File No. <u>230415</u>

Committee Item No. _4____ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

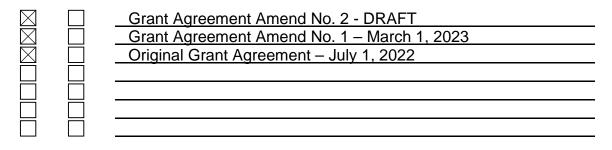
AGENDA PACKET CONTENTS LIST

| Committee: | Homelessness and Behavioral Health Select | Date: | April 28, 2023 |
|--------------|---|-------|----------------|
| Board of Sup | ervisors Meeting: | Date: | |

Cmte Board

| | | Motion Resolution |
|-------------|-----------|--|
| | | Ordinance |
| | | Legislative Digest |
| \boxtimes | | Budget and Legislative Analyst Report |
| | | Youth Commission Report |
| | | Introduction Form |
| | | Department/Agency Cover Letter and/or Report |
| | | MOU - FY2022-2024 - Clean |
| | | MOU - FY2022-2024 - Redline |
| \square | \square | Grant Information Form |
| \square | \square | Grant Budget |
| П | | Subcontract Budget |
| П | | Contract / DRAFT Mills Act Agreement |
| \square | | Form 126 – Ethics Commission |
| | | Award Letter |
| H | H | Application |
| H | | Public Correspondence |
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| оты | ED | |

OTHER



| Prepared by: | John Carroll | Date: | April 21, 2023 |
|--------------|--------------|-------|----------------|
| Prepared by: | | Date: | |
| Prepared by: | | Date: | |

FILE NO. 230415

1 [Grant Agreement Amendment - Five Keys Schools and Programs - Baldwin SAFE Navigation Center - Not to Exceed \$37,072,314] 2 Resolution approving the second amendment to the grant agreement between Five 3 Keys Schools and Programs and the Department of Homelessness and Supportive 4 Housing ("HSH") for services at the Baldwin SAFE Navigation Center; extending the 5 6 grant term by 36 months for a total term of July 1, 2022, through June 30, 2026; 7 increasing the agreement amount by \$27,272,314 for a total amount not to exceed \$37,072,314; and authorizing HSH to enter into any additions, amendments, or 8 other modifications to the agreement that do not materially increase the obligations or 9 liabilities, or materially decrease the benefits to the City. 10 11 WHEREAS, The mission of the Department of Homelessness and Supportive Housing 12 ("HSH") is to prevent homelessness when possible and make homelessness rare, brief, and 13 one-time in the City and County of San Francisco ("the City") through the provision of 14 coordinated, compassionate, and high-quality services; and 15 WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board 16 of Supervisors and Mayor London N. Breed declared a shelter crisis and affirmed San 17 Francisco's commitment to a continuum of shelter and service options for people experiencing 18 homelessness; and 19 WHEREAS, As of the 2022 Point-in-Time Count, there were approximately 7,750 20 people experiencing homelessness in San Francisco on any given night, 56% of whom were 21 unsheltered; and 22 WHEREAS, The City is committed expanding and diversifying shelter services for 23 people living unsheltered in our community, including non-congregate shelter options; and 24 25

WHEREAS, HSH converted an existing and underutilized permanent supportive
 housing building at 74-6th Street into a non-congregate shelter called the Baldwin SAFE
 Navigation Center ("Baldwin"), which opened to guests in September 2022; and
 WHEREAS, The nonprofit provider Five Keys Schools and Programs ("Five Keys") has

5 extensive experience operating shelter programs; and

6 WHEREAS, HSH entered into a grant agreement ("Agreement") in July 2022 for the 7 term July 1, 2022, through February 28, 2023, in an amount not to exceed \$7,985,869 with 8 Five Keys to provide supportive services, operate the shelter, and steward the master lease at 9 the Baldwin, a copy of which is on file with the Clerk of the Board of Supervisors in File 10 No. 230415; and

WHEREAS, HSH executed a first amendment to the Agreement in March 2023 that extended the Agreement term for Five Keys to continue providing these services by four months to June 30, 2023, and increased the not to exceed amount by \$1,814,131 for a total amount not to exceed \$9,800,000, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 230415; and

WHEREAS, The proposed second amendment ("Amendment") to the Agreement
would extend the Agreement for Five Keys to continue to provide these services by 36 months
to June 30, 2026, and increase the not to exceed amount by \$27,272,314 for a total amount
not to exceed \$37,072,314; and

WHEREAS, A copy of the Amendment is on file with the Clerk of the Board of Supervisors in File No. 230415, substantially in final form, with all material terms and conditions included, and only remains to be executed by the parties upon approval of this Resolution; and

WHEREAS, The funding source for this extension is 100% funded by the State's
Homeless Housing, Assistance and Prevention ("HHAP") grant program; and

Mayor Breed BOARD OF SUPERVISORS 1

WHEREAS, The Amendment requires Board of Supervisors approval under

Section 9.118 of the Charter; now, therefore, be it

2

RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director of HSH ("Director") or their designee to execute the Amendment to extend the current term of July 1, 2022, through June 30, 2023, to July 1, 2022, through June 30, 2026, and to increase the not to exceed amount by \$27,272,314 for a total amount not to exceed \$37,072,314; and, be it

8 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their 9 designee to enter into any amendments or modifications to the Amendment, prior to its final 10 execution by all parties, that HSH determines, in consultation with the City Attorney, are in the 11 best interest of the City, do not otherwise materially increase the obligations or liabilities of the 12 City, are necessary or advisable to effectuate the purposes of the grant, and are in 13 compliance with all applicable laws; and, be it

FURTHER RESOLVED, That within 30 days of the Amendment being executed by all parties, HSH shall submit to the Clerk of the Board of Supervisors a completely executed copy for inclusion in File No. 230415; this requirement and obligation resides with HSH, and is for the purposes of having a complete file only, and in no manner affects the validity of the approved agreement.

- 19
- 20
- 21 Recommended:
- 22
- 23 <u>/s/</u>_____
- 24 Shireen McSpadden
- 25 Executive Director, HSH

CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

1390 Market Street, Suite 1150, San Francisco, CA 94102 (415) 552-9292 FAX (415) 252-0461

April 21, 2023

- TO: Homelessness & Behavioral Health Select Committee
- FROM: Budget and Legislative Analyst



SUBJECT: April 28, 2023 Homelessness & Behavioral Health Select Committee Meeting

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| 2 | 23-0353 Contract Amendment - Westside Commu - Substance Use Disorder Services - Not to | |
| 3 | 23-0354 Contract Amendment - Homeless Childre Services for Homeless Children and Famil | |
| 4 | 23-0415 Grant Agreement Amendment - Five Key Baldwin SAFE Navigation Center - Not to I | 0 |

| ltem 4 File 23-0415 | Department: Homelessness & Supportive Housing (HSH) |
|---|---|
| EXECUTIVE SUMMARY | |
| | Legislative Objectives |
| Homelessness and Supportive Programs to operate a non-co proposed amendment would e | d approve the second amendment to the Department of Housing's grant agreement with Five Keys Schools and ngregate SAFE Navigation Center at 74 Sixth Street. The extend the grant term from June 2023 to June 2026 and punt from \$9,800,000 to \$37,072,314. |
| | Key Points |
| housing site by the Tenderloin H community need and experienc its non-congregate shelter pro Baldwin site use from permane | reet has been operated as a 158 unit permanent supportive Housing Clinic since at least 2015. Based on assessments of e with the Shelter in Place hotel program, HSH has expanded gramming. In Fall 2022 HSH staff decided to convert the ent supportive housing to non-congregate shelter because f vacancies. Residents at the Baldwin hotel were offered es, according to HSH staff. |
| began accepting shelter clients | were selected to operate the converted Baldwin site, which in September 2022 and became a fully operational shelter s 180 rooms for non-congregate shelter. |
| 28, 2023 and a not to exceed | vith Five Keys had a term of July 1, 2022 through February amount of \$7,985,869, including \$1.4 million for capital ided the agreement to extend the term though June 2023 amount to \$9,800,000. |
| | Fiscal Impact |
| Annual operating costs are \$8 Program (HHAP) funding, a Stat | million and funded by Housing, Assistance and Prevention te funding source. |
| | Recommendation |
| Approve the proposed resoluti | on. |

MANDATE STATEMENT

City Charter Section 9.118(b) states that any contract entered into by a department, board or commission that (1) has a term of more than ten years, (2) requires expenditures of \$10 million or more, or (3) requires a modification of more than \$500,000 is subject to Board of Supervisors approval.

BACKGROUND

Baldwin Site

The Baldwin Hotel at 74 Sixth Street has been operated as a 158 unit permanent supportive housing site by the Tenderloin Housing Clinic since at least 2015. Based on assessments of community need and experience with the Shelter in Place hotel program, HSH has expanded its non-congregate shelter programming, including the cabin pilot program at 33 Gough Street and the semi-congregate shelter at 711 Post Street. In Fall 2022 HSH staff decided to convert the Baldwin site use from permanent supportive housing to non-congregate shelter because the site had a high number of vacancies. With HSH funding, Tenderloin Housing Clinic master leased a new site, the Garland Hotel at 505 O'Farrell Street, which opened for residents in April 2022. Residents at the Baldwin hotel were offered placement at the Garland Hotel or other housing sites, according to HSH staff. Five Keys Schools and Programs were selected to operate the converted Baldwin site, which began accepting shelter clients in September 2022 and became a fully operational shelter in November 2022.

Procurement

Administrative Code Chapter 21B allows HSH to procure homeless services without using a competitive solicitation through March 2024 or if the homeless Point in Time count falls below 5,250. The proposed shelter operator, Five Keys Schools and Programs, was selected based on their experience as a shelter operator, including the Embarcadero SAFE Navigation Center, the Shelter-in-Place Hotel at 1231 Market Street, 1001 Polk Street, and others. Our March 15, 2023 report on a Five Keys grant agreement for the Embarcadero SAFE Navigation Center (File 23-0226) included a review of an HSH program monitoring report based on a site visit conducted in June 2022, which indicated that clients were satisfied with services in the quarter they were surveyed and the program met its contracts units of service at that site.

Current Agreement

The original grant agreement with Five Keys had a term of July 1, 2022 through February 28, 2023 and a not to exceed amount of \$7,985,869, including \$1.4 million for capital improvements.¹ HSH

¹ Capital improvements included room rehabilitation, flooring, and installation of new fixtures and equipment.

later amended the agreement to extend the term though June 2023 and increase the not to exceed amount to \$9,800,000.

DETAILS OF PROPOSED LEGISLATION

The proposed resolution would approve the second amendment to the Department of Homelessness and Supportive Housing's grant agreement with Five Keys Schools and Programs to operate a non-congregate SAFE Navigation Center at 74 Sixth Street. The proposed amendment would extend the grant term from June 2023 to June 2026 and increase the not to exceed amount from \$9,800,000 to \$37,072,314.

Services

The Baldwin non-congregate SAFE Navigation Center can accommodate up to 180 guests. Under the grant agreement, Five Keys' scope of services includes intake, assessment and service plans, engagement, case management, benefits navigation, wellness checks, support groups and activities, referrals and coordination of services, and exit planning. Property management services are provided by the Providence Foundation, a subgrantee.

Performance

The grant agreement lists five performance objectives for Five Keys' provision of support services: (1) provide intake and program orientation to 100 percent of all participants; (2) utilize intake and assessment information to identify options and create a service plan for 95 percent of pathway stay participants; (3) offer referral for problem solving and or assessment within one week of placement for 90 percent of time-limited stay participants; (4) provide referrals for benefits, employment, health, and transportation support to 90 percent of pathway stay participants; and (5) support 100 percent of Housing Referral Status participants to gather documents required to move into housing. In addition, Five Keys must turn over units within 14 days; provide property management services, including monthly rent collection for legacy tenants; and administer quarterly satisfaction surveys with a goal of at least a 50 percent response rate for both participants and legacy tenants.

In terms of outcomes, Five Keys is expected to achieve the following on an annual basis: 80 percent of Housing Referral Status participants should meet document readiness standards within six months of intake; 100 percent of staff will have required annual trainings; and 75 percent of survey respondents should agree or strongly agree that they are satisfied with services.

Monthly reporting submitted by Five Keys to HSH for the period November 2022 to March 2023 indicates that Five Keys is meeting its supportive service objectives. HSH will assess Five Keys' performance and outcome objectives as part of its annual program monitoring scheduled in November 2023, a year after the shelter program began.

FISCAL IMPACT

Exhibit 1 below shows the proposed second amendment's spending budget and not to exceed amount.

Exhibit 1: Budget

| | FY 2023-24 | FY 2024-25 | FY 2025-26 | Total |
|--------------------------|-------------|-------------|-------------|--------------|
| Salaries & Benefits | \$2,452,465 | \$2,452,465 | \$2,452,465 | \$7,357,396 |
| Other Operating Expenses | 2,636,142 | 2,636,142 | 2,636,142 | 7,908,426 |
| Indirect Costs (15.62%) | 794,729 | 794,729 | 794,729 | 2,384,187 |
| Property Management | 2,140,488 | 2,140,488 | 2,140,488 | 6,421,464 |
| Subtotal | 8,023,824 | 8,023,824 | 8,023,824 | 24,071,473 |
| FY 2022-23 Spending | | | | 9,390,121 |
| Contingency (15%) | | | | 3,610,721 |
| Not to Exceed Amount | | | | \$37,072,315 |

Source: Appendix B of Proposed Second Amendment

Salaries and benefits fund 34.6 FTE to provide support services and operate the shelter. Other operating expenses include \$1.9 million in rent for the site, which is not owned by the City and therefore not subject to the appraisal requirements of Chapter 23 of the Administrative Code.²

Funding Source

All grant costs are funded by the Homeless Housing, Assistance and Prevention Program (HHAP) Round 3 and Round 4 funding, a State funding source allocated to counties and Continuums of Care, which must be spent by June 2027.

RECOMMENDATION

Approve the proposed resolution.

² The annual \$1.9 million rent amounts to \$879 per room per month in FY 2023-24.

CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

SECOND AMENDMENT TO GRANT AGREEMENT between CITY AND COUNTY OF SAN FRANCISCO and FIVE KEYS SCHOOLS AND PROGRAMS

THIS AMENDMENT of the July 1, 2022 Grant Agreement (the "Agreement") is dated as of July 1, 2023 and is made in the City and County of San Francisco, State of California, by and between FIVE KEYS SCHOOLS AND PROGRAMS ("Grantee") and the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("City") acting by and through The Department of Homelessness and Supportive Housing ("Department").

RECITALS

WHEREAS, Grantee was selected pursuant to Ordinance No. 61-19, which authorizes the Department to enter into contracts without adhering to the Administrative Code provisions regarding competitive bidding and other requirements for construction work, procurement, and personal services relating to the shelter crisis; and

WHEREAS, the City's Board of Supervisors approved this Agreement under San Francisco Charter Section 9.118 by Resolution <insert Resolution number> on <Month Date, Year> to extend the grant term by four years and increase the grant amount to approve the second amendment; and

WHEREAS, City and Grantee desire to execute this amendment to update the prior Agreement;

NOW, THEREFORE, City and Grantee agree to amend said Grant Agreement as follows:

- 1. **Definitions.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Grant Agreement.
 - (a) Agreement. The term "Agreement" shall mean the Agreement dated July 1, 2022 between Grantee and City; and First Amendment, dated March 1, 2023.
- **2. Modifications to the Agreement.** The Grant Agreement is hereby modified as follows:
 - 2.1 **ARTICLE 3 TERM** of the Agreement currently reads as follows:

3.1 Effective Date. This Agreement shall become effective when the Controller has certified to the availability of funds as set forth in Section 2.2 and the Department has notified Grantee thereof in writing.

3.2 Duration of Term.

(a) The term of this Agreement shall commence on July 1, 2022 and expire on June 30, 2023, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

Such section is hereby deleted and replaced in its entirety to read as follows:

ARTICLE 3 TERM

3.1 Effective Date. This Agreement shall become effective when the Controller has certified to the availability of funds as set forth in Section 2.2 and the Department has notified Grantee thereof in writing.

3.2 Duration of Term.

(a) The term of this Agreement shall commence on July 1, 2022 and expire on June 30, 2026, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

2.2 ARTICLE 5 USE AND DISBURSEMENT OF GRANT FUNDS of the Agreement currently reads as follows:

5.1 Maximum Amount of Grant Funds.

- (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Nine Million Eight Hundred Thousand Dollars (\$9,800,000).
- (b) Grantee understands that, of the Maximum Amount of Grant Funds listed under Article 5.1 (a) of this Agreement, Four Hundred Nine Thousand Eight Hundred Seventy Nine Dollars (\$409,879) is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations,

policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

5.2 Use of Grant Funds. Grantee shall use the Grant Funds only for Eligible Expenses as set forth in Appendix A, Services to be Provided and Appendix B, Budget and for no other purpose. Grantee shall expend the Grant Funds in accordance with the Budget and shall obtain the prior approval of City before transferring expenditures from one line item to another within the Budget.

5.3 Disbursement Procedures. Grant Funds shall be disbursed to Grantee as follows:

- (a) Grantee shall submit to the Department for approval, in the manner specified for notices pursuant to Article 15, a document (a "Funding Request") substantially in the form attached as Appendix C, Method of Payment. Any unapproved Funding Requests shall be returned by the Department to Grantee with a brief explanation why the Funding Request was rejected. If any such rejection relates only to a portion of Eligible Expenses itemized in a Funding Request, the Department shall have no obligation to disburse any Grant Funds for any other Eligible Expenses itemized in such Funding Request unless and until Grantee submits a Funding Request that is in all respects acceptable to the Department.
- (b) The Department shall make all disbursements of Grant Funds pursuant to this Section through electronic payment or by check payable to Grantee sent via U.S. mail in accordance with Article 15, unless the Department otherwise agrees in writing, in its sole discretion. For electronic payment, City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through the City's Automated Clearing House (ACH) payments service/provider. Electronic payments are processed every business day and are safe and secure. To sign up for electronic payments, visit www.sfgov.org/ach. The Department shall make disbursements of Grant Funds as set forth in Appendix C, Method of Payment.

5.4 State or Federal Funds.

(a) **Disallowance**. With respect to Grant Funds, if any, which are ultimately provided by the state or federal government, Grantee agrees that if Grantee claims or receives payment from City for an Eligible Expense, payment or reimbursement of which is later disallowed by the state or federal government, Grantee shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset all or any portion of the disallowed amount against any other payment due to Grantee hereunder or under any other Agreement. Any such offset with respect to a portion of

the disallowed amount shall not release Grantee from Grantee's obligation hereunder to refund the remainder of the disallowed amount.

(b) **Grant Terms.** The funding for this Agreement is provided in full or in part by a federal or state Grant to the City. As part of the terms of receiving the funds, the City is required to incorporate some of the terms into this Agreement and include certain reporting requirements.

Such section is hereby deleted and replaced in its entirety to read as follows:

ARTICLE 5 USE AND DISBURSEMENT OF GRANT FUNDS

5.1 Maximum Amount of Grant Funds.

- (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Thirty Seven Million Seventy Two Thousand Three Hundred Fourteen Dollars (\$37,072,314).
- (b) Grantee understands that, of the Maximum Amount of Grant Funds listed under Article 5.1 (a) of this Agreement, **Three Million Six Hundred Ten Thousand Seven Hundred Twenty One Dollars (\$3,610,721)** is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

5.2 Use of Grant Funds. Grantee shall use the Grant Funds only for Eligible Expenses as set forth in Appendix A, Services to be Provided and Appendix B, Budget and for no other purpose. Grantee shall expend the Grant Funds in accordance with the Budget and shall obtain the prior approval of City before transferring expenditures from one line item to another within the Budget.

5.3 Disbursement Procedures. Grant Funds shall be disbursed to Grantee as follows:

(a) Grantee shall submit to the Department for approval, in the manner specified for notices pursuant to Article 15, a document (a "Funding Request") substantially in the form attached as Appendix C, Method of Payment. Any unapproved Funding Requests shall be returned by the Department to Grantee with a brief explanation why the Funding Request was rejected. If any such rejection relates only to a portion of Eligible Expenses itemized in a Funding Request, the Department shall have no obligation to disburse any Grant Funds for any other Eligible Expenses itemized in such Funding Request unless and until Grantee submits a Funding Request that is in all respects acceptable to the Department.

(b) The Department shall make all disbursements of Grant Funds pursuant to this Section through electronic payment or by check payable to Grantee sent via U.S. mail in accordance with Article 15, unless the Department otherwise agrees in writing, in its sole discretion. For electronic payment, City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through the City's Automated Clearing House (ACH) payments service/provider. Electronic payments are processed every business day and are safe and secure. To sign up for electronic payments, visit www.sfgov.org/ach. The Department shall make disbursements of Grant Funds as set forth in Appendix C, Method of Payment.

5.4 State or Federal Funds.

- (a) **Disallowance**. With respect to Grant Funds, if any, which are ultimately provided by the state or federal government, Grantee agrees that if Grantee claims or receives payment from City for an Eligible Expense, payment or reimbursement of which is later disallowed by the state or federal government, Grantee shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset all or any portion of the disallowed amount against any other payment due to Grantee hereunder or under any other Agreement. Any such offset with respect to a portion of the disallowed amount shall not release Grantee from Grantee's obligation hereunder to refund the remainder of the disallowed amount.
- (b) **Grant Terms.** The funding for this Agreement is provided in full or in part by a federal or state Grant to the City. As part of the terms of receiving the funds, the City is required to incorporate some of the terms into this Agreement and include certain reporting requirements.

2.3 ARTICLE 15 NOTICES AND OTHER COMMUNICATIONS of the Agreement is deleted and replaced by the following:

15.1 Requirements. Unless otherwise specifically provided herein, all notices, consents, directions, approvals, instructions, requests and other communications hereunder shall be in writing, shall be addressed to the

person and address set forth below and may be sent by U.S. mail or email, and shall be addressed as follows:

| If to the Department or City: | Department of Homelessness and Supportive Housing Contracts Unit 440 Turk Street San Francisco, CA 94102 <u>hshcontracts@sfgov.org</u> |
|----------------------------------|--|
| If to Grantee: | Five Keys Schools and Programs 70 Oak Grove Street San Francisco, CA 94107 Attn: Steve Good Email: Steveg@Fivekeys.org |

Any notice of default must be sent by registered mail.

15.2 Effective Date. All communications sent in accordance with Section 15.1 shall become effective on the date of receipt.

15.3 Change of Address. Any party hereto may designate a new address for purposes of this Article 15 by notice to the other party.

2.4 Section 17.6 Entire Agreement of the Agreement is hereby deleted and replaced with the following:

17.6 Entire Agreement. This Agreement and the Application Documents set forth the entire Agreement between the parties, and supersede all other oral or written provisions. If there is any conflict between the terms of this Agreement and the Application Documents, the terms of this Agreement shall govern. The following appendices are attached to and a part of this Agreement:

Appendix A, Services to be Provided (dated March 1, 2023) Appendix B, Budget (dated July 1, 2023) Appendix C, Method of Payment (dated March 1, 2023) Appendix D, Interests in Other City Grants (dated March 1, 2023)

2.5 Appendix B, Budget, of the Agreement is hereby replaced in its entirety by the modified Appendix B, Budget (dated July 1, 2023), for the period of July 1, 2022 to June 30, 2026.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first specified herein. The signatories to this Agreement warrant and represent that they have the authority to enter into this agreement on behalf of the respective parties and to bind them to the terms of this Agreement.

CITY

GRANTEE

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

FIVE KEYS SCHOOLS AND PROGRAMS

By:

Shireen McSpadden Executive Director By:

Steve Good President & CEO City Supplier Number: 0000011181

Approved as to Form: David Chiu City Attorney

By:

Virginia Dario Elizondo Deputy City Attorney

Appendix A: Services to be Provided by Five Keys Schools and Programs Baldwin SAFE Navigation Center

I. Purpose of Grant

The purpose of this grant is to provide SAFE Navigation Center services to help the served population obtain emergency nighttime sleeping accommodations, income, public benefits, health services, problem-solving, and housing, as available.

II. Served Population

Grantee shall serve SAFE Navigation Center participants who are adults, without custody of minor children, experiencing homelessness, who have no fixed, regular, and adequate nighttime residence, are unsheltered, and have a need for adequate emergency nighttime sleeping accommodations. Grantee shall also provide property management and support services to a small number of formerly homeless legacy tenants who were residing in the Baldwin Hotel at the time of the site's conversion from the Department of Homelessness and Supportive Housing (HSH)-funded permanent supportive housing to interim housing.

III. Referral and Prioritization of SAFE Navigation Center Participants

All SAFE Navigation Center participants shall be referred by the process established by HSH, unless City requires an alternate referral and/or prioritization process in order to maintain the health and safety of guests in accordance with City requirements.

An example of a referral point is the San Francisco Homeless Outreach Team (SF HOT). The actual identification, outreach and referral of specific participants will be coordinated under the supervision of HSH.

The SAFE Navigation Center is not designed for or intended as a program that will accept open referrals or self-presentation to the program. Any individuals who are referred by entities other than the HSH established referral points or who self-present at the SAFE Navigation Center shall be directed to other resources. Grantee shall provide written and verbal information regarding other existing services to self-presenting individuals.

It is the intent of HSH to maximize use of the facility within the Navigation Center portfolio. However, types of stays may change as needed with HSH and Grantee approval, unless City requires Grantee to adjust stays in order to maintain the health and safety of guests in accordance with City requirements. Stay types at SAFE Navigation Center programs are outlined below.

<u>Housing Referral Status Stay</u>: Housing Referral Status Stays shall be used for participants who are referred after a clear path to a permanent housing is identified. With ongoing cooperation of the participant, the participant may stay at the SAFE Navigation Center until housing placement or transfer to another site. Exceptions include participants who do not cooperate or receive a Denial of Service (DOS) under the Grievance Policy (see Services Requirements). Grantee shall receive approval from HSH prior to any exits based on non-participation in support services of individuals in a Housing Referral Status Stay.

Examples of Housing Referral Status Stay referrals include, but are not limited to:

- Participants who are referred with a clear housing path by an approved referral site;
- Participants who have been designated as Housing Referral Status for HSH Permanent Supportive Housing via the Coordinated Entry process; or
- Unsheltered veterans awaiting a housing placement.

<u>Time-Limited Stays</u>: Time-Limited Stays are used to provide participants a respite from the streets, identify key next steps or referral placements when possible, and to start participants on the path to key service connections and benefits. Encouraging participation with Adult Coordinated Entry is key to identifying and making service connections. Time-Limited Stays are 30 days for initial placement, with the exception of specialized stays as defined by HSH. Participants on a Time-Limited Stay may be eligible for an extension of stay as defined by the HSH Navigation Center Extension Policy. Examples of Time-Limited Stay referrals include, but are not limited to:

- Participants who are referred by HSH Outreach programs as Problem-Solving status;
- Participants who are referred by Healthy Streets Operations Center (HSOC), San Francisco Police Department (SFPD), or Emergency Medical Services (EMS-6) as Problem-Solving status;
- Participants who are referred by Coordinated Entry engaged in a problem-solving solution;
- Participants who are referred by Access Points who need a temporary stay until their travel departure to a destination outside of San Francisco.

Participants on a Time-Limited Stay may be transferred to a Housing Referral Status Stay within the Navigation Center portfolio if a clear path to housing is identified and the change in stay is approved by HSH.

IV. Description of Services

Grantee shall serve all SAFE Navigation Center participants and legacy tenants with a low barrier, harm reduction model, with limited rules, focused on specific participant actions rather than functional addictions or problems, to at least 180 participants at any given time, unless City requires Grantee to serve less guests in order to maintain the health and safety of guests in accordance with City requirements.

A. Support Services

Grantee shall provide support services as outlined below, unless otherwise directed by the City in cases of public health or other emergency situations.

Participation in Support Services is a requirement for continued placement in the SAFE Navigation Center program. Support Services offered may include, but are not limited to:

1. Intake: Grantee shall conduct an intake, and make any updates, to determine and document participant identification and stay information. The intake shall include

a program orientation outlining the services available on site. The intake shall also include established consent forms that support exchange of participant information with program partners, including the data tracking partners for purposes of program analysis.

- 2. Assessment and Individual Housing-focused Service Plan: Grantee shall conduct a support services assessment to document participant needs. Grantee shall create housing-focused service plans based on intake and assessment information. Housing-focused service plans shall include issues identified by the participant and prioritize key issues, particularly those identified by HSH and the placement referral sources, which are the focus during the participant's stay.
- 3. Engagement: Grantee shall actively engage with participants to support their connection to needed services, progress on their individual service plans and end participant homelessness. Grantee shall create a regular schedule of outreach to participants and shall provide services based on participant services plans and goals. Grantee shall provide outreach to and offer onsite services and/or referrals to all participants who display indications of placement instability. This includes but is not limited to discontinuance from benefits, services, rule violations or warnings, and conflicts with staff or other SAFE Navigation Center participants.
- 4. Case Management:
 - a. Grantee shall provide ongoing meetings and counseling services with participants to establish goals, support individualized action and service plans, and track progress toward meeting the goals.
 - b. Grantee shall offer individual and joint services to couples, as necessary and appropriate, and in accordance with confidentiality standards. Grantee shall use these interactions to present placement options that are individual and couple focused, as appropriate to participant situation and needs.
 - c. Grantee shall assist participants in Housing Referral Status Stays in applying for and securing the required documents needed to become "document ready" for permanent housing application. This includes, but is not limited to, the acquisition of identification, income and homelessness verifications, and other required documents as needed. Grantee shall communicate with the Coordinated Entry Housing Navigation staff regularly about the status of documentation acquisition and upload acquired documents into the ONE System via the protocol developed by HSH. Grantee shall engage the Coordinated Entry Housing Navigation staff in discussion and/or case conferencing when participants show signs of difficulty or lack of progress in acquiring necessary documentation.
- 5. Benefits Navigation: Grantee shall work in partnership with Human Services Agency (HSA) to assist eligible participants to obtain Medi-Cal, CalFresh, and County Adult Assistance Program (CAAP) benefits. As needed, HSA will outstation SFBN and CAAP Eligibility Workers (EWs) at Navigation Center sites with the goals of fully integrating benefits application services into the Navigation Center environment and approving participants for benefits without requiring

them to go to HSA offices. Grantee shall provide on-site services space for the HSA EWs when present at the site. Grantee shall assist participants with keeping appointments related to HSA benefits applications and maintaining established benefits.

- 6. Wellness Checks: Grantee shall conduct Wellness Checks in accordance to HSH policy to assess participant safety when there is reason to believe the participant is in immediate and substantial risk due to a medical and/or psychiatric emergency.
- 7. Support Groups, Social Events and Organized Participant Activities:
 - a. Grantee shall provide participants with opportunities to participate in organized gatherings for peer support, to gain information from presenters and each other, to form social connections with other participants, or to celebrate/commemorate significant individual, holiday and community events. These events may be planned with or based on input from participants. Grantee shall post a monthly calendar of events.
 - b. Grantee shall conduct monthly community meetings for participants during which participants may discuss concerns and program ideas.
 - c. Grantee shall provide community service, training, and/or employment opportunities to participants in partnership with local organizations or City agencies.
- 8. Referrals and Coordination of Services:
 - a. Grantee shall link Problem-Solving status SAFE Navigation Center participants to HSH Access Points, in order for the participants to receive Problem-Solving and/or a Coordinated Entry assessment. Grantee shall request the services of the Mobile Access Point team for any participants who display indications of difficulty getting to an HSH Access Point.
 - b. Grantee shall assist participants to identify and access services available within the community that meet specific needs or support progress toward identified goals. This may include providing information about services, calling to help establish appointments, assisting with the completion of applications, helping with appointment reminders, follow up/checking in with participants regarding the process, and, as necessary, re-referral.
 - c. Grantee shall escort participants to critical off-site appointments, particularly those related to benefits and exit placements, and support participants to keep appointments. When needed, Grantee shall provide bus tokens and/or transportation vouchers to assist participants in getting to critical appointments.
- 9. Exit Planning for SAFE Navigation Center participants: Grantee shall provide exit planning to participants preparing to leave the SAFE Navigation Center for any number of reasons, including but not limited to participants moving into permanent supportive housing, participants about to be issued a Denial of Service (DOS), and participants who are talking about leaving the program. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

- 10. Exit Planning for legacy tenants: When legacy tenants give notice to leave housing, Grantee shall keep a record of each legacy tenant's forwarding address, whenever possible.
- B. <u>Emergency Shelter Services</u> for SAFE Navigation Center participants: Grantee shall operate the SAFE Navigation Center as outlined below and adhere to the Shelter Standards of Care Legislation¹ unless otherwise directed by the City in cases of public health or other emergency situations.
 - 1. Grantee shall provide safe and clean sleeping accommodations to at least 180 participants nightly.
 - 2. Grantee shall provide program access without a curfew 24 hours a day, seven day a week for participants.
 - 3. Grantee shall provide an average of two meals per day, through the HSH approved meal provider, to participants. Grantee shall make meals available to participants 24 hours per day, upon request. In the community room, Grantee shall also provide participants access to some beverages and snacks throughout the day. Grantee shall facilitate ordering, receipt, and tracking meal use by guests.
 - 4. Grantee shall provide a program that is pet-friendly, as well as accommodating to companion, service and support animals.
 - 5. Grantee shall provide and maintain a participant community/gathering space that is available away from sleeping areas for participant use 24 hours per day, except for limited periods when closed for cleaning to comply with the requirements of this program.
 - 6. Grantee shall provide access to toilets, showers, meal areas, indoor lounge, participant service areas, main participant entrance point, and participant laundry facilities and detergents to facilitate fair use by all participants.
 - 7. Grantee shall provide a method to control access, track participants and manage/document participation by collaborating with services partners who are at the program site.
 - 8. Grantee shall provide written notice or warning to participants related to any issue that may affect ongoing stay, including, but not limited to, violations of program rules and actions that are in violation of the rules agreement. All written notice or warnings shall be shared with support services staff.

¹ Including, but not limited to Shelter Standards of Care, as applicable:

http://library.amlegal.com/nxt/gateway.dll/California/administrative/chapter20socialservices?f=templates\$fn=defaul t.htm\$3.0\$vid=amlegal:sanfrancisco_ca\$anc=JD_20.404.

- 9. Grantee shall maintain facilities in full compliance with requirements of the law and local standards. Grantee shall ensure that facilities are well maintained, clean, and free of pests per the City Integrated Pest Management Code and Environmentally Preferable Purchasing Ordinance. Maintenance shall occur regularly, as required by the HSH Facilities Manager and janitorial services shall occur regularly, per shift, and as required by the HSH Facilities Manager.
 - a. Grantee shall respond to all facility related requests and complaints promptly and in a manner that ensures the safety of participants and Grantee staff. Grantee shall note in writing and post in a common area when a maintenance problem will be repaired and the status of repair.
 - b. Grantee shall ensure maintenance of the facility and its systems, per HSH service requests and guidance, as applicable per facility, including, but not limited to, maintaining light fixtures; heating and air conditioning systems (e.g. fan blades, air registers, vents, filters); plumbing (e.g. drains of showers, toilets, sinks); appliances (e.g. hand dryers, refrigerators, microwaves, fans, etc.); elevators; security systems (e.g. metal detectors, security cameras); fire extinguishers; emergency exits; electrical systems; mold, leak, and pest checks (e.g. roof, walls, bathrooms, and kitchen, etc.).
 - c. Grantee shall develop, maintain, and document janitorial schedules per shift for the facility and its systems, as applicable, including, but not limited to cleaning floors; restrooms (e.g. floors, tile, showers, toilets, urinals, sinks); laundry machines (e.g. dryer vents); elevators (e.g. buttons, floors, walls); partitions; kitchens (e.g. floors, sinks, counters, appliances); water fountains; heating and air conditioning systems vents; supply checks (e.g. toilet paper, towels, soap, etc.); and maintaining light fixtures.
- C. Property Management Services:

Grantee shall hold a lease for the property located at 74 6th Street, San Francisco, CA 94103 and shall provide property management services at the site. Such services shall include provision of property management services to a small number of formerly homeless legacy tenants residing in the Baldwin Hotel at the time of the site's conversion from HSH-funded permanent supportive housing to interim housing. These legacy residents have permanent tenancy rights. Grantee shall provide the following property management services:

- 1. Collection of Rents, Security Deposits, and Other Receipts: Grantee shall collect and process rent and other housing-related payments made by legacy tenants.
 - a. Legacy tenants shall pay monthly rent of \$821, as agreed upon by HSH and the former operator of the Baldwin Hotel.
- 2. Lease Enforcement, Written Notices and Eviction Prevention:
 - a. Grantee shall provide written notice to legacy tenants to notify them of any issue that may affect ongoing tenancy including, but not limited to, failure to pay rent on time or in full, violations of house rules, and/or actions that are in violation of the lease agreement.

- b. When necessary, Grantee shall provide notice to legacy tenants of any actions related to the eviction process in accordance with laws in effect in San Francisco.
- c. Grantee shall work with legacy tenants to resolve issues that put tenants at risk of eviction.
- 3. Building Service Payments: Grantee shall set up and manage utility accounts and services related to the property, including but not limited to communications, alarms/security, fire alarm monitoring, garbage, water/sewer, gas, electricity, laundry, and pest control. This may include elevator maintenance, as required.
- 4. Stewardship of Master Lease: Immediately following execution of this grant agreement, Grantee shall execute and hold a lease agreement with the owner of the Baldwin Hotel.
 - a. Grantee shall provide HSH with a copy of the master lease agreement and any amendments. Grantee shall obtain HSH approval prior to entering into any future lease amendment or other agreement with the property owner that will materially impact the HSH-funded portion of the program budget.
 - b. Grantee shall uphold all Lessee responsibilities as required under the lease and coordinate with the Landlord to meet owner's obligations, including maintenance and capital needs.
 - c. Grantee shall promptly notify HSH of any default, failure to exercise an option to extend or other situation which could impact the term of the master lease agreement.

V. Location and Time of Services

Grantee shall provide services at 74 6th Street, San Francisco, CA 94103. Services are provided 24 hours per day, seven days a week. Grantee shall provide regular intake of new participants on workdays Monday through Friday during business hours from at least 9:00 am to 5:00 pm. Grantee shall provide emergency intake of new participants 24 hours per day, seven days a week based on approved protocols and referral sources. Details and adjustments of intake hours shall be negotiated between Grantee and HSH and approved by HSH.

VI. Service Requirements

A. Shelter Expansion:

- 1. Related to 24/7 operations: At any time when City guidelines and requirements may allow for the site to serve a greater number of guests, changes in the number of active beds will be negotiated regarding program adjustments and timing.
- 2. In order to respond to weather or other emergencies HSH reserves the right to negotiate shelter expansion with the addition of mats during time-limited periods of need as identified by HSH. Expansion may be at reduced hours or simplified services. HSH prefers that providers use their own staff during these expansions; however, if provider staffing is not available at the time of expansion, HSH reserves the right to augment coverage with City staff in order to respond to emergencies. HSH is looking for providers at negotiated sites to be ready to

provide expansion within 24hours' notice, although HSH will attempt to give more advance notice whenever possible.

- B. Language and Interpretation Services: Grantee shall ensure that interpreter services are available, as needed to address the needs of and provide services to participants who primarily speak language(s) other than English
- C. Case Conferences: Grantee shall participate in individual case conferences and team coordination meetings with HSH-approved programs, as needed, to coordinate and collaborate regarding participant progress.
- D. Staffing and Volunteers: Grantee shall provide the staff necessary to effectively administer SAFE Navigation Center services as defined in part by the shelter Standards of Care. Grantee shall ensure that any volunteers welcomed into the site follow the same guidelines as required of staff as it relates to the roles or projects being handled by the volunteers. Staff shall include, but not be limited to:
 - 1. At least one staff member on each shift who has at least one year of experience in providing services to homeless people, or comparable experience;
 - 2. One staff member each shift that is identified as the American Disabilities Act (ADA) liaison; and
 - 3. At least one staff member on each shift that speaks Spanish.
- E. Grantee shall use rules and responses to rule violations as a tool for engagement, making the focus on working on participant retention and participation during the participant's SAFE Navigation Center stay.
- F. Admission Policy: Admission policies for the services shall be in writing and available to the public. Except to the extent that the services are to be rendered to a specific population as described in the programs listed herein, such policies must include a provision that participants are accepted for care without discrimination on the basis of race, color, creed, religion, sex, age, national origin, ancestry, sexual orientation, gender identification, disability, or HIV status.
- G. Meals and Food Safety: Grantee shall meet the following meal-related requirements:
 - 1. Offer guests meals and track usage by guest, as well as overall meal distribution;
 - 2. Manage the means to heat or maintain refrigeration of food as appropriate for distribution; and
 - 3. Grantee shall ensure that at least one staff person responsible for food handling and service has a valid Food Safety Certification.
- H. HSH Good Neighbor Policy:
 - 1. Grantee shall maintain a good relationship with the neighborhood in which the Navigation Center is located.
 - 2. Grantee shall collaborate with HSH, SFPD, Department of Public Works (DPW), Department of Public Health (DPH), other relevant City agencies, and the neighborhood to ensure that neighborhood concerns about the facility are heard and addressed.

- 3. Grantee shall assign a director, manager, or representative to participate in and attend appropriate neighborhood and community meetings.
- 4. Grantee shall provide a means for neighbors to raise issues and concerns. Grantee shall provide consistent and timely responses.
- 5. Grantee shall minimize the impact of guests on the neighborhood of the Baldwin SAFE Navigation Center guests entering, exiting, or waiting for services. The SAFE Navigation Center will do this by limiting referrals, not allowing walk-ins, and having 24/7 access to the site for registered guests. Grantee shall discourage and address excessive noise within and around the site.
- 6. Grantee shall actively discourage and address excessive noise from program guests and others who may be just outside the program site.
- 7. Grantee shall actively discourage loitering in the area immediately surrounding the program. Coordinate with other service providers and City agencies, as necessary, to address this issue.
- 8. Grantee shall, in conjunction with the HSH and other City agencies, inform neighborhood businesses and residents of the services available at the Baldwin SAFE Navigation Center and how individuals are referred.
- I. Complaint and Grievance Procedure: Grantee shall create and implement a written complaint and grievance procedure for participants which shall include the following elements as well as others that may be appropriate to the services:
 - 1. The name or title of the person or persons authorized to make a determination regarding the grievance;
 - 2. The opportunity for the aggrieved party to discuss the grievance with those who will be making the determination; and
 - 3. The right of a participant dissatisfied with the decision to ask for a review and recommendation from someone in the Grantee's chain of command that has not been part of the complaint process to date and that has purview over the aggrieved service. Grantee shall provide a copy of this procedure, and any amendments thereto, to each participant, along with the HSH Navigation Center Program Manager or his/her designated agent.
 - 4. Any DOS for a SAFE Navigation Center participant must follow the Shelter Grievance Policy and procedures, unless otherwise directed by the City in cases of public health emergencies or other emergency situations.
- J. Satisfaction Survey: Grantee shall conduct a written quarterly SAFE Navigation Center Participant Satisfaction Survey in order to gather feedback, satisfaction, and assess the effectiveness of services and systems within the program. Grantee shall incorporate the core HSH provided questions into their survey. Grantee shall offer assistance to the served populations regarding completion of the survey if the written format presents any problem.
- K. Harm Reduction: Grantee shall integrate harm reduction principles into service delivery and agency structure as well as follow HSH Overdose Prevention Policy².

² HSH Overdose Prevention Policy: https://sfgov1.sharepoint.com/sites/HOM-Ext-Providers/?CT=1649882191370&OR=OWA-NT&CID=da71fbbd-d886-f23c-be4f-e1022f11bb1a

Grantee staff who work directly with tenants will participate in annual trainings on harm reduction, overdose recognition and response.

- L. Staff Training: Grantee shall promote and support staff training and development, including but not limited to training on de-escalation and safety, participant engagement, professionalism, ethics, harm-reduction, trauma-informed care, cultural competency, health, overdose prevention and response, respect for participants and fellow staff, mental health and substance abuse issues, and trainings required under the Shelter Standards of Care (Section 16.22 of the Agreement). Grantee shall also provide training on the Shelter Training Manual.
- M. City Communications and Policies: Grantee shall keep HSH informed and comply with City policies to minimize harm and risk, unless otherwise directed by the City in cases of public health or other emergency situations. City Communications and Policies include, but are not limited to:
 - 1. Create and maintain policies and procedures around participant responsibilities that support the pet friendly environment;
 - 2. Regular communication to HSH about the implementation of the program;
 - 3. Attendance of quarterly and monthly HSH meetings, as well as attendance at other meetings related to Navigation Centers as needed, such as hearings on issues related to homelessness; Shelter Grievance Advisory Committee meetings; when adherence to standard of care is implemented, grantee shall attend Shelter Monitoring Committee Meetings; Local Homeless Coordinating Board; etc.
 - 4. Attendance of trainings, as requested;
 - 5. Adherence to the Shelter Standards of Care requirements as appropriate to SAFE Navigation Centers and cooperation with the Shelter Monitoring Committee at such time when that committee begins monitoring SAFE Navigation Centers;
 - 6. Adherence to the HSH Shelter Grievance Policy and cooperation with the Client Advocates participation in the process; and
 - 7. Adherence to the Tuberculosis (TB) Infection Control Guidelines for Homeless.
- N. Critical Incident: Grantee shall adhere to the HSH Critical Incident policies, including reports to HSH, within one business day, regarding any deaths, serious violence or emergencies involving police, fire or ambulance calls using the Critical Incident Report form. Grantee shall call the HSH Navigation Center Program Manager within two hours of any death or serious injury. A Critical Incident is defined as when emergency responders are called to the SAFE Navigation Center by staff or guests. SAFE Navigation Centers must also send reports for incidents in which there were no emergency responders. An example is a domestic violence incident.
- O. MOU/Subcontract Agreements: Grantee shall establish Memorandum of Understanding (MOU)/subcontract agreements with City departments and partnering service providers for services that are funded through the Grant, but not provided by the Grantee. These agreements shall define the relationships between Grantee and partnering agencies, establish lines of communication, coordination and other protocols for effective operation of the SAFE Navigation Center and the services and programs provided to the SAFE Navigation Center participants. Subcontracts include

agreements for meal provision and specialized participant support. Any subcontracted services shall coordinate participant services, schedule, and related communications in order ensure service expectations are met.

- P. Disaster and Emergency Response Plan: Grantee shall develop and maintain an Agency Disaster and Emergency Response Plan containing Site Specific Emergency Response Plan(s) for each service site. The Agency Disaster and Emergency Response Plan shall address disaster coordination between and among service sites. Grantee shall update the Agency/site(s) plan as needed and Grantee shall train all employees regarding the provisions of the plan for their Agency/site(s).
- Q. Data Standards:
 - 1. Grantee shall maintain the current and active guest list, as well as maintaining the records of former clients who are no longer active, in the designated HSH database.
 - 2. Grantee shall ensure compliance with the (Health Management Information System (HMIS) Participation Agreement, including but not limited to:
 - a. Entering all client data within three working days (unless specifically requested to do so sooner);
 - b. Ensuring accurate dates for client enrollment, client exit, and client move in (if appropriate); and
 - c. Running monthly date quality reports and correcting errors.
 - 3. When applicable, records entered into the ONE system shall meet or exceed the ONE System Continuous Data Quality Improvement Process standards: https://onesf.clarityhs.help/hc/en-us/articles/360001145547-ONE-System-Continuous-Data-Quality-Improvement-Process.
 - 4. Grantee shall report certain measures or conduct interim reporting in CARBON, via secure email, or through uploads to a File Transfer Protocol (FTP) site. When required by HSH, Grantee shall submit the monthly, quarterly and/or annual metrics into either the CARBON database, via secure email, or through uploads to an FTP site. HSH will provide clear instructions to all Grantees regarding the correct mechanism for sharing data. Changes to data collection or reporting requirements shall be communicated to Grantees via written notice at least one month prior to expected implementation.
 - 5. Any information shared between Grantee, HSH, and other providers about the served population shall be communicated in a secure manner, with appropriate release of consent forms and in compliance with 24 C.F.R. Part 578, Continuum of Care; 45 C.F.R. Parts 160 and 164, the Health Insurance Portability and Accountability Act (HIPAA) and federal and state data privacy and security guidelines.
- R. Record Keeping and Files:
 - 1. Grantee shall maintain required, appropriate and confidential participant records to support tracking and analysis related to the service and outcome objectives, as well as successes of the program

- 2. Grantee shall maintain confidential files regarding complaints, grievances, warnings and exits/denials of service for shelter rule infractions including written notices, warnings, exit paperwork and related communications with guests.
- 3. Electronic participant records shall be maintained accurately and up to date in the ONE System, unless otherwise directed by the City in cases of public health emergencies or other emergency situations. As appropriate, case management files should be maintained separately from operational participant records.
- 4. Grantee shall upload copies of participant documents and records that support securing housing (e.g. birth certificate, identification, social security card) into the ONE System.
- 5. Grantee shall document outcomes related to every participant exit. Grantee shall collect data on the reason for exit, location upon exit, and other information related to exit tracking, and report this data to HSH upon request. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

VII. Service Objectives

Grantee shall achieve the following service objectives annually:

- A. <u>Support Services</u>:
 - 1. Grantee shall provide intake and program orientation to 100 percent of all initial participants and updates for returning participants in a new stay within 24 hours of arrival to the site.
 - 2. Grantee shall utilize intake and assessment information with partnering service providers to identify options and create a housing-focused service plan for 95 percent of participants. Written service plans shall include clear goals and objectives and identified barriers. Service connections, progress, and follow up on these service plans will be documented in the participant's record.
 - 3. 90 percent of participants shall be offered referral for problem-solving and/or assessment via Adult Coordinated Entry within one week of placement at the SAFE Navigation Center.
 - 4. 90 percent of participants with referral needs shall be provided referrals related to benefits, employment, health, and related transportation support if needed.
 - 5. Grantee shall support 100 percent of Housing Referral Status participants to gather documents required to move into housing.
- B. <u>Emergency Shelter Services</u>:
 - 1. Grantee shall ensure that each unit, upon turnover, is clean and/or repaired within 14 days.
- C. <u>Property Management:</u>
 - 1. Grantee shall provide property management services to 100% of the legacy tenants.
 - 2. Grantee shall collect at least 90 percent of monthly rent from legacy tenants.
- D. Support Services, Property Management, Emergency Services:

1. Grantee shall administer a quarterly satisfaction survey and achieve at least a 50 percent response rate for both participants and legacy tenants.

VIII. Outcome Objectives

Grantee shall achieve the following outcome objectives annually:

- A. <u>Support Services</u>
 - 1. 80 percent of Housing Referral Status participants will meet document readiness standards within six months of initial intake.
- B. <u>Emergency Shelter Services</u>
 - 1. 100 percent of all staff will have completed the required annual trainings.
- C. <u>Support Services</u>, Property Management, Emergency Services:
 - 1. 75 percent of those completing the quarterly satisfaction survey will Strongly Agree or Agree that they are satisfied with the services on site.

IX. Reporting Requirements

Grantee shall input data into systems required by HSH, such as Online Navigation and Entry (ONE) system, and CARBON, unless otherwise directed by the City in cases of public health or other emergency situations.

- A. Grantee shall report to the HSH Navigation Center Program Manager, within one business day, any changes that occur to unit inventory.
- B. Grantee shall report to HSH Navigation Center Program Manager any unit that will be off-line due to turn over or damage for more than seven days.
- C. Grantee shall report via email, to the HSH Navigation Center Program Manager, regarding a unit that becomes vacant when a pre-existing tenant exits within one week.
- D. Grantee shall provide a monthly report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. Grantee shall enter the annual metrics in the CARBON database by the 15th of the month following the month of service.
- E. Grantee shall provide a quarterly report of activities, referencing the tasks as described in the Service and Outcome Objectives section. Grantee shall enter the quarterly metrics in the CARBON database by the 15th of the month following the end of the quarter.
- F. Grantee shall provide an annual report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. This report shall also include accomplishments and challenges encountered by the Grantee. Grantee will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.

- G. Grantee shall provide Ad Hoc reports as required by the Department and respond to requests by the Department in a timely manner.
- H. Grantee shall participate, as required by HSH, with City, State, and/or Federal government evaluative studies designed to show the effectiveness of Grantee's services. Grantee agrees to meet the requirements of and participate in the evaluation program and management information systems of the City. The City agrees that any final reports generated through the evaluation program shall be made available to Contractor within thirty working days of receipt of any evaluation report and such response will become part of the official report.
- I. Grantee shall adhere to the Department's Critical Incident Report Policy and report critical incidents to the Department using the Critical Incident Report. Examples of critical incidents include death, fire, acts of violence, or any other incident which requires the involvement of emergency services.

For assistance with reporting requirements or submission of reports, contact the assigned Contract or Program Manager, as listed in CARBON.

X. Monitoring Activities

- A. Program Monitoring: Grantee is subject to program monitoring and/or audits, such as, but not limited to, the following, participant files, review of the Grantee's administrative records, staff training documentation, postings, program policies and procedures, reported program data, Disaster and Emergency Response Plan and training, personnel and activity reports, proper accounting for funds and other operational and administrative activities, and back-up documentation for reporting progress towards meeting service and outcome objectives.
 - 1. Monitoring of program participation in the ONE system may include, but not limited to, data quality reports from the ONE system, records of timeliness of data entry, and attendance records at required training and agency lead meetings.
- B. Fiscal Compliance and Contract Monitoring: Grantee is subject to fiscal and compliance monitoring, which may include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

Program Budget History

| Date of Budget | Change Type | Ongoing / One-Time | Change Amou | nt Asana Approval | Change Description |
|----------------|---------------|--------------------|-------------|--------------------------|---|
| 7/14/2022 | New Agreement | Ongoing + One-Time | \$ 6,654, | 390 https://app.asana.co | r Prorated though February 28, 2022 per Noelle's instructior |
| | | | | | \$174,720 annualized shelter rebase prorated to 3-months to reflect 12/1/22 effective date |
| 12/2/2022 | Modification | Ongoing + One-Time | \$ 43, | 80 https://dhsh.box.com | and 2/28/23 program end date. |
| | | | | | 1st Amendment. Extend term end date by four months from 2/28/23 to 6/30/23, annualize |
| | | | | | ongoing budget and shelter rebase. Bridge Amednment to prep for longer multi-year |
| 2/21/2023 | Amendment | Ongoing | \$ 2,691, | 552 | amendment with Board Reso |
| | | | | | |
| | | | | | 2nd Amendment - Extend term end date by three years (from 6/30/23 to 6/30/26), roll over |
| 3/1/2023 | Amendment | Ongoing | \$ 8,023, | 324 | ongoing budget and fully annualize the \$174k shelter rebase. Will require Board Resolution |
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DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING APPENDIX B, BUDGET

| Document Date | 7/1/2023 | | |
|---------------|------------|-----------|------------------|
| Contract Term | Begin Date | End Date | Duration (Years) |
| Current Term | 7/1/2022 | 6/30/2023 | 1 |
| Amended Term | 7/1/2022 | 6/30/2026 | 4 |
| | | | |

Approved Subcontractors

Providence Foundation of San Francisco

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

APPENDIX B, BUDGET

| Document Date | 7/1/2023 | | |
|---------------|------------|-----------|------------------|
| Contract Term | Begin Date | End Date | Duration (Years) |
| Current Term | 7/1/2022 | 6/30/2023 | 1 |
| Amended Term | 7/1/2022 | 6/30/2026 | 4 |
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|--------------------------|---------|-----------|-------------------------|--------|--------|--------|--|--|
| | | | Year 1 | Year 2 | Year 3 | Year 4 | | |
| | Service | Component | 7/1/2022 - 6/30/2023 | | | | | |
| Support Services | | | 180 | 180 | 180 | 180 | | |
| Emergency Shelter | | | 180 | 180 | 180 | 180 | | |
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DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING APPENDIX B, BUDGET

| Document Date | 2 | /1/2023 | 1 | | | | | | | | | | | | | | | | |
|-----------------------|--------|--------------------------------|----------|--------------|----------|-----|--------------|-----|-------------|-----|-------------|-----|-------------|----|---------------|----|------------|----|------------|
| Document Date | 3 | 112023 | | I | Duration | ٦ | | | | | | | | | | | | | |
| Contract Term | Be | egin Date | En | d Date | (Years) | | | | | | | | | | | | | | |
| Current Term | _ | /1/2022 | 6/3 | 30/2023 | 1 | | | | | | | | | | | | | | |
| Amended Term | | /1/2022 | | 30/2026 | 4 | | | | | | | | | | | | | | |
| Provider Name | | | s Schoo | ols and Prog | rams | | | | | | | | | | | | | | |
| Program | | Baldwin SAFE Navigation Center | | | | | | | | | | | | | | | | | |
| F\$P Contract ID# | | | 10000 | 026026 | | | | | | | | | | | | | | | |
| Action (select) | | | Amen | ndment | | | | | | | | | | | | | | | |
| Effective Date | | 7/1/2023 | | | | | | | | | | | | | | | | | |
| Budget Name | | HHAP 3 | 3 - Navi | vigation Cen | iter | | | | | | | | | | | | | | |
| | | Current | I | New | | - | | | | | | | | | | | | | |
| Term Budget | \$ | 9,390,121 | \$ 33 | 3,461,593 | | | | | | | | | | | | | | | |
| Contingency | \$ | 409,879 | \$ 3 | 3,610,721 | 15% | | | EXT | ENSION YEAR | EXT | ENSION YEAR | EXT | ENSION YEAR | | | | | | |
| Not-To-Exceed | \$ | 9,800,000 | \$ 37 | 7,072,314 | | | Year 1 | | Year 2 | | Year 3 | | Year 4 | | | | All Years | | |
| | | | | | | 7 | /1/2022 - | 7 | 7/1/2023 - | | 7/1/2024 - | | 7/1/2025 - | | 7/1/2022 - | | 7/1/2022 - | | 7/1/2022 - |
| | | | | | | ε | 5/30/2023 | 6 | 5/30/2024 | | 6/30/2025 | | 6/30/2026 | | 6/30/2023 | | 6/30/2026 | | 5/30/2026 |
| | | | | | | Cur | rent/Actuals | | New | | New | | New | Cu | rrent/Actuals | Δ | mendment | | New |
| Expenditures | | | | | | | | | | | | | | | | | | | |
| Salaries & Benefits | | | | | | \$ | 2,389,161 | \$ | 2,452,465 | Ś | 2,452,465 | \$ | 2,452,465 | \$ | 2,389,161 | Ś | 7,357,396 | \$ | 9,746,557 |
| Operating Expense | | | | | | \$ | 2,636,142 | \$ | 2,636,142 | | 2,636,142 | \$ | 2,636,142 | \$ | 2,636,142 | \$ | 7,908,426 | \$ | 10,544,568 |
| Subtotal | | | | | | Ś | 5,025,303 | Ś | | Ś | 5,088,607 | Ś | 5,088,607 | \$ | 5,025,303 | Ś | 15,265,822 | Ś | 20,291,125 |
| Indirect Percentage | 2 | | | | | | 15.63% | | 15.62% | | 15.62% | , | 15.62% | | -,, | | | | -, - , - |
| Indirect Cost (Line 2 | | ine 23) | | | | \$ | 785,232 | \$ | 794,729 | \$ | 794,729 | \$ | 794,729 | \$ | 785,232 | \$ | 2,384,186 | \$ | 3,169,418 |
| Other Expenses (No | ot sub | ject to indire | ct %) | | | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 6,421,464 | \$ | 8,561,952 |
| Capital Expenditure | 3 | | | | | \$ | 1,439,097 | \$ | - | \$ | - | \$ | - | \$ | 1,439,097 | \$ | - | \$ | 1,439,097 |
| Total Expenditures | | | | | | \$ | 9,390,121 | - | 8,023,824 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 9,390,121 | \$ | 24,071,472 | \$ | 33,461,593 |
| | | | | | | | | | | - | | | | - | | | | | |
| HSH Revenues (sele | ect) | | | | | | | | | | | | | | | | | | |
| State HHAP 3 - Ong | oing | | | | | \$ | 7,951,024 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 7,951,024 | \$ | 24,071,472 | \$ | 32,022,496 |
| State HHAP 3 - One | -Time | | | | | \$ | 1,439,097 | \$ | - | \$ | - | \$ | - | \$ | 1,439,097 | \$ | - | \$ | 1,439,097 |
| | | | | | | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total HSH Revenue | es | | | | | \$ | 9,390,121 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 9,390,121 | \$ | 24,071,472 | \$ | 33,461,593 |
| Other Revenues (to | offse | t Total Exper | nditure | es & Reduce | HSH | | | | | | | | | | | | | | |
| Revenues) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Other Reven | ues | | | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | | | | | | |
| Total HSH + Other | Reven | ues | | | | \$ | 9,390,121 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 8,023,824 | \$ | 9,390,121 | \$ | 24,071,472 | \$ | 33,461,593 |
| Rev-Exp (Budget M | atch C | Check) | | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | - |
| | | | | | | - | | | | | | | | | | | | | |

| Prepared by | Elyse Graham |
|-------------|--------------|
| Phone | |
| Email | |

