

File No. 230462

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 25, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 21, 2023

Prepared by: _____

Date: _____

1 [Committee of the Whole - Labor Disputes at the Felton Institute and the Operational Impact
2 on Employment and Public Services - April 25, 2023, at 3:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**
4 **April 25, 2023, at 3:00 p.m., to hold a public hearing on the operational impact of labor**
5 **disputes at the Felton Institute on the employees, patient services, compliance with**
6 **written agreements, and workplace harmony; and requesting the Felton Institute**
7 **administrators, representatives from SEIU 1021, and unaffiliated workers to attend.**

8
9 MOVED, That the Board of Supervisors of the City and County of San Francisco
10 convene to sit as a Committee of the Whole on April 25, 2023, at 3:00 p.m., regarding the
11 operational impact of labor disputes at the Felton Institute on employment, compliance with
12 written agreements, and public services for which the Felton Institute receives funding from
13 the City and County of San Francisco.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: