/        |  |
| 6  |                 |             | Controller |  |
| 7  |                 |             |            |  |
| 8  |                 |             |            |  |
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