Template last modified

9/1/2021

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING SALARY & BENEFIT DETAIL Document Date 3/1/20

| ovider Name ogram | |
|----------------------|--------------------------------|
| Document Date | 3/1/2023 |
| Provider Name | Five Keys Schools and Programs |
| Program | Baldwin SAFE Navigation Center |
| F\$P Contract ID# | 1000026026 |
| | |

| Budget Name | HHAP 3 - Navig | ation Cente | r | | | | | | E | KTENSION Y | EAR | | | E | CTENSION YE | | | | | | | | |
|---|-------------------------------|--|-----------------------------------|--------------------------|-----------------|-------------------------------|-----------------|--------------------------------|---------------------------------|-------------------|--------------------------|-------------------------------------|----------------------------------|----------------|---------------------------------------|------------------|------------------|-----------------------------------|--|---|-------------------------|--------------|-----------------|
| | | Year 2 | | | | | | | | | Year 4 | All Years | | | | | | | | | | | |
| POSITION TITLE | Agency 1 | Agency Totals For HSH Funded Program Current/Actuals | | Agency Totals Program 6/ | | | | 7/1/2023 - 6/30/2024 New | Agency Totals Proparm 6/30/2025 | | | | | | Agency Totals For HSH Fund Progarm | | | | 7/1/2022 - 6/30/2023 Current/Actuals | 7/1/2022 - 6/30/2026 Modification | 7/1/2022 - 6/30/2026 | | |
| | Annual Full | | % FTE | Adjusted | Current/Actuals | Annual Full | 1 | % FTE | Adjusted | | Annual Full Time | annual Full Time | | % FTE Adjusted | | Annual Full Time | Annual Full Time | | Adjusted | New | Current/Actuals | Modification | New |
| | Time Salary (for 1.00 FTE) | Position FTE | % FIE funded by this budget | | Budgeted Salary | Time Salary (for 1.00 FTE) | Position FTE | | | Budgeted Salary | Salary (for 1.00 FTE) | Position FTE | % FIE funded by this budge | Budgeted | Budgeted Salary | | Position FTE | % FTE funded by this budget | Budgeted | Budgeted Salary | Budgeted Salary | Change | Budgeted Salary |
| Co Director of Housing | \$ 120,000 | 1.00 | 5% | 0.05 | \$ 6,000 | \$ 120,000 | 1.00 | 5% | 0.05 | \$ 6,000 | \$ 120,000 | 1.00 | 5% | 0.05 | \$ 6,000 | \$ 120,000 | 1.00 | 5% | 0.05 | \$ 6,000 | \$ 6,000 | \$ 18,000 | \$ 24,000 |
| Deputy Director Operations | \$ 105,000 | 1.00 | 5% | 0.05 | \$ 5,250 | \$ 105,000 | 1.00 | 5% | 0.05 | \$ 5,250 | \$ 105,000 | 1.00 | 5% | 0.05 | \$ 5,250 | \$ 105,000 | 1.00 | 5% | 0.05 | \$ 5,250 | \$ 5,250 | \$ 15,750 | \$ 21,000 |
| Deputy Director Guest Services | \$ 90,000 | 1.00 | 5% | 0.05 | \$ 4,500 | \$ 90,000 | 1.00 | 5% | 0.05 | \$ 4,500 | \$ 90,000 | 1.00 | 5% | 0.05 | \$ 4,500 | \$ 90,000 | 1.00 | 5% | 0.05 | \$ 4,500 | \$ 4,500 | \$ 13,500 | \$ 18,000 |
| Site Director | \$ 95,000 | 1.00 | 100% | 1.00 | \$ 95,000 | \$ 95,000 | 1.00 | 100% | 1.00 | \$ 95,000 | \$ 95,000 | 1.00 | 100% | 5 1.00 | \$ 95,000 | \$ 95,000 | 1.00 | 100% | 1.00 | \$ 95,000 | \$ 95,000 | \$ 285,000 | \$ 380,000 |
| Property Manager/Assistant Site Manager | \$ 81,000 | 1.00 | 100% | 1.00 | \$ 81,000 | \$ 81,000 | 1.00 | 100% | 1.00 | \$ 81,000 | \$ 81,000 | 1.00 | 100% | 5 1.00 | \$ 81,000 | \$ 81,000 | 1.00 | 100% | 1.00 | \$ 81,000 | \$ 81,000 | \$ 243,000 | \$ 324,000 |
| Shift Supervisor | \$ 64,480 | 3.20 | 100% | 3.20 | \$ 206,336 | \$ 64,480 | | | 3.20 | \$ 206,336 | \$ 64,480 | 3.20 | 100% | 3.20 | \$ 206,336 | \$ 64,480 | 3.20 | 100% | 3.20 | \$ 206,336 | \$ 206,336 | \$ 619,008 | \$ 825,344 |
| Ambassadors | \$ 45,760 | 22.25 | 100% | 22.25 | \$ 1,018,160 | \$ 45,760 | 23.25 | 100% | 23.25 | \$ 1,064,033 | \$ 45,760 | 23.25 | 100% | 23.25 | \$ 1,064,033 | \$ 45,760 | 23.25 | 100% | 23.25 | \$ 1,064,033 | \$ 1,018,160 | \$ 3,192,098 | \$ 4,210,258 |
| Maintenance Staff | \$ 52,000 | 1.00 | 100% | 1.00 | \$ 52,000 | \$ 52,000 | 1.00 | 100% | 1.00 | \$ 52,000 | \$ 52,000 | 1.00 | 100% | 5 1.00 | \$ 52,000 | \$ 52,000 | 1.00 | 100% | 1.00 | \$ 52,000 | \$ 52,000 | \$ 156,000 | \$ 208,000 |
| Maintenance Supervisor | \$ 73,000 | 1.00 | 75% | 0.75 | \$ 54,750 | \$ 73,000 | 1.00 | 75% | 0.75 | \$ 54,750 | \$ 73,000 | 1.00 | 75% | 0.75 | \$ 54,750 | \$ 73,000 | 1.00 | 75% | 0.75 | \$ 54,750 | \$ 54,750 | \$ 164,250 | \$ 219,000 |
| Housekeeping | \$ 45,760 | 3.00 | 100% | 3.00 | \$ 137,280 | \$ 45,760 | 3.00 | 100% | 3.00 | \$ 137,280 | \$ 45,760 | 3.00 | 100% | 3.00 | \$ 137,280 | \$ 45,760 | 3.00 | 100% | 3.00 | \$ 137,280 | \$ 137,280 | \$ 411,840 | \$ 549,120 |
| Data Management | \$ 52,000 | 1.00 | 25% | 0.25 | \$ 13,000 | \$ 52,000 | 1.00 | 25% | 0.25 | \$ 13,000 | \$ 52,000 | 1.00 | 25% | 0.25 | \$ 13,000 | \$ 52,000 | 1.00 | 25% | 0.25 | \$ 13,000 | \$ 13,000 | \$ 39,000 | \$ 52,000 |
| Activities Coordinator | \$ 58,000 | 1.00 | 100% | 1.00 | \$ 58,000 | \$ 58,000 | 1.00 | 100% | 1.00 | \$ 58,000 | \$ 58,000 | 1.00 | 100% | 5 1.00 | \$ 58,000 | \$ 58,000 | 1.00 | 100% | 1.00 | \$ 58,000 | \$ 58,000 | \$ 174,000 | \$ 232,000 |
| | | | | 0.00 | | | | | 0.00 | \$ - | | | | 0.00 | \$- | | | | 0.00 | \$- | \$- | \$ - | \$ - |
| | | | | 0.00 | | | | | 0.00 | \$- | | | | 0.00 | \$- | | | | 0.00 | \$- | \$- | \$ - | \$ - |
| | | | TOTA | L SALARIES | \$ 1,731,276 | | | TOTA | L SALARIES | \$ 1,777,149 | | | TOT | AL SALARIES | \$ 1,777,149 | | | TOTA | AL SALARIES | \$ 1,777,149 | \$ 1,731,276 | \$ 5,331,446 | \$ 7,062,722 |
| | | | TOTAL FTE | 33.60 | | | | TOTAL FTE | 34.60 | | | | TOTAL FT | 34.60 | | | | TOTAL FTE | 34.60 | | | | |
| | | | FRINGE BE | NEFIT RATE | 38.00% | | | FRINGE BEI | NEFIT RATE | 38.00% | | | FRINGE B | ENEFIT RATE | 38.00% | | | FRINGE BE | NEFIT RATE | 38.00% | | | |
| | | EMF | PLOYEE FRING | GE BENEFITS | \$ 657,885 |] | EMP | LOYEE FRING | E BENEFITS | \$ 675,317 |] | EMPLOYEE FRINGE BENEFITS \$ 675,317 | | | | | EMF | LOYEE FRING | \$ 657,885 | \$ 2,025,950 | \$ 2,683,835 | | |
| | | TOT/ | AL SALARIES | & BENEFITS | \$ 2,389,161 | | TOTA | AL SALARIES 8 | BENEFITS | \$ 2,452,465 | | TOT | AL SALARIES | & BENEFITS | \$ 2,452,465 | | TOT | AL SALARIES | & BENEFITS | \$ 2,452,465 | \$ 2,389,161 | \$ 7,357,396 | \$ 9,746,557 |

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

| UPERATING DETAIL | |
|------------------|------------------|
| Document Date | 3/1/2023 |
| Provider Name | Five Keys School |
| Program | Baldwin SAFE Na |
| FSP Contract ID# | 1000026026 |
| Budget Name | HHAP 3 - Naviga |

| | | Year 1 | Year 2 | | | Year 3 | | Year 4 | All Years | | | | | | |
|---|-----------------|---------------------|------------|---------------------|----|---------------------|----|---------------------|-----------|---------------------|------|---------------|------------|---------------------|--|
| | 7/1/2022 - | | 7/1/2023 - | | | 7/1/2024 - | | 7/1/2025 - | | 7/1/2022 - | | 7/1/2022 - | 7/1/2022 - | | |
| | 6/30/2023 | | 6/30/2024 | | | 6/30/2025 | | 6/30/2026 | | 6/30/2023 | | 6/30/2026 | 6/30/2026 | | |
| | Current/Actuals | | New | | | New | | New | | rrent/Actuals | M | odification | New | | |
| Operating Expenses | | Budgeted Expense | | Budgeted Expense | | Budgeted Expense | | Budgeted Expense | | Budgeted Expense | | Change | | Budgeted Expense | |
| Rental of Property | \$ | 1,914,000 | \$ | 1,914,000 | \$ | 1,914,000 | \$ | 1,914,000 | \$ | 1,914,000 | \$ | 5,742,000 | \$ | 7,656,000 | |
| Utilities(Elec, Water, Gas, Phone, Scavenger) | \$ | 185,000 | \$ | 185,000 | \$ | 185,000 | \$ | 185,000 | \$ | 185,000 | \$ | 555,000 | \$ | 740,000 | |
| Office Supplies, Postage | \$ | 7,972 | \$ | 7,972 | \$ | 7,972 | \$ | 7,972 | \$ | 7,972 | \$ | 23,916 | \$ | 31,888 | |
| Building Maintenance Supplies and Repair | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 336,000 | \$ | 448,000 | |
| Printing and Reproduction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Insurance | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 30,000 | \$ | 40,000 | |
| Staff Training | \$ | 17,000 | \$ | 17,000 | \$ | 17,000 | \$ | 17,000 | \$ | 17,000 | \$ | 51,000 | \$ | 68,000 | |
| Staff Travel-(Local & Out of Town) | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 2,700 | \$ | 3,600 | |
| Rental of Equipment | \$ | 3,900 | \$ | 3,900 | \$ | 3,900 | \$ | 3,900 | \$ | 3,900 | \$ | 11,700 | \$ | 15,600 | |
| Cleaning/Janitorial Supplies | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 120,000 | \$ | 160,000 | |
| Cable/Internet | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 60,000 | \$ | 80,000 | |
| Fire/Security Monitoring Contract | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 48,000 | \$ | 64,000 | |
| Linen Laundry | \$ | 41,000 | \$ | 41,000 | \$ | 41,000 | \$ | 41,000 | \$ | 41,000 | \$ | 123,000 | \$ | 164,000 | |
| Client Supplemental Food | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 54,000 | \$ | 72,000 | |
| Client Supplies (hygiene, etc) | \$ | 92,370 | \$ | 92,370 | \$ | 92,370 | \$ | 92,370 | \$ | 92,370 | \$ | 277,110 | \$ | 369,480 | |
| Client Transportation | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 9,000 | \$ | 12,000 | |
| Furniture, Fixtures, Equipment | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 150,000 | \$ | 200,000 | |
| Dump Runs | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 24,000 | \$ | 32,000 | |
| Pest Control | \$ | 48,000 | \$ | 48,000 | \$ | 48,000 | \$ | 48,000 | \$ | 48,000 | \$ | 144,000 | \$ | 192,000 | |
| Staff Supplies, First Aid Kits/Medical Supplies/Uniform - | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | \$ | 72,000 | \$ | 96,000 | |
| Consultants | | | | | | | | | \$ | - | \$ | - | \$ | - | |
| | | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | |
| Subcontractors (First \$25k Only) | | | | | | | | | \$ | - | \$ | - | \$ | - | |
| Providence Foundation | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 75,000 | \$ | 100,000 | |
| | | | 1 | | | | | | | | | | | | |
| TOTAL OPERATING EXPENSES | \$ | 2,636,142 | \$ | 2,636,142 | \$ | 2,636,142 | \$ | 2,636,142 | \$ | 2,636,142 | \$ | 7,908,426 | \$ | 10,544,568 | |
| Other Expenses (not subject to indirect cost %) | | | | | | | | | | | | | | | |
| Property Management | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Providence Foundation | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 6,421,464 | \$ | 8,561,952 | |
| | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| | · | | · | | Ċ | | | | Ċ | | Ċ | | | | |
| TOTAL OTHER EXPENSES | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 2,140,488 | \$ | 6,421,464 | \$ | 8,561,952 | |
| | | | | | | | | | | | | | | | |
| Capital Expenses | | | | | | | | | | | | | | | |
| Furniture, Fixtures, Equipment (FFE) | \$ | 445,000 | \$ | - | \$ | - | \$ | - | \$ | 445,000 | \$ | - | \$ | 445,000 | |
| Initial Room Rehab/Turnover | \$ | 609,450 | \$ | - | \$ | - | \$ | - | \$ | 609,450 | \$ | - | \$ | 609,450 | |
| One-Time Start Up Costs | \$ | 115,652 | \$ | - | \$ | - | \$ | - | \$ | 115,652 | \$ | - | \$ | 115,652 | |
| Flooring | \$ | 88,475 | \$ | - | \$ | - | \$ | - | \$ | 88,475 | \$ | - | \$ | 88,475 | |
| Door Locks | \$ | 180,520 | \$ | - | \$ | - | \$ | - | \$ | 180,520 | \$ | - | \$ | 180,520 | |
| TOTAL CAPITAL EXPENSES | \$ | 1,439,097 | \$ | - | \$ | - | \$ | - | \$ | 1,439,097 | \$ | - | \$ | 1,439,097 | |
| h | | , | | | Ĺ | | | | | | | | | | |
| HSH #3 | | | | | | | | | | Temp | late | last modified | | 9/1/2021 | |
| | | | | | - | | - | | - | | - | | | . ,=. | |

| BUDGET NARRATIVE | Fiscal Y | (ear | | | |
|---|----------|-----------|--|---|--------------------|
| | | 24 | <- Select from the drop-down list the fiscal year in which the proposed budget changes will first become effective | | |
| Salaries & Benefits | Adjusted | Budgeted | Justification | Calculation | Employee Name |
| Co Director of Housing | 0.05 \$ | 6,000 | Oversees 5 Keys housing sites | 0.05 FTE Director of Housing at \$120,000 = \$6,000 | Megan Phalon |
| Deputy Director Operations | 0.05 \$ | 5,250 | Assist and organize Site Directors in administrative tasks, compliance, and | 0.05 FTE Deputy Director Admin at \$105,000 = \$5,250 | Alysha Cornejo |
| Deputy Director Guest Services | 0.05 \$ | 4,500 | Ensures that all residents and treated with excellent customer services, and | 0.05 FTE Deputy Director Guest Services at \$90,000 = \$4,500 | Jamil Wilson |
| Site Director | 1.00 \$ | 95,000 | Oversight of shift activities and staffing, accountability, safety, emergency | 1 FTE Site Director at \$95,000 | TBD |
| Property Manager/Assistant Site Manager | 1.00 \$ | 81,000 | Assists Site Manager with site operations and other ad-hoc activities as needed | 1 FTE Assistant Site Manager at \$81,000 | TBD |
| Shift Supervisor | 3.20 \$ | 206,336 | Supervises ambassadors during shift and ensures that operations are running we | I 21 shifts * 1 supervisor/ 5 days a week = 3.2 FTE at \$64,480 | Roy Apao / Various |
| Ambassadors | 23.25 \$ | 1,064,033 | Ensure guest safety and comfort, de-escalate conflicts, provide access to food, | 14 shifts * 7 ambassadors/ 5 days a week and 7 shifts * 6 | Various |
| | | | hygiene, and basic needs. | ambassadors/5 days a week = 23.25 FTE at \$45,760 = \$1,064,033 | |
| Maintenance Staff | 1.00 \$ | 52,000 | Building maintenance and repairs | 1 FTE @ \$52,000 | Christine Haverick |
| Maintenance Supervisor | 0.75 \$ | 54,750 | Supervises maintenance/janitorial staff | .75 FTE @ \$73,000 = \$54,750 | Johnathon Cross |
| Housekeeping | 3.00 \$ | 137,280 | Janitorial/housekeeping services | 3 FTE @ \$45,760 = \$137,280 | Various |
| Data Management | 0.25 \$ | | Manages client & program data | 0.25 FTE @ \$52,000 = \$13,000 | TBD |
| Activities Coordinator | 1.00 \$ | 58,000 | Manages & coordinated guest activities on-site | 1 FTE @ \$58,000 | TBD |
| | 0.00 \$ | - | | | |
| | 0.00 \$ | - | | | |
| TOTAL | 34.60 \$ | 1,777,149 | | | |
| Employee Fringe Benefits | \$ | 675,317 | Includes FICA, SSUI, Workers Compensation and Medical calculated at 38% of | | |
| Salaries & Benefits Total | \$ | 2,452,465 | | | |

| | Budgeted | | |
|---|------------------|---|----------------------------------|
| Operating Expenses | Expense | Justification | Calculation |
| Rental of Property | \$ 1,914,000 | Total rental of property cost | |
| Utilities(Elec, Water, Gas, Phone, Scavenger) | \$ 185,000 | PGE, Water, and Garbage | |
| Office Supplies, Postage | \$ 7,972 | Cost of office supplies (ex. computer, printers) and postage | |
| Building Maintenance Supplies and Repair | \$ 112,000 | Building Maintenance | |
| Printing and Reproduction | \$ - | Printing and Reproduction | |
| Insurance | \$ 10,000 | Liability Insurance | |
| Staff Training | \$ 17,000 | Provide ongoing staff training to improve performance, knowledge, and safety | |
| Staff Travel-(Local & Out of Town) | \$ 900 | Staff travel | |
| Rental of Equipment | \$ 3,900 | Rental of photocopier | |
| Cleaning/Janitorial Supplies | \$ 40,000 | Supplies used by janitorial staff | |
| Cable/Internet | \$ 20,000 | Cable and Internet Costs | |
| Fire/Security Monitoring Contract | \$ 16,000 | Contract costs for fire prevention measures | |
| Linen Laundry | \$ 41,000 | Costs of maintaining linen in housing | |
| Client Supplemental Food | \$ 18,000 | Food provided to clients by Five Keys | |
| Client Supplies (hygiene, etc) | \$ 92,370 | Essential supplies provided to clients | |
| Client Transportation | \$ 3,000 | Client transportation to and from location | |
| Furniture, Fixtures, Equipment | | Costs to maintain furniture, fixtures, and equipment | |
| Dump Runs | \$ 8,000 | Dump abandoned items left behind by guests. | |
| Pest Control | \$ 48,000 | Measures against infestations, etc. | |
| Subcontractors (First \$25k Only) | \$- | | |
| Providence Foundation | \$ 25,000 | Sub-contract includes case management staff, ambassadors, intake coordinator, | Capped at \$25,000 for this line |
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| | \$ - | | |
| | \$ - | | |
| TOTAL OPERATING EXPENSES | \$ 2,636,142 | | |
| Indirect Cost | 15.6% \$ 794,729 | | |
| | | | |

| Other Expenses (not subject to indirect cost %) | Amount | Justification | <u>Calculation</u> |
|---|---------------------------|---|--------------------|
| Providence Foundation | \$- \$2,140,488 \$- | Sub-contract includes case management staff, ambassadors, intake coordinator, | |
| TOTAL OTHER EXPENSES | \$ 2,140,488 | | |

| Capital Expenses | Am | ount | Justification | Calculation |
|--|----|------|--|-------------|
| Furniture, Fixtures, Equipment (FFE) Initial Room Rehab/Turnover One-Time Start Up Costs Flooring Door Locks | \$ | | FFE purchased by Five Keys to supplement existing furniture at the site in rooms, Rehab of rooms after PSH tenants move out to prepare for shelter guests. Owner Costs include: security cameras and installation, signage and lighting situations, Replace flooring Replace door locks to electronic keypad locks | : |
| TOTAL CAPITAL EXPENSES | \$ | - | | |

Appendix C, Method of Payment

- I. <u>Actual Costs</u>: In accordance with Article 5 Use and Disbursement of Grant Funds of the Grant Agreement, payments shall be made for actual costs incurred and reported for each month within the budget term (e.g., Fiscal Year or Project Term). Under no circumstances shall payment exceed the amount set forth in Appendix B, Budget(s) of the Agreement.
- **II.** <u>General Instructions for Invoice Submittal</u>: Grantee invoices shall include actual expenditures for eligible activities incurred during the month.
 - A. <u>Timelines</u>: Grantee shall submit all invoices and any related required documentation in the format specified below, after costs have been incurred, and within 15 days after the month the service has occurred. All final invoices must be submitted 15 days after the close of the fiscal year or project period.

| Billing Month/Date | Service Begin Date | Service End Date |
|-----------------------|-----------------------|---------------------|
| August 15 | July 1 | July 31 |
| September 15 | August 1 | August 31 |
| October 15 | September 1 | September 30 |
| November 15 | October 1 | October 31 |
| December 15 | November 1 | November 30 |
| January 15 | December 1 | December 31 |
| February 15 | January 1 | January 31 |
| March 15 | February 1 | February 28/29 |
| April 15 | March 1 | March 31 |
| May 15 | April 1 | April 30 |
| June 15 | May 1 | May 31 |
| July 15 | June 1 | June 30 |

- B. <u>Invoicing System</u>:
 - 1. Grantee shall submit invoices and all required supporting documentation demonstrating evidence of the expenditure through the Department of Homelessness and Supportive Housing (HSH)'s web-based Contracts Administration, Reporting, and Billing Online (CARBON) System at: https://contracts.sfhsa.org.
 - 2. Grantee's Executive Director or Chief Financial Officer shall submit a letter of authorization designating specific users, including their names, emails and phone numbers, who will have access to CARBON to electronically submit and sign for invoices, submit program reports, and view other information that is in CARBON.

- 3. Grantee acknowledges that submittal of the invoice by Grantee's designated authorized personnel with proper login credentials constitutes Grantee's electronic signature and certification of the invoice.
- 4. Grantee's authorized personnel with CARBON login credentials shall not share or internally reassign logins.
- 5. Grantee's Executive Director or Chief Financial Officer shall immediately notify the assigned HSH Contract Manager, as listed in CARBON, via email or letter regarding any need for the restriction or termination of previously authorized CARBON users and include the name(s), email(s) and phone number(s) of those previously authorized CARBON users.
- 6. Grantee may invoice and submit related documentation in the format specified by HSH via paper or email only upon special, written approval from the HSH Contracts Manager.
- C. <u>Line Item Variance</u>: There shall be no variance from the line item budget submitted, which adversely affects Grantee's ability to provide services specified in the Appendix A(s), Services to be Provided of the Agreement; however, Grantee may invoice up to 110 percent of an ongoing General Fund or Prop C line item, provided that total expenditures do not exceed the total budget amount, per the HSH Budget Revision Policy and Procedure: http://hsh.sfgov.org/overview/provider-updates/.

D. Spend Down

- 1. Grantee shall direct questions regarding spend down and funding source prioritization to the assigned HSH Contract and Program Managers, as listed in CARBON.
- 2. Generally, Grantee is expected to spend down ongoing funding proportionally to the fiscal year or project period. Grantee shall report unexpected delays and challenges to spending funds, as well as any lower than expected spending to the assigned Contract and Program Managers, as listed in CARBON prior to, or in conjunction with the invoicing period.
- 3. Failure to spend significant amounts of funding, especially non-General Fund dollars, may result in reductions to future allocations. HSH may set specific spend down targets and communicate those to Grantees.

E. Documentation and Record Keeping:

1. In accordance with Article 5 Use and Disbursement of Grant Funds; Article 6 Reporting Requirements; Audits; Penalties for False Claims; and the Appendix A(s), Services to be Provided of the Agreement, Grantee shall keep electronic or hard copy records and documentation of all HSH invoiced costs, including, but not limited to, payroll records; paid invoices; receipts; and payments made for a period not fewer than five years after final payment under this Agreement, and shall provide to the City upon request.

- a. HSH reserves the right to modify the terms of this Appendix in cases where Grantee has demonstrated issues with spend down, accuracy, and timeliness of invoices.
- b. In addition to the instructions below, HSH will request and review supporting documentation on the following occasions without modification to this Appendix:
 - 1) Program Monitoring;
 - 2) Fiscal and Compliance Monitoring;
 - 3) Year End Invoice Review;
 - 4) Monthly Invoice Review;
 - 5) As needed per HSH request; and/or
 - 6) As needed to fulfill audit and other monitoring requirements.
- 2. All documentation requested by and submitted to HSH must:
 - a. Be easily searchable (e.g., PDF) or summarized;
 - b. Clearly match the Appendix B, Budget(s) line items and eligible activities;
 - c. Not include identifiable served population information (e.g., tenant, client, Protected Health Information (PHI), Personally Identifiable Information (PII)); and
 - d. Include only subcontracted costs that are reflected in the Appendix B, Budget(s). HSH will not pay for subcontractor costs that are not reflected in the Appendix B, Budget(s). All subcontractors must also be listed in the Permitted Subcontractors Appendix.
- 3. Grantee shall follow HSH instructions per funding source and ensure that all documentation clearly matches the approved Appendix B, Budget(s) line items and eligible activities.

| State Homeless | State Homeless Housing, Assistance, and Prevention Program (HHAP) | | | | | |
|------------------------|---|--|--|--|--|--|
| Туре | Instructions and Examples of Documentation | | | | | |
| Salaries & Benefits | Grantee shall maintain and provide documentation for all approved payroll expenses paid to any personnel included in the Appendix B, Budget(s) covered by the Agreement and invoice period each time an invoice is submitted. | | | | | |
| | Documentation shall include, but is not limited to, historical and current payroll information from a payroll service or a payroll ledger from Grantee's accounting system and must include employee name, title, rate, and hours worked for each pay period. | | | | | |
| Operating | Grantee shall maintain documentation for all approved Operating costs included in the Appendix B, Budget(s). Each time an invoice is submitted, Grantee shall upload documentation for all Subcontractor and Consultant costs, | | | | | |

| State Homeless | State Homeless Housing, Assistance, and Prevention Program (HHAP) | | | | | |
|---------------------|--|--|--|--|--|--|
| Туре | Instructions and Examples of Documentation | | | | | |
| | and documentation for any Operating line items that exceed \$10,000. | | | | | |
| | Documentation may include, but is not limited to, receipts of purchases or paid invoices of recurring expenditures, such as lease payments; copies of current leases; subcontractor payments; equipment lease invoices; and utility payments. | | | | | |
| Capital and/or | Grantee shall maintain and provide documentation for all | | | | | |
| One-Time Funding | approved Capital and/or One-Time Funding costs included in the Appendix B, Budget(s) time an invoice is submitted. | | | | | |
| | Documentation may include receipts of purchases or paid invoices of non-recurring expenditures, such as repairs or one-time purchases. | | | | | |
| Revenue | Grantee shall maintain and provide documentation for all revenues that offset the costs in the Appendix B, Budget(s) covered by the Agreement each time an invoice is submitted. | | | | | |

III. <u>Advances or Prepayments</u>: Advances or prepayments are allowable on certified annual ongoing General Fund or Prop C amounts (i.e., authorized by executed Agreements) in order to meet non-profit Grantee cash flow needs in certain circumstances. Requests for advance payment will be granted by HSH on a case-by-case basis. Advances are not intended to be a regular automatic procedure.

A. Advance Requirements:

Once the Agreement is certified, Grantee, prior to distribution of any advanced payment, must fulfill the following conditions:

- 1. All Agreement compliance requirements must be currently met (e.g., reports submitted and approved; corrective actions resolved; business tax and insurance certificates in place; prompt and properly documented invoicing; appropriate spend down);
- 2. The final invoice from the preceding fiscal year must be received prior to advance distribution; and
- 3. Advances from the preceding fiscal year must be repaid, in full, prior to any additional advance distribution.
- B. Advance Request Process:

- 1. Grantee shall submit a written request via email with a narrative justification that fully describes the unique circumstances to the assigned HSH Contract Manager, as listed in CARBON, for review and approval.
- HSH, at its sole discretion, may make available to Grantee up to two months of the total ongoing annualized General Fund or Prop C budget amount, per the Appendix B, Budget(s) of this Agreement. Requests for greater than two months of the ongoing annualized budget amount may be considered on a case-by-case basis.

C. Advance Repayment Process:

- 1. If approved by HSH, the advanced sum will be deducted from the Grantee's monthly invoices at an equal rate each month that will enable repayment before the close of the fiscal year. For example, for a twelve-month grant the rate of repayment of the advance will be 1/10th per month from July to April. An alternative period of repayment may be calculated in order to ensure cash flow and repayment.
- 2. All advance repayments must be recovered within the fiscal year for which it was made.
- 3. In the case where advance repayments cannot be fully recovered by deducting from the Grantee's monthly invoices, Grantee shall be repay the outstanding balance via check in the amount verified by the assigned HSH Contract Manager, as listed in CARBON. Grantee shall make the repayment after the final invoice of the fiscal year has been approved to the address provided by the assigned HSH Contract Manager, as listed in CARBON.
- IV. <u>Timely Submission of Reports and Compliance</u>: If a Grantee has outstanding items due to the City (e.g., Corrective Action Plans/report/document/data input), as specified in any written form from HSH (e.g., Letter of Correction, Corrective Action Plan, and/or Appendix A(s), Services to be Provided of the Agreement), Grantee shall submit and comply with such requirements prior to or in conjunction with invoices. Failure to submit required information or comply by specified deadlines may result in HSH withholding of payments.

Appendix D - Interests In Other City Grants

| City Department or Commission | Date of Grant | Amount of Grant |
|---|---------------------|-----------------|
| San Francisco Mayors Office of Housing and Community Development | 7/1/22 - 6/30/23 | \$63,368 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/24 | \$336,641 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/24 | \$99,305 |
| San Francisco Human Services Agency | 5/1/21 - 6/30/23 | \$231,000 |
| Office of Economic and Workforce | 7/1/21 - 6/30/23 | \$200,000 |
| Development | | |
| Office of Economic and Workforce | 7/1/21 - 6/30/23 | \$414,412 |
| Development | | |
| SF Adult Probation Department | 2/1/21 - 7/31/23 | \$130,000 |
| Department Homelessness and Supportive | 2/15/21 - 6/30/23 | \$6,000,000 |
| Housing (HSH) –Flex Housing Subsidy Pool | | |
| Department Homelessness and Supportive | 3/1/22 - 6/30/23 | \$8,015,742 |
| Housing (HSH) – Adante Non-Congregate | | |
| Shelter | | |
| Department Homelessness and Supportive | 6/1/21 - 6/30/24 | \$6,704,364 |
| Housing (HSH) – Artmar Hotel | | |
| Department Homelessness and Supportive | 1/1/21 - 6/30/23 | \$9,915,220 |
| Housing (HSH) – Bayshore Navigation Center | | |
| Department Homelessness and Supportive | 9/1/20 - 12/31/23 | \$15,041,837 |
| Housing (HSH) – Embarcadero SAFE Center | | |
| Department Homelessness and Supportive | 12/15/22 - 11/30/23 | \$7,931,342.00 |
| Housing (HSH) – Ellis Semi-Congregate | | |
| Shelter | | |
| Department Homelessness and Supportive | 12/1/20 - 6/30/25 | \$32,449,102 |
| Housing (HSH) – Next Door Site S | | |
| Department Homelessness and Supportive | 9/1/20 - 3/31/23 | \$27,232,424 |
| Housing (HSH) – SIP Site 10 | | |
| Department Homelessness and Supportive Housing (HSH) – SIP Site 35 | 9/1/20 - 6/30/23 | \$8,204,728 |
| Department Homelessness and Supportive | 6/1/22 - 6/30/24 | \$5,439,942 |
| Housing (HSH) - Street Ambassador Services | | |
| Department Homelessness and Supportive | 6/1/22 - 6/30/25 | \$2,836,435 |
| Housing (HSH) - Support Services at 835 Turk | | |

**Subgrantees must also list their interests in other City Grants

CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

FIRST AMENDMENT TO GRANT AGREEMENT between CITY AND COUNTY OF SAN FRANCISCO and FIVE KEYS SCHOOLS AND PROGRAMS

THIS AMENDMENT of the July 1, 2022 Grant Agreement (the "Agreement") is dated as of March 1, 2023 and is made in the City and County of San Francisco, State of California, by and between FIVE KEYS SCHOOLS AND PROGRAMS ("Grantee") and the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("City") acting by and through The Department of Homelessness and Supportive Housing ("Department").

RECITALS

WHEREAS, Grantee was selected pursuant to Ordinance No. 61-19, which authorizes the Department to enter into contracts without adhering to the Administrative Code provisions regarding competitive bidding and other requirements for construction work, procurement, and personal services relating to the shelter crisis; and

WHEREAS, City and Grantee desire to execute this amendment to update the prior Agreement;

NOW, THEREFORE, City and Grantee agree to amend said Grant Agreement as follows:

- 1. **Definitions.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Grant Agreement.
 - (a) Agreement. The term "Agreement" shall mean the Agreement dated July 1, 2022 between Grantee and City.
- **2. Modifications to the Agreement.** The Grant Agreement is hereby modified as follows:
 - 2.1 **ARTICLE 3 TERM** of the Agreement currently reads as follows:
 - **3.1** Effective Date. This Agreement shall become effective when the Controller has certified to the availability of funds as set forth in

Section 2.2 and the Department has notified Grantee thereof in writing.

3.2 Duration of Term.

(a) The term of this Agreement shall commence on July 1, 2022 and expire on February 28, 2023, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

Such section is hereby deleted and replaced in its entirety to read as follows:

ARTICLE 3 TERM

3.1 Effective Date. This Agreement shall become effective when the Controller has certified to the availability of funds as set forth in Section 2.2 and the Department has notified Grantee thereof in writing.

3.2 Duration of Term.

(a) The term of this Agreement shall commence on July 1, 2022 and expire on June 30, 2023, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

2.2 ARTICLE 5 USE AND DISBURSEMENT OF GRANT FUNDS of the Agreement currently reads as follows:

- 5.1 Maximum Amount of Grant Funds.
 - (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Seven Million Nine Hundred Eighty Five Thousand Eight Hundred Sixty Nine Dollars (\$7,985,869).
 - (b) Grantee understands that, of the Maximum Amount Of Grant Funds listed under Article 5.1 (a) of this Agreement, One Million Three Hundred Thirty Thousand Nine Hundred Seventy Eight Dollars (\$1,330,978) is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency

amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

- **5.2** Use of Grant Funds. Grantee shall use the Grant Funds only for Eligible Expenses as set forth in Appendix A, Services to be Provided and Appendix B, Budget and for no other purpose. Grantee shall expend the Grant Funds in accordance with the Budget and shall obtain the prior approval of City before transferring expenditures from one line item to another within the Budget.
- **5.3 Disbursement Procedures**. Grant Funds shall be disbursed to Grantee as follows:
 - (a) Grantee shall submit to the Department for approval, in the manner specified for notices pursuant to Article 15, a document (a "Funding Request") substantially in the form attached as Appendix C, Method of Payment. Any unapproved Funding Requests shall be returned by the Department to Grantee with a brief explanation why the Funding Request was rejected. If any such rejection relates only to a portion of Eligible Expenses itemized in a Funding Request, the Department shall have no obligation to disburse any Grant Funds for any other Eligible Expenses itemized in such Funding Request unless and until Grantee submits a Funding Request that is in all respects acceptable to the Department.
 - (b) The Department shall make all disbursements of Grant Funds pursuant to this Section through electronic payment or by check payable to Grantee sent via U.S. mail in accordance with Article 15, unless the Department otherwise agrees in writing, in its sole discretion. For electronic payment, City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through the City's Automated Clearing House (ACH) payments service/provider. Electronic payments are processed every business day and are safe and secure. To sign up for electronic payments, visit www.sfgov.org/ach. The Department shall make disbursements of Grant Funds as set forth in Appendix C, Method of Payment.

5.4 State or Federal Funds

(a) Disallowance. With respect to Grant Funds, if any, which are

ultimately provided by the State or Federal government, Grantee agrees that if Grantee claims or receives payment from City for an Eligible Expense, payment or reimbursement of which is later disallowed by the State or Federal government, Grantee shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset all or any portion of the disallowed amount against any other payment due to Grantee hereunder or under any other Agreement. Any such offset with respect to a portion of the disallowed amount shall not release Grantee from Grantee's obligation hereunder to refund the remainder of the disallowed amount.

(b) **Grant Terms.** The funding for this Agreement is provided in full or in part by a federal or state grant to the City. As part of the terms of receiving the funds, the City is required to incorporate some of the terms into this Agreement and include certain reporting requirements.

Such section is hereby deleted and replaced in its entirety to read as follows:

ARTICLE 5 USE AND DISBURSEMENT OF GRANT FUNDS

5.1 Maximum Amount of Grant Funds.

- (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Nine Million Eight Hundred Thousand Dollars (\$9,800,000).
- (b) Grantee understands that, of the Maximum Amount of Grant Funds listed under Article 5.1 (a) of this Agreement, Four Hundred Nine Thousand Eight Hundred Seventy Nine Dollars (\$409,879) is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

5.2 Use of Grant Funds. Grantee shall use the Grant Funds only for Eligible Expenses as set forth in Appendix A, Services to be Provided and Appendix B, Budget and for no other purpose. Grantee shall expend the Grant Funds in accordance with the Budget and shall obtain the prior approval of City before transferring expenditures from one line item to another within the Budget.

5.3 Disbursement Procedures. Grant Funds shall be disbursed to Grantee as follows:

- (a) Grantee shall submit to the Department for approval, in the manner specified for notices pursuant to Article 15, a document (a "Funding Request") substantially in the form attached as Appendix C, Method of Payment. Any unapproved Funding Requests shall be returned by the Department to Grantee with a brief explanation why the Funding Request was rejected. If any such rejection relates only to a portion of Eligible Expenses itemized in a Funding Request, the Department shall have no obligation to disburse any Grant Funds for any other Eligible Expenses itemized in such Funding Request unless and until Grantee submits a Funding Request that is in all respects acceptable to the Department.
- (b) The Department shall make all disbursements of Grant Funds pursuant to this Section through electronic payment or by check payable to Grantee sent via U.S. mail in accordance with Article 15, unless the Department otherwise agrees in writing, in its sole discretion. For electronic payment, City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through the City's Automated Clearing House (ACH) payments service/provider. Electronic payments are processed every business day and are safe and secure. To sign up for electronic payments, visit www.sfgov.org/ach. The Department shall make disbursements of Grant Funds as set forth in Appendix C, Method of Payment.

5.4 State or Federal Funds.

- (a) **Disallowance**. With respect to Grant Funds, if any, which are ultimately provided by the state or federal government, Grantee agrees that if Grantee claims or receives payment from City for an Eligible Expense, payment or reimbursement of which is later disallowed by the state or federal government, Grantee shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset all or any portion of the disallowed amount against any other payment due to Grantee hereunder or under any other Agreement. Any such offset with respect to a portion of the disallowed amount shall not release Grantee from Grantee's obligation hereunder to refund the remainder of the disallowed amount.
- (b) **Grant Terms.** The funding for this Agreement is provided in full or in part by a federal or state Grant to the City. As part of the terms of receiving the funds, the City is required to incorporate some of the terms into this Agreement and include certain reporting requirements.

2.3 ARTICLE 15 NOTICES AND OTHER COMMUNICATIONS of the Agreement is deleted and replaced by the following:

15.1 Requirements. Unless otherwise specifically provided herein, all notices, consents, directions, approvals, instructions, requests and other communications hereunder shall be in writing, shall be addressed to the person and address set forth below and may be sent by U.S. mail or email, and shall be addressed as follows:

| If to the Department or City: | Department of Homelessness and Supportive Housing Contracts Unit 440 Turk Street San Francisco, CA 94102 |
|----------------------------------|--|
| | hshcontracts@sfgov.org |
| If to Grantee: | Five Keys Schools and Programs 70 Oak Grove Street San Francisco, CA 94107 Attn: Steve Good Email: Steveg@Fivekeys.org |

Any notice of default must be sent by registered mail.

15.2 Effective Date. All communications sent in accordance with Section 15.1 shall become effective on the date of receipt.

15.3 Change of Address. Any party hereto may designate a new address for purposes of this Article 15 by notice to the other party.

2.4 Section 17.6 Entire Agreement of the Agreement is hereby deleted and replaced with the following:

17.6 Entire Agreement. This Agreement and the Application Documents set forth the entire Agreement between the parties, and supersede all other oral or written provisions. If there is any conflict between the terms of this Agreement and the Application Documents, the terms of this Agreement shall govern. The following appendices are attached to and a part of this Agreement:

Appendix A, Services to be Provided (dated March 1, 2023) Appendix B, Budget (dated March 1, 2023) Appendix C, Method of Payment (dated March 1, 2023) Appendix D, Interests in Other City Grants (dated March 1, 2023)

- **2.5** Appendix A, Services to be Provided, of the Agreement is hereby replaced in its entirety by Appendix A, Services to be Provided (dated March 1, 2023), for the period of July 1, 2022 to June 30, 2023.
- **2.6** Appendix B, Budget, of the Agreement is hereby replaced in its entirety by the modified Appendix B, Budget (dated March 1, 2023), for the period of July 1, 2022 to June 30, 2023.
- **2.7** Appendix C, Method of Payment, of the Agreement is hereby replaced in its entirety by the modified Appendix C, Method of Payment (dated March 1, 2023).
- 2.8 Appendix D, Interests in Other City Grants, of the Agreement is hereby replaced in its entirety by the modified Appendix D, Interests in Other City Grants (dated March 1, 2023).

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first specified herein. The signatories to this Agreement warrant and represent that they have the authority to enter into this agreement on behalf of the respective parties and to bind them to the terms of this Agreement.

CITY

GRANTEE

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

By:

DocuSigned by: Shireen McSpadden CAD7B781896B449

Shireen McSpadden Executive Director

FIVE KEYS SCHOOLS AND PROGRAMS

By:

DocuSigned by:

Steve Good President & CEO City Supplier Number: 0000011181

Approved as to Form: David Chiu City Attorney

DocuSigned by: Virginia Dario Elizondo — F013CEBE5B1B482.... By:

Virginia Dario Elizondo Deputy City Attorney

Appendix A: Services to be Provided by Five Keys Schools and Programs Baldwin SAFE Navigation Center

I. Purpose of Grant

The purpose of this grant is to provide SAFE Navigation Center services to help the served population obtain emergency nighttime sleeping accommodations, income, public benefits, health services, problem-solving, and housing, as available.

II. Served Population

Grantee shall serve SAFE Navigation Center participants who are adults, without custody of minor children, experiencing homelessness, who have no fixed, regular, and adequate nighttime residence, are unsheltered, and have a need for adequate emergency nighttime sleeping accommodations. Grantee shall also provide property management and support services to a small number of formerly homeless legacy tenants who were residing in the Baldwin Hotel at the time of the site's conversion from the Department of Homelessness and Supportive Housing (HSH)-funded permanent supportive housing to interim housing.

III. Referral and Prioritization of SAFE Navigation Center Participants

All SAFE Navigation Center participants shall be referred by the process established by HSH, unless City requires an alternate referral and/or prioritization process in order to maintain the health and safety of guests in accordance with City requirements.

An example of a referral point is the San Francisco Homeless Outreach Team (SF HOT). The actual identification, outreach and referral of specific participants will be coordinated under the supervision of HSH.

The SAFE Navigation Center is not designed for or intended as a program that will accept open referrals or self-presentation to the program. Any individuals who are referred by entities other than the HSH established referral points or who self-present at the SAFE Navigation Center shall be directed to other resources. Grantee shall provide written and verbal information regarding other existing services to self-presenting individuals.

It is the intent of HSH to maximize use of the facility within the Navigation Center portfolio. However, types of stays may change as needed with HSH and Grantee approval, unless City requires Grantee to adjust stays in order to maintain the health and safety of guests in accordance with City requirements. Stay types at SAFE Navigation Center programs are outlined below.

<u>Housing Referral Status Stay</u>: Housing Referral Status Stays shall be used for participants who are referred after a clear path to a permanent housing is identified. With ongoing cooperation of the participant, the participant may stay at the SAFE Navigation Center until housing placement or transfer to another site. Exceptions include participants who do not cooperate or receive a Denial of Service (DOS) under the Grievance Policy (see Services Requirements). Grantee shall receive approval from HSH prior to any exits based on non-participation in support services of individuals in a Housing Referral Status Stay.

Examples of Housing Referral Status Stay referrals include, but are not limited to:

- Participants who are referred with a clear housing path by an approved referral site;
- Participants who have been designated as Housing Referral Status for HSH Permanent Supportive Housing via the Coordinated Entry process; or
- Unsheltered veterans awaiting a housing placement.

<u>Time-Limited Stays</u>: Time-Limited Stays are used to provide participants a respite from the streets, identify key next steps or referral placements when possible, and to start participants on the path to key service connections and benefits. Encouraging participation with Adult Coordinated Entry is key to identifying and making service connections. Time-Limited Stays are 30 days for initial placement, with the exception of specialized stays as defined by HSH. Participants on a Time-Limited Stay may be eligible for an extension of stay as defined by the HSH Navigation Center Extension Policy. Examples of Time-Limited Stay referrals include, but are not limited to:

- Participants who are referred by HSH Outreach programs as Problem-Solving status;
- Participants who are referred by Healthy Streets Operations Center (HSOC), San Francisco Police Department (SFPD), or Emergency Medical Services (EMS-6) as Problem-Solving status;
- Participants who are referred by Coordinated Entry engaged in a problem-solving solution;
- Participants who are referred by Access Points who need a temporary stay until their travel departure to a destination outside of San Francisco.

Participants on a Time-Limited Stay may be transferred to a Housing Referral Status Stay within the Navigation Center portfolio if a clear path to housing is identified and the change in stay is approved by HSH.

IV. Description of Services

Grantee shall serve all SAFE Navigation Center participants and legacy tenants with a low barrier, harm reduction model, with limited rules, focused on specific participant actions rather than functional addictions or problems, to at least 180 participants at any given time, unless City requires Grantee to serve less guests in order to maintain the health and safety of guests in accordance with City requirements.

A. Support Services

Grantee shall provide support services as outlined below, unless otherwise directed by the City in cases of public health or other emergency situations.

Participation in Support Services is a requirement for continued placement in the SAFE Navigation Center program. Support Services offered may include, but are not limited to:

1. Intake: Grantee shall conduct an intake, and make any updates, to determine and document participant identification and stay information. The intake shall include

a program orientation outlining the services available on site. The intake shall also include established consent forms that support exchange of participant information with program partners, including the data tracking partners for purposes of program analysis.

- 2. Assessment and Individual Housing-focused Service Plan: Grantee shall conduct a support services assessment to document participant needs. Grantee shall create housing-focused service plans based on intake and assessment information. Housing-focused service plans shall include issues identified by the participant and prioritize key issues, particularly those identified by HSH and the placement referral sources, which are the focus during the participant's stay.
- 3. Engagement: Grantee shall actively engage with participants to support their connection to needed services, progress on their individual service plans and end participant homelessness. Grantee shall create a regular schedule of outreach to participants and shall provide services based on participant services plans and goals. Grantee shall provide outreach to and offer onsite services and/or referrals to all participants who display indications of placement instability. This includes but is not limited to discontinuance from benefits, services, rule violations or warnings, and conflicts with staff or other SAFE Navigation Center participants.
- 4. Case Management:
 - a. Grantee shall provide ongoing meetings and counseling services with participants to establish goals, support individualized action and service plans, and track progress toward meeting the goals.
 - b. Grantee shall offer individual and joint services to couples, as necessary and appropriate, and in accordance with confidentiality standards. Grantee shall use these interactions to present placement options that are individual and couple focused, as appropriate to participant situation and needs.
 - c. Grantee shall assist participants in Housing Referral Status Stays in applying for and securing the required documents needed to become "document ready" for permanent housing application. This includes, but is not limited to, the acquisition of identification, income and homelessness verifications, and other required documents as needed. Grantee shall communicate with the Coordinated Entry Housing Navigation staff regularly about the status of documentation acquisition and upload acquired documents into the ONE System via the protocol developed by HSH. Grantee shall engage the Coordinated Entry Housing Navigation staff in discussion and/or case conferencing when participants show signs of difficulty or lack of progress in acquiring necessary documentation.
- 5. Benefits Navigation: Grantee shall work in partnership with Human Services Agency (HSA) to assist eligible participants to obtain Medi-Cal, CalFresh, and County Adult Assistance Program (CAAP) benefits. As needed, HSA will outstation SFBN and CAAP Eligibility Workers (EWs) at Navigation Center sites with the goals of fully integrating benefits application services into the Navigation Center environment and approving participants for benefits without requiring

them to go to HSA offices. Grantee shall provide on-site services space for the HSA EWs when present at the site.

Grantee shall assist participants with keeping appointments related to HSA benefits applications and maintaining established benefits.

- 6. Wellness Checks: Grantee shall conduct Wellness Checks in accordance to HSH policy to assess participant safety when there is reason to believe the participant is in immediate and substantial risk due to a medical and/or psychiatric emergency.
- 7. Support Groups, Social Events and Organized Participant Activities:
 - a. Grantee shall provide participants with opportunities to participate in organized gatherings for peer support, to gain information from presenters and each other, to form social connections with other participants, or to celebrate/commemorate significant individual, holiday and community events. These events may be planned with or based on input from participants. Grantee shall post a monthly calendar of events.
 - b. Grantee shall conduct monthly community meetings for participants during which participants may discuss concerns and program ideas.
 - c. Grantee shall provide community service, training, and/or employment opportunities to participants in partnership with local organizations or City agencies.
- 8. Referrals and Coordination of Services:
 - a. Grantee shall link Problem-Solving status SAFE Navigation Center participants to HSH Access Points, in order for the participants to receive Problem-Solving and/or a Coordinated Entry assessment. Grantee shall request the services of the Mobile Access Point team for any participants who display indications of difficulty getting to an HSH Access Point.
 - b. Grantee shall assist participants to identify and access services available within the community that meet specific needs or support progress toward identified goals. This may include providing information about services, calling to help establish appointments, assisting with the completion of applications, helping with appointment reminders, follow up/checking in with participants regarding the process, and, as necessary, re-referral.
 - c. Grantee shall escort participants to critical off-site appointments, particularly those related to benefits and exit placements, and support participants to keep appointments. When needed, Grantee shall provide bus tokens and/or transportation vouchers to assist participants in getting to critical appointments.
- 9. Exit Planning for SAFE Navigation Center participants: Grantee shall provide exit planning to participants preparing to leave the SAFE Navigation Center for any number of reasons, including but not limited to participants moving into permanent supportive housing, participants about to be issued a Denial of Service (DOS), and participants who are talking about leaving the program. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

- 10. Exit Planning for legacy tenants: When legacy tenants give notice to leave housing, Grantee shall keep a record of each legacy tenant's forwarding address, whenever possible.
- B. <u>Emergency Shelter Services</u> for SAFE Navigation Center participants: Grantee shall operate the SAFE Navigation Center as outlined below and adhere to the Shelter Standards of Care Legislation¹ unless otherwise directed by the City in cases of public health or other emergency situations.
 - 1. Grantee shall provide safe and clean sleeping accommodations to at least 180 participants nightly.
 - 2. Grantee shall provide program access without a curfew 24 hours a day, seven day a week for participants.
 - 3. Grantee shall provide an average of two meals per day, through the HSH approved meal provider, to participants. Grantee shall make meals available to participants 24 hours per day, upon request. In the community room, Grantee shall also provide participants access to some beverages and snacks throughout the day. Grantee shall facilitate ordering, receipt, and tracking meal use by guests.
 - 4. Grantee shall provide a program that is pet-friendly, as well as accommodating to companion, service and support animals.
 - 5. Grantee shall provide and maintain a participant community/gathering space that is available away from sleeping areas for participant use 24 hours per day, except for limited periods when closed for cleaning to comply with the requirements of this program.
 - 6. Grantee shall provide access to toilets, showers, meal areas, indoor lounge, participant service areas, main participant entrance point, and participant laundry facilities and detergents to facilitate fair use by all participants.
 - 7. Grantee shall provide a method to control access, track participants and manage/document participation by collaborating with services partners who are at the program site.
 - 8. Grantee shall provide written notice or warning to participants related to any issue that may affect ongoing stay, including, but not limited to, violations of program rules and actions that are in violation of the rules agreement. All written notice or warnings shall be shared with support services staff.

¹ Including, but not limited to Shelter Standards of Care, as applicable:

http://library.amlegal.com/nxt/gateway.dll/California/administrative/chapter20socialservices?f=templates\$fn=defaul t.htm\$3.0\$vid=amlegal:sanfrancisco_ca\$anc=JD_20.404.

- 9. Grantee shall maintain facilities in full compliance with requirements of the law and local standards. Grantee shall ensure that facilities are well maintained, clean, and free of pests per the City Integrated Pest Management Code and Environmentally Preferable Purchasing Ordinance. Maintenance shall occur regularly, as required by the HSH Facilities Manager and janitorial services shall occur regularly, per shift, and as required by the HSH Facilities Manager.
 - a. Grantee shall respond to all facility related requests and complaints promptly and in a manner that ensures the safety of participants and Grantee staff. Grantee shall note in writing and post in a common area when a maintenance problem will be repaired and the status of repair.
 - b. Grantee shall ensure maintenance of the facility and its systems, per HSH service requests and guidance, as applicable per facility, including, but not limited to, maintaining light fixtures; heating and air conditioning systems (e.g. fan blades, air registers, vents, filters); plumbing (e.g. drains of showers, toilets, sinks); appliances (e.g. hand dryers, refrigerators, microwaves, fans, etc.); elevators; security systems (e.g. metal detectors, security cameras); fire extinguishers; emergency exits; electrical systems; mold, leak, and pest checks (e.g. roof, walls, bathrooms, and kitchen, etc.).
 - c. Grantee shall develop, maintain, and document janitorial schedules per shift for the facility and its systems, as applicable, including, but not limited to cleaning floors; restrooms (e.g. floors, tile, showers, toilets, urinals, sinks); laundry machines (e.g. dryer vents); elevators (e.g. buttons, floors, walls); partitions; kitchens (e.g. floors, sinks, counters, appliances); water fountains; heating and air conditioning systems vents; supply checks (e.g. toilet paper, towels, soap, etc.); and maintaining light fixtures.
- C. Property Management Services:

Grantee shall hold a lease for the property located at 74 6th Street, San Francisco, CA 94103 and shall provide property management services at the site. Such services shall include provision of property management services to a small number of formerly homeless legacy tenants residing in the Baldwin Hotel at the time of the site's conversion from HSH-funded permanent supportive housing to interim housing. These legacy residents have permanent tenancy rights. Grantee shall provide the following property management services:

- 1. Collection of Rents, Security Deposits, and Other Receipts: Grantee shall collect and process rent and other housing-related payments made by legacy tenants.
 - a. Legacy tenants shall pay monthly rent of \$821, as agreed upon by HSH and the former operator of the Baldwin Hotel.
- 2. Lease Enforcement, Written Notices and Eviction Prevention:
 - a. Grantee shall provide written notice to legacy tenants to notify them of any issue that may affect ongoing tenancy including, but not limited to, failure to pay rent on time or in full, violations of house rules, and/or actions that are in violation of the lease agreement.

- b. When necessary, Grantee shall provide notice to legacy tenants of any actions related to the eviction process in accordance with laws in effect in San Francisco.
- c. Grantee shall work with legacy tenants to resolve issues that put tenants at risk of eviction.
- 3. Building Service Payments: Grantee shall set up and manage utility accounts and services related to the property, including but not limited to communications, alarms/security, fire alarm monitoring, garbage, water/sewer, gas, electricity, laundry, and pest control. This may include elevator maintenance, as required.
- 4. Stewardship of Master Lease: Immediately following execution of this grant agreement, Grantee shall execute and hold a lease agreement with the owner of the Baldwin Hotel.
 - a. Grantee shall provide HSH with a copy of the master lease agreement and any amendments. Grantee shall obtain HSH approval prior to entering into any future lease amendment or other agreement with the property owner that will materially impact the HSH-funded portion of the program budget.
 - b. Grantee shall uphold all Lessee responsibilities as required under the lease and coordinate with the Landlord to meet owner's obligations, including maintenance and capital needs.
 - c. Grantee shall promptly notify HSH of any default, failure to exercise an option to extend or other situation which could impact the term of the master lease agreement.

V. Location and Time of Services

Grantee shall provide services at 74 6th Street, San Francisco, CA 94103. Services are provided 24 hours per day, seven days a week. Grantee shall provide regular intake of new participants on workdays Monday through Friday during business hours from at least 9:00 am to 5:00 pm. Grantee shall provide emergency intake of new participants 24 hours per day, seven days a week based on approved protocols and referral sources. Details and adjustments of intake hours shall be negotiated between Grantee and HSH and approved by HSH.

VI. Service Requirements

A. Shelter Expansion:

- 1. Related to 24/7 operations: At any time when City guidelines and requirements may allow for the site to serve a greater number of guests, changes in the number of active beds will be negotiated regarding program adjustments and timing.
- 2. In order to respond to weather or other emergencies HSH reserves the right to negotiate shelter expansion with the addition of mats during time-limited periods of need as identified by HSH. Expansion may be at reduced hours or simplified services. HSH prefers that providers use their own staff during these expansions; however, if provider staffing is not available at the time of expansion, HSH reserves the right to augment coverage with City staff in order to respond to emergencies. HSH is looking for providers at negotiated sites to be ready to

provide expansion within 24hours' notice, although HSH will attempt to give more advance notice whenever possible.

- B. Language and Interpretation Services: Grantee shall ensure that interpreter services are available, as needed to address the needs of and provide services to participants who primarily speak language(s) other than English
- C. Case Conferences: Grantee shall participate in individual case conferences and team coordination meetings with HSH-approved programs, as needed, to coordinate and collaborate regarding participant progress.
- D. Staffing and Volunteers: Grantee shall provide the staff necessary to effectively administer SAFE Navigation Center services as defined in part by the shelter Standards of Care. Grantee shall ensure that any volunteers welcomed into the site follow the same guidelines as required of staff as it relates to the roles or projects being handled by the volunteers. Staff shall include, but not be limited to:
 - 1. At least one staff member on each shift who has at least one year of experience in providing services to homeless people, or comparable experience;
 - 2. One staff member each shift that is identified as the American Disabilities Act (ADA) liaison; and
 - 3. At least one staff member on each shift that speaks Spanish.
- E. Grantee shall use rules and responses to rule violations as a tool for engagement, making the focus on working on participant retention and participation during the participant's SAFE Navigation Center stay.
- F. Admission Policy: Admission policies for the services shall be in writing and available to the public. Except to the extent that the services are to be rendered to a specific population as described in the programs listed herein, such policies must include a provision that participants are accepted for care without discrimination on the basis of race, color, creed, religion, sex, age, national origin, ancestry, sexual orientation, gender identification, disability, or HIV status.
- G. Meals and Food Safety: Grantee shall meet the following meal-related requirements:
 - 1. Offer guests meals and track usage by guest, as well as overall meal distribution;
 - 2. Manage the means to heat or maintain refrigeration of food as appropriate for distribution; and
 - 3. Grantee shall ensure that at least one staff person responsible for food handling and service has a valid Food Safety Certification.
- H. HSH Good Neighbor Policy:
 - 1. Grantee shall maintain a good relationship with the neighborhood in which the Navigation Center is located.
 - 2. Grantee shall collaborate with HSH, SFPD, Department of Public Works (DPW), Department of Public Health (DPH), other relevant City agencies, and the neighborhood to ensure that neighborhood concerns about the facility are heard and addressed.

- 3. Grantee shall assign a director, manager, or representative to participate in and attend appropriate neighborhood and community meetings.
- 4. Grantee shall provide a means for neighbors to raise issues and concerns. Grantee shall provide consistent and timely responses.
- 5. Grantee shall minimize the impact of guests on the neighborhood of the Baldwin SAFE Navigation Center guests entering, exiting, or waiting for services. The SAFE Navigation Center will do this by limiting referrals, not allowing walk-ins, and having 24/7 access to the site for registered guests. Grantee shall discourage and address excessive noise within and around the site.
- 6. Grantee shall actively discourage and address excessive noise from program guests and others who may be just outside the program site.
- 7. Grantee shall actively discourage loitering in the area immediately surrounding the program. Coordinate with other service providers and City agencies, as necessary, to address this issue.
- 8. Grantee shall, in conjunction with the HSH and other City agencies, inform neighborhood businesses and residents of the services available at the Baldwin SAFE Navigation Center and how individuals are referred.
- I. Complaint and Grievance Procedure: Grantee shall create and implement a written complaint and grievance procedure for participants which shall include the following elements as well as others that may be appropriate to the services:
 - 1. The name or title of the person or persons authorized to make a determination regarding the grievance;
 - 2. The opportunity for the aggrieved party to discuss the grievance with those who will be making the determination; and
 - 3. The right of a participant dissatisfied with the decision to ask for a review and recommendation from someone in the Grantee's chain of command that has not been part of the complaint process to date and that has purview over the aggrieved service. Grantee shall provide a copy of this procedure, and any amendments thereto, to each participant, along with the HSH Navigation Center Program Manager or his/her designated agent.
 - 4. Any DOS for a SAFE Navigation Center participant must follow the Shelter Grievance Policy and procedures, unless otherwise directed by the City in cases of public health emergencies or other emergency situations.
- J. Satisfaction Survey: Grantee shall conduct a written quarterly SAFE Navigation Center Participant Satisfaction Survey in order to gather feedback, satisfaction, and assess the effectiveness of services and systems within the program. Grantee shall incorporate the core HSH provided questions into their survey. Grantee shall offer assistance to the served populations regarding completion of the survey if the written format presents any problem.
- K. Harm Reduction: Grantee shall integrate harm reduction principles into service delivery and agency structure as well as follow HSH Overdose Prevention Policy².

² HSH Overdose Prevention Policy: https://sfgov1.sharepoint.com/sites/HOM-Ext-Providers/?CT=1649882191370&OR=OWA-NT&CID=da71fbbd-d886-f23c-be4f-e1022f11bb1a

Grantee staff who work directly with tenants will participate in annual trainings on harm reduction, overdose recognition and response.

- L. Staff Training: Grantee shall promote and support staff training and development, including but not limited to training on de-escalation and safety, participant engagement, professionalism, ethics, harm-reduction, trauma-informed care, cultural competency, health, overdose prevention and response, respect for participants and fellow staff, mental health and substance abuse issues, and trainings required under the Shelter Standards of Care (Section 16.22 of the Agreement). Grantee shall also provide training on the Shelter Training Manual.
- M. City Communications and Policies: Grantee shall keep HSH informed and comply with City policies to minimize harm and risk, unless otherwise directed by the City in cases of public health or other emergency situations. City Communications and Policies include, but are not limited to:
 - 1. Create and maintain policies and procedures around participant responsibilities that support the pet friendly environment;
 - 2. Regular communication to HSH about the implementation of the program;
 - 3. Attendance of quarterly and monthly HSH meetings, as well as attendance at other meetings related to Navigation Centers as needed, such as hearings on issues related to homelessness; Shelter Grievance Advisory Committee meetings; when adherence to standard of care is implemented, grantee shall attend Shelter Monitoring Committee Meetings; Local Homeless Coordinating Board; etc.
 - 4. Attendance of trainings, as requested;
 - 5. Adherence to the Shelter Standards of Care requirements as appropriate to SAFE Navigation Centers and cooperation with the Shelter Monitoring Committee at such time when that committee begins monitoring SAFE Navigation Centers;
 - 6. Adherence to the HSH Shelter Grievance Policy and cooperation with the Client Advocates participation in the process; and
 - 7. Adherence to the Tuberculosis (TB) Infection Control Guidelines for Homeless.
- N. Critical Incident: Grantee shall adhere to the HSH Critical Incident policies, including reports to HSH, within one business day, regarding any deaths, serious violence or emergencies involving police, fire or ambulance calls using the Critical Incident Report form. Grantee shall call the HSH Navigation Center Program Manager within two hours of any death or serious injury. A Critical Incident is defined as when emergency responders are called to the SAFE Navigation Center by staff or guests. SAFE Navigation Centers must also send reports for incidents in which there were no emergency responders. An example is a domestic violence incident.
- O. MOU/Subcontract Agreements: Grantee shall establish Memorandum of Understanding (MOU)/subcontract agreements with City departments and partnering service providers for services that are funded through the Grant, but not provided by the Grantee. These agreements shall define the relationships between Grantee and partnering agencies, establish lines of communication, coordination and other protocols for effective operation of the SAFE Navigation Center and the services and programs provided to the SAFE Navigation Center participants. Subcontracts include

agreements for meal provision and specialized participant support. Any subcontracted services shall coordinate participant services, schedule, and related communications in order ensure service expectations are met.

- P. Disaster and Emergency Response Plan: Grantee shall develop and maintain an Agency Disaster and Emergency Response Plan containing Site Specific Emergency Response Plan(s) for each service site. The Agency Disaster and Emergency Response Plan shall address disaster coordination between and among service sites. Grantee shall update the Agency/site(s) plan as needed and Grantee shall train all employees regarding the provisions of the plan for their Agency/site(s).
- Q. Data Standards:
 - 1. Grantee shall maintain the current and active guest list, as well as maintaining the records of former clients who are no longer active, in the designated HSH database.
 - 2. Grantee shall ensure compliance with the (Health Management Information System (HMIS) Participation Agreement, including but not limited to:
 - a. Entering all client data within three working days (unless specifically requested to do so sooner);
 - b. Ensuring accurate dates for client enrollment, client exit, and client move in (if appropriate); and
 - c. Running monthly date quality reports and correcting errors.
 - 3. When applicable, records entered into the ONE system shall meet or exceed the ONE System Continuous Data Quality Improvement Process standards: <u>https://onesf.clarityhs.help/hc/en-us/articles/360001145547-ONE-System-Continuous-Data-Quality-Improvement-Process</u>.
 - 4. Grantee shall report certain measures or conduct interim reporting in CARBON, via secure email, or through uploads to a File Transfer Protocol (FTP) site. When required by HSH, Grantee shall submit the monthly, quarterly and/or annual metrics into either the CARBON database, via secure email, or through uploads to an FTP site. HSH will provide clear instructions to all Grantees regarding the correct mechanism for sharing data. Changes to data collection or reporting requirements shall be communicated to Grantees via written notice at least one month prior to expected implementation.
 - 5. Any information shared between Grantee, HSH, and other providers about the served population shall be communicated in a secure manner, with appropriate release of consent forms and in compliance with 24 C.F.R. Part 578, Continuum of Care; 45 C.F.R. Parts 160 and 164, the Health Insurance Portability and Accountability Act (HIPAA) and federal and state data privacy and security guidelines.
- R. Record Keeping and Files:
 - 1. Grantee shall maintain required, appropriate and confidential participant records to support tracking and analysis related to the service and outcome objectives, as well as successes of the program

- 2. Grantee shall maintain confidential files regarding complaints, grievances, warnings and exits/denials of service for shelter rule infractions including written notices, warnings, exit paperwork and related communications with guests.
- 3. Electronic participant records shall be maintained accurately and up to date in the ONE System, unless otherwise directed by the City in cases of public health emergencies or other emergency situations. As appropriate, case management files should be maintained separately from operational participant records.
- 4. Grantee shall upload copies of participant documents and records that support securing housing (e.g. birth certificate, identification, social security card) into the ONE System.
- 5. Grantee shall document outcomes related to every participant exit. Grantee shall collect data on the reason for exit, location upon exit, and other information related to exit tracking, and report this data to HSH upon request. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

VII. Service Objectives

Grantee shall achieve the following service objectives annually:

- A. <u>Support Services</u>:
 - 1. Grantee shall provide intake and program orientation to 100 percent of all initial participants and updates for returning participants in a new stay within 24 hours of arrival to the site.
 - 2. Grantee shall utilize intake and assessment information with partnering service providers to identify options and create a housing-focused service plan for 95 percent of participants. Written service plans shall include clear goals and objectives and identified barriers. Service connections, progress, and follow up on these service plans will be documented in the participant's record.
 - 3. 90 percent of participants shall be offered referral for problem-solving and/or assessment via Adult Coordinated Entry within one week of placement at the SAFE Navigation Center.
 - 4. 90 percent of participants with referral needs shall be provided referrals related to benefits, employment, health, and related transportation support if needed.
 - 5. Grantee shall support 100 percent of Housing Referral Status participants to gather documents required to move into housing.
- B. <u>Emergency Shelter Services</u>:
 - 1. Grantee shall ensure that each unit, upon turnover, is clean and/or repaired within 14 days.
- C. <u>Property Management:</u>
 - 1. Grantee shall provide property management services to 100% of the legacy tenants.
 - 2. Grantee shall collect at least 90 percent of monthly rent from legacy tenants.
- D. Support Services, Property Management, Emergency Services:

1. Grantee shall administer a quarterly satisfaction survey and achieve at least a 50 percent response rate for both participants and legacy tenants.

VIII. Outcome Objectives

Grantee shall achieve the following outcome objectives annually:

- A. Support Services
 - 1. 80 percent of Housing Referral Status participants will meet document readiness standards within six months of initial intake.
- B. Emergency Shelter Services
 - 1. 100 percent of all staff will have completed the required annual trainings.
- C. Support Services, Property Management, Emergency Services:
 - 1. 75 percent of those completing the quarterly satisfaction survey will Strongly Agree or Agree that they are satisfied with the services on site.

IX. Reporting Requirements

Grantee shall input data into systems required by HSH, such as Online Navigation and Entry (ONE) system, and CARBON, unless otherwise directed by the City in cases of public health or other emergency situations.

- A. Grantee shall report to the HSH Navigation Center Program Manager, within one business day, any changes that occur to unit inventory.
- B. Grantee shall report to HSH Navigation Center Program Manager any unit that will be off-line due to turn over or damage for more than seven days.
- C. Grantee shall report via email, to the HSH Navigation Center Program Manager, regarding a unit that becomes vacant when a pre-existing tenant exits within one week.
- D. Grantee shall provide a monthly report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. Grantee shall enter the annual metrics in the CARBON database by the 15th of the month following the month of service.
- E. Grantee shall provide a quarterly report of activities, referencing the tasks as described in the Service and Outcome Objectives section. Grantee shall enter the quarterly metrics in the CARBON database by the 15th of the month following the end of the quarter.
- F. Grantee shall provide an annual report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. This report shall also include accomplishments and challenges encountered by the Grantee. Grantee will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.

- G. Grantee shall provide Ad Hoc reports as required by the Department and respond to requests by the Department in a timely manner.
- H. Grantee shall participate, as required by HSH, with City, State, and/or Federal government evaluative studies designed to show the effectiveness of Grantee's services. Grantee agrees to meet the requirements of and participate in the evaluation program and management information systems of the City. The City agrees that any final reports generated through the evaluation program shall be made available to Contractor within thirty working days of receipt of any evaluation report and such response will become part of the official report.
- I. Grantee shall adhere to the Department's Critical Incident Report Policy and report critical incidents to the Department using the Critical Incident Report. Examples of critical incidents include death, fire, acts of violence, or any other incident which requires the involvement of emergency services.

For assistance with reporting requirements or submission of reports, contact the assigned Contract or Program Manager, as listed in CARBON.

X. Monitoring Activities

- A. Program Monitoring: Grantee is subject to program monitoring and/or audits, such as, but not limited to, the following, participant files, review of the Grantee's administrative records, staff training documentation, postings, program policies and procedures, reported program data, Disaster and Emergency Response Plan and training, personnel and activity reports, proper accounting for funds and other operational and administrative activities, and back-up documentation for reporting progress towards meeting service and outcome objectives.
 - 1. Monitoring of program participation in the ONE system may include, but not limited to, data quality reports from the ONE system, records of timeliness of data entry, and attendance records at required training and agency lead meetings.
- B. Fiscal Compliance and Contract Monitoring: Grantee is subject to fiscal and compliance monitoring, which may include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

Program Budget History

| Date of Budget | Change Type | Ongoing / One-Time | | Asana Approval | Change Description |
|----------------|---------------|--------------------|--------------|-----------------------|--|
| 7/14/2022 | New Agreement | Ongoing + One-Time | \$ 6,654,890 | https://app.asana.com | Prorated though February 28, 2022 per Noelle's instruction |
| | | | | | \$174,720 annualized shelter rebase prorated to 3-months to reflect 12/1/22 effective date |
| 12/2/2022 | Modification | Ongoing + One-Time | \$ 43,680 | https://dhsh.box.com | and 2/28/23 program end date. |
| 2/21/2023 | Amendment | Ongoing | ¢ 2.601.552 | https://app.asana.cor | Extend term end date by four months from 2/28/23 to 6/30/23, annualize ongoing budget |
| 2/21/2025 | Amendment | Ongoing | ψ 2,031,002 | https://app.asana.com | |
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DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING APPENDIX B, BUDGET

| Document Date | 7/1/2021 | | |
|---------------|------------|-----------|------------------|
| Contract Term | Begin Date | End Date | Duration (Years) |
| Current Term | 7/1/2022 | 2/28/2023 | 1 |
| Amended Term | 7/1/2022 | 6/30/2023 | 1 |
| | | | |

Approved Subcontractors

Providence Foundation of San Francisco

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING APPENDIX B, BUDGET

| Document Date | 7/1/2021 | | | _ |
|-------------------|------------|-----------|------------------|-------------------------|
| Contract Term | Begin Date | End Date | Duration (Years) | |
| Current Term | 7/1/2022 | 2/28/2023 | 1 | |
| Amended Term | 7/1/2022 | 6/30/2023 | 1 | |
| | | | | Year 1 |
| | Service | Component | | 7/1/2022 - 6/30/2023 |
| Support Services | | | | 180 |
| Emergency Shelter | | | | 180 |
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| Contract year | 1 | 1 | 1 |
|----------------|-------|-------|-------|
| FY begin date | ##### | ##### | ##### |
| FY end date | ##### | ##### | ##### |
| Document date | ##### | ##### | ##### |
| Extension Year | 0 | 0 | 0 |

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING APPENDIX B, BUDGET

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|------------|------------|--|--|---|--|--|--|
| 14 | 2/28/2023 | | | | | | |
| | | | | Duration | | | |
| B | legin Date | | End Date | (Years) | | | |
| | 7/1/2022 | | 2/28/2023 | 1 | | | |
| | 7/1/2022 | (| 6/30/2023 | 1 | | | |
| | Five Key | s Scł | nools and Prog | grams | | | |
| | Baldwin | SAFE | Navigation C | enter | | | |
| 1000026026 | | | | | | | |
| Amendment | | | | | | | |
| | | 3 | /1/2023 | | | | |
| | HHAP | 3 - N | lavigation Cer | nter | | | |
| | Current | | New | | | | |
| \$ | 6,698,569 | \$ | 9,390,121 | | | | |
| \$ | 1,287,300 | \$ | 409,879 | 4% | | | |
| \$ | 7,985,869 | \$ | 9,800,000 | | | | |
| | \$ \$ | 2/28/2023 Begin Date 7/1/2022 7/1/2022 Five Key Baldwin HHAP Current \$ 6,698,569 \$ 1,287,300 | 2/28/2023 Begin Date 7/1/2022 7/1/2022 Five Keys Sch Baldwin SAFE 00 Arr 3 HHAP 3 - N Current \$ 6,698,569 \$ 1,287,300 \$ | 2/28/2023 Begin Date End Date 7/1/2022 2/28/2023 7/1/2022 6/30/2023 Five Keys Schools and Prog Baldwin SAFE Navigation C 000026026 Amendment 3/1/2023 3/1/2023 HHAP 3 - Navigation Cer Current New \$ 6,698,569 9,390,121 \$ 1,287,300 \$ 409,879 | | | |

4 Month Extension

| Not-To-Exceed \$ 7,985,869 \$ 9,800,000 | | | | Year 1 | | All Years | | | | | | |
|---|-----|--------------|----|------------|-----------------|-----------------|----|------------|----|------------|--|--|
| | | 7/1/2022 - | | 7/1/2022 - | 7/1/2022 - | 7/1/2022 - | | 7/1/2022 - | | 7/1/2022 - | | |
| | | 2/28/2023 | | 5/30/2023 | 6/30/2023 | 2/28/2023 | | 6/30/2023 | | 6/30/2023 | | |
| | Cur | rent/Actuals | A | mendment | New | Current/Actuals | A | mendment | | New | | |
| Expenditures | | | | | | | | | | | | |
| Salaries & Benefits | \$ | 1,566,831 | | 822,330 | 2,389,161 | | | 822,330 | \$ | 2,389,161 | | |
| Operating Expense | \$ | 1,765,761 | | 870,381 | \$ 2,636,142 | | | 870,381 | \$ | 2,636,142 | | |
| Subtotal | \$ | 3,332,592 | \$ | 1,692,711 | \$ 5,025,303 | \$ 3,332,592 | \$ | 1,692,711 | \$ | 5,025,303 | | |
| Indirect Percentage | | 15% | | | 16% | | | | | | | |
| Indirect Cost (Line 22 X Line 23) | \$ | 499,889 | \$ | 285,344 | \$ 785,232 | \$ 499,889 | \$ | 285,344 | \$ | 785,232 | | |
| Other Expenses (Not subject to indirect %) | \$ | 1,426,992 | \$ | 713,496 | \$ 2,140,488 | \$ 1,426,992 | \$ | 713,496 | \$ | 2,140,488 | | |
| Capital Expenditure | \$ | 1,439,097 | \$ | - | \$ 1,439,097 | \$ 1,439,097 | \$ | - | \$ | 1,439,097 | | |
| Total Expenditures | \$ | 6,698,570 | \$ | 2,691,550 | \$ 9,390,121 | \$ 6,698,570 | \$ | 2,691,550 | \$ | 9,390,121 | | |
| HSH Revenues (select) | | | | | | | | | | | | |
| State HHAP 3 - Ongoing | \$ | 5,259,472 | \$ | 2,691,552 | \$ 7,951,024 | \$ 5,259,472 | \$ | 2,691,552 | \$ | 7,951,024 | | |
| State HHAP 3 - One-Time | \$ | 1,439,097 | | | \$ 1,439,097 | \$ 1,439,097 | \$ | - | \$ | 1,439,097 | | |
| | | | | | \$ - | \$- | \$ | - | \$ | - | | |
| Total HSH Revenues | \$ | 6,698,569 | \$ | 2,691,552 | \$ 9,390,121 | \$ 6,698,569 | \$ | 2,691,552 | \$ | 9,390,121 | | |
| Other Revenues (to offset Total Expenditures & Reduce HSH | | | | | | | | | | | | |
| Revenues) | | | | | | | | | | | | |
| | | | | | \$ - | \$- | \$ | - | \$ | - | | |
| | | | | | \$ - | \$- | \$ | - | \$ | - | | |
| Total Other Revenues | \$ | - | \$ | - | \$ - | \$- | \$ | - | \$ | - | | |
| Total HSH + Other Revenues | Ś | 6,698,569 | \$ | 2,691,552 | \$ 9,390,121 | \$ 6,698,569 | \$ | 2,691,552 | \$ | 9,390,121 | | |
| Rev-Exp (Budget Match Check) | \$ | - | | | \$ -,, | \$ - | Ŀ | | \$ | - | | |

| Prepared by | Elyse Graham |
|-------------|--------------|
| Phone | |
| Email | |

Template last modified

9/1/2021

| SALART & DEINEFTT DETAIL | | | | | | | | | | | | | | |
|---|---|-----------------------------|--------------|-------------|-------------|-----------------|---------|--------|-------|-------------|-----|--------------|--------------|-----------------|
| Document Date | 2/28/ | 8/2023 | | | | | | | | | | | | |
| Provider Name | Five Five Five Five Five Five Five Five | e Keys Schools and Programs | | | | | | | | | | | | |
| Program | Baldv | lwin SAFE Navigation Center | | | | | | | | | | | | |
| F\$P Contract ID# | 1000 | 0026026 | | | | | | | | | | | | |
| Budget Name | HHA | P 3 - Naviga | ation Center | | | | | | | | | | | |
| | | | | | Yea | r 1 | | | | | | | All Years | |
| POSITION TITLE | | | | For HSH | Funded | 7/1/2022 - | 7/1/20 | 22 - | 7/1 | L/2022 - | 7 | /1/2022 - | 7/1/2022 - | 7/1/2022 - |
| | | Agency T | otals | | gram | 2/28/2023 | 6/30/20 | 023 | 6/3 | 30/2023 | 2 | /28/2023 | 6/30/2023 | 6/30/2023 |
| | | | | | | Current/Actuals | Amendr | nent | | New | Cur | rent/Actuals | Modification | New |
| | | nual Full | Position | % FTE | Adjusted | | | | | | | | | |
| | | ne Salary | FTE | funded by | • | Budgeted Salary | Chang | ge | Budge | eted Salary | Bud | geted Salary | Change | Budgeted Salary |
| · · · · | (for | 1.00 FTE) | | this budget | | | | | | | | | | 1 |
| Co Director of Housing | Ş | 120,000 | 1.00 | | | . , | | 2,000 | | 6,000 | | 4,000 | | \$ 6,000 |
| Deputy Director Operations | \$ | 105,000 | 1.00 | 5% | 0.05 | \$ 3,500 | \$ | 1,750 | \$ | 5,250 | \$ | 3,500 | \$ 1,750 | \$ 5,250 |
| Deputy Director Guest Services | \$ | 90,000 | 1.00 | 5% | 0.05 | \$ 3,000 | \$ | 1,500 | \$ | 4,500 | \$ | 3,000 | \$ 1,500 | \$ 4,500 |
| Site Director | \$ | 95,000 | 1.00 | 100% | 1.00 | \$ 63,333 | \$3 | 1,667 | \$ | 95,000 | \$ | 63,333 | \$ 31,667 | \$ 95,000 |
| Property Manager/Assistant Site Manager | \$ | 81,000 | 1.00 | 100% | 1.00 | \$ 54,000 | \$ 2 | 7,000 | \$ | 81,000 | \$ | 54,000 | \$ 27,000 | \$ 81,000 |
| Shift Supervisor | \$ | 64,480 | 3.20 | 100% | 3.20 | \$ 137,557 | \$ 6 | 8,779 | \$ | 206,336 | \$ | 137,557 | \$ 68,779 | \$ 206,336 |
| Ambassadors | \$ | 45,760 | 22.25 | 100% | 22.25 | \$ 678,773 | \$ 33 | 9,387 | \$ | 1,018,160 | \$ | 678,773 | \$ 339,387 | \$ 1,018,160 |
| Maintenance Staff | \$ | 52,000 | 1.00 | 100% | 1.00 | \$ 34,667 | \$ 1 | 7,333 | \$ | 52,000 | \$ | 34,667 | \$ 17,333 | \$ 52,000 |
| Maintenance Supervisor | \$ | 73,000 | 1.00 | 75% | 0.75 | \$ 91,520 | \$ (3 | 6,770) | \$ | 54,750 | \$ | 91,520 | \$ (36,770) | \$ 54,750 |
| Housekeeping | \$ | 45,760 | 3.00 | 100% | 3.00 | \$ 18,250 | \$ 11 | 9,030 | \$ | 137,280 | \$ | 18,250 | \$ 119,030 | \$ 137,280 |
| Data Management | \$ | 52,000 | 1.00 | 25% | 0.25 | \$ 4,578 | \$ | 8,422 | \$ | 13,000 | \$ | 4,578 | \$ 8,422 | \$ 13,000 |
| Activities Coordinator | \$ | 58,000 | 1.00 | 100% | 1.00 | \$ 29,000 | \$ 2 | 9,000 | \$ | 58,000 | \$ | 29,000 | \$ 29,000 | \$ 58,000 |
| | | | | | 0.00 | | \$ | - | \$ | - | \$ | - | \$- | \$- |
| | | | | | 0.00 | | \$ | - | \$ | - | \$ | - | \$- | \$- |
| | | | | | AL SALARIES | \$ 1,135,385 | \$ 59 | 5,891 | \$ | 1,731,276 | \$ | 1,135,385 | \$ 595,891 | \$ 1,731,276 |
| | | | | TOTAL FTE | | | 1 | | | | | | | |
| | | | | | NEFIT RATE | 38.00% | | 0.00% | | 38.00% | | | - | |
| | | | | | GE BENEFITS | | - | 6,439 | · | 657,885 | - | 431,446 | . , | |
| | | | тот | AL SALARIES | & BENEFITS | \$ 1,566,831 | \$ 82 | 2,330 | \$ | 2,389,161 | \$ | 1,566,831 | \$ 822,330 | \$ 2,389,161 |

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING SALARY & BENEFIT DETAIL

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

| OPERATING DETAIL | |
|------------------|--------------------------------|
| Document Date | 2/28/2023 |
| Provider Name | Five Keys Schools and Programs |
| Program | Baldwin SAFE Navigation Center |
| FSP Contract ID# | 1000026026 |
| Budget Name | HHAP 3 - Navigation Center |
| | 4 Month Extension |

| Verial Verial <th colspan<="" th=""><th></th><th>_</th><th>4</th><th></th><th>Ionth Extensio</th><th>n</th><th colspan="9"></th></th> | <th></th> <th>_</th> <th>4</th> <th></th> <th>Ionth Extensio</th> <th>n</th> <th colspan="9"></th> | | _ | 4 | | Ionth Extensio | n | | | | | | | | | |
|--|--|-----|----------------|----------|-----------|----------------|-----------|----------|---------------|-----|---------------|-----|-----------|--|--|--|
| 2/28/203 6/30/203 6/30/203 6/30/203 6/30/203 6/30/203 6/30/203 Operating Expenses Current/Actuals Medification New Current/Actuals Medification New Rental of Property \$ 1.276.000 \$ 1.376.000 \$ 1.276.000 \$ 1.276.000 \$ 1.376.000 \$ 1.276.000 \$ 1.373 \$ 1.0200 Pinting and Reproduction \$ 0.667 \$ 3.333 \$ 1.000 \$ 1.333 \$ 6.667 \$ 1.333 \$ 1.000 \$ 1.333 \$ 1.000 \$ 1.333 \$ 1.000 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 \$ 1.667 \$ 1.333 | | | | | Year 1 | | | | | | All Years | | | | | |
| Duscrating Expenses Budgeted Expense Budgeted Expense Budgeted Expense Budgeted Expense Budgeted Expense Rental of Propery \$ 1276.00 \$ 5315 2.687 \$ 1.914.000 \$ 1276.00 \$ 638.000 \$ 1.914.000 Utilities[Eew Water, Gas, Phone, Scavenger) \$ 1276.00 \$ 63.000 \$ 1.914.000 \$ 1276.00 \$ 63.000 \$ 1.914.000 \$ 1.914.000 \$ 1.914.000 \$ 1.914.000 \$ 1.914.000 \$ 1.940.000 \$ 1.940.000 \$ 1.940.000 \$ 1.940.0 | | | | | | | | | | | | | | | | |
| Operating Expenses Expense Change Expense Change Expense Change Expense Rantal of Property \$ 1.276,000 \$ 638,000 \$ 1.276,000 \$ 638,000 \$ 1.914,000 UltitacyElice, Vater, Gas, Phone, Scavenger) \$ 1.23,33 \$ 61,667 \$ 7.972 \$ 5.315 \$ 2.657 \$ 7.972 \$ 5.315 \$ 2.657 \$ 7.973 \$ \$ 7.973 \$ 5.077 \$ 7.333 \$ 11000 \$ 6.667 \$ 3.333 \$ 0.000 \$ 3.000 \$ 2.667 \$ 3.333 \$ 0.000 \$ 3.000 \$ 2.667 \$ 3.333 \$ 0.667 \$ 3.333 \$ 0.600 \$ 3.000 \$ 2.667 \$ 3.333 \$ 0.667 \$ 3.333 \$ 0.667 \$ 3.333 \$ 0.600 \$ </td <td></td> <td>Сι</td> <td>urrent/Actuals</td> <td></td> <td colspan="2">Amendment</td> <td colspan="2">New</td> <td>rrent/Actuals</td> <td>M</td> <td>odification</td> <td colspan="2">New</td> | | Сι | urrent/Actuals | | Amendment | | New | | rrent/Actuals | M | odification | New | | | | |
| Utilities(Elec, Water, Gas, Phone, Scavenger) \$ 123,333 \$ 61,667 \$ 185,000 \$ 123,333 \$ 61,667 \$ 185,000 \$ 123,333 \$ 61,667 \$ 185,000 \$ 123,333 \$ 61,667 \$ 7,333 \$ 120,00 \$ 7,467 \$ 7,333 \$ 120,00 \$ 7,467 \$ 7,333 \$ 11,000 \$ 6,667 \$ 3,333 \$ 10,000 \$ 6,667 \$ 3,333 \$ 10,000 \$ 6,667 \$ 3,333 \$ 6,667 \$ 3,333 \$ 10,000 \$ 6,667 \$ 3,333 \$ 6,667 \$ 3,333 \$ 6,667 \$ 3,333 \$ 6,667 \$ 3,333 \$ 6,667 \$ 3,333 \$ 6,600 \$ 3,000 \$ 1,000 \$ 2,2600 \$ 1,333 \$ 6,600 \$ </td <td>Operating Expenses</td> <td></td> <td></td> <td></td> <td>Change</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Change</td> <td colspan="2"></td> | Operating Expenses | | | | Change | | | | | | Change | | | | | |
| Utilities(Elec, Water, Gas, Phone, Scavenger) \$ 123.333 \$ 61,667 \$ 185.000 \$ 123.333 \$ 61,667 \$ 185.000 \$ 123.333 \$ 61,667 \$ 185.000 \$ 123.333 \$ 61,667 \$ 7.972 \$ 5.315 \$ 2.667 \$ 7.972 \$ 5.315 \$ 2.677 \$ 7.972 \$ 5.315 \$ 2.677 \$ 7.972 \$ 5.315 \$ 2.677 \$ 7.972 \$ 5.315 \$ 2.677 \$ 7.970 \$ 5 7.970 \$ 5 7.970 \$ 5.335 \$ 1.000 \$ 3.035 \$ 1.000 \$ 3.035 \$ 1.000 \$ 3.035 \$ 900 \$ 600 \$ 3.030 \$ 900 \$ 3.030 \$ 900 \$ 3.030 \$ 900 \$ 3.030 \$ 900 </td <td>Rental of Property</td> <td>\$</td> <td>1.276.000</td> <td>\$</td> <td>638.000</td> <td>\$</td> <td>1.914.000</td> <td>\$</td> <td>1.276.000</td> <td>s</td> <td>638.000</td> <td>\$</td> <td>1.914.000</td> | Rental of Property | \$ | 1.276.000 | \$ | 638.000 | \$ | 1.914.000 | \$ | 1.276.000 | s | 638.000 | \$ | 1.914.000 | | | |
| Building Maintenance Supplies and Repair \$ 74,667 \$ 37,333 \$ 112,000 \$ 74,667 \$ 37,333 \$ 112,000 \$ 74,667 \$ 37,333 \$ 112,000 \$ 74,667 \$ 37,333 \$ 112,000 \$ 74,667 \$ 37,333 \$ 112,000 \$ 74,667 \$ 37,333 \$ 112,000 \$ 11,333 \$ 5,667 \$ 3,333 \$ 10,000 \$ 6,667 \$ 3,333 \$ 10,000 \$ 11,333 \$ 5,667 \$ 17,300 \$ 1,303 \$ 6,667 \$ 13,333 \$ 40,000 \$ 2,600 \$ 13,333 \$ 10,667 \$ 5,333 \$ 13,667 \$ 13,333 \$ 16,607 \$ 2,333 \$ 13,667 \$ 10,000 \$ 12,000 \$ 16,000 \$ 16,000 \$ 16,000 | Utilities(Elec, Water, Gas, Phone, Scavenger) | \$ | 123,333 | \$ | 61,667 | \$ | 185,000 | \$ | 123,333 | \$ | 61,667 | \$ | 185,000 | | | |
| Printing and Reproduction \$< | Office Supplies, Postage | \$ | 5,315 | \$ | 2,657 | \$ | 7,972 | \$ | 5,315 | \$ | 2,657 | \$ | 7,972 | | | |
| Insurance \$ 6.667 \$ 3.333 \$ 10,000 \$ 6.667 \$ 3.333 \$ 10,000 Staff Travining \$ 11,333 \$ 5.667 \$ 17,000 \$ 6000 \$ 3000 \$ 6000 \$ 3000 \$ 6000 \$ 3000 \$ 6000 \$ 3000 \$ 9000 \$ 6000 \$ 3000 \$ 9000 \$ 6000 \$ 3000 \$ 9000 \$ 6000 \$ 3000 \$ 9000 \$ 6000 \$ 1,333 \$ 6,667 \$ 1,333 \$ 6,607 \$ 3,333 \$ 16,000 \$ 1,333 \$ 6,607 \$ 3,333 \$ 16,000 \$ 1,333 \$ 6,667 \$ 3,333 \$ 16,667 \$ 5,333 \$ 16,667 \$ 3,333 \$ 16,607 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ | Building Maintenance Supplies and Repair | \$ | 74,667 | \$ | 37,333 | \$ | 112,000 | \$ | 74,667 | \$ | 37,333 | \$ | 112,000 | | | |
| Staff Training \$ 11,333 \$ 5,667 \$ 17,000 \$ 11,333 \$ 5,667 \$ 17,000 \$ 11,333 \$ 5,667 \$ 17,000 \$ 11,333 \$ 5,667 \$ 17,000 \$ 300 \$ 2000 \$ 3000 \$ 2000 \$ 3000 \$ 2000 \$ 3000 \$ 20,000 \$ 26,667 \$ 13,333 \$ 40,000 \$ 26,667 \$ 13,333 \$ 40,000 \$ 26,667 \$ 13,333 \$ 40,000 \$ 20,000 \$ 10,067 \$ 5,333 \$ 10,000 \$ 5,000 \$ 11,000 \$ 27,333 \$ 11,600 \$ 10,000 \$ 30,000 \$ 2,000 \$ 11,000 \$ 31,000 \$ 31,000 \$ 31,000 \$ 10,000 \$ 30,000 \$ 2,000 \$ 10,000 \$ 30,000 \$ 2,000 \$ 10,000 \$ 30, | Printing and Reproduction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Staff Travel-(Local & Out of Town) \$ 600 \$ 300 \$ 900 \$ 600 \$ 300 \$ 900 \$ 600 \$ 300 \$ 900 \$ 600 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 300 \$ 3000 \$ 2000 \$ 13,333 \$ 6667 \$ 20,000 \$ 10,000 \$ 13,000 \$ 30,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ 1000 \$ | Insurance | \$ | 6,667 | \$ | 3,333 | \$ | 10,000 | \$ | 6,667 | \$ | 3,333 | \$ | 10,000 | | | |
| Rental of Equipment \$ 2.600 \$ 1,300 \$ 3.900 \$ 2.600 \$ 1,300 \$ 3.900 \$ 2.600 \$ 1,300 \$ 3.900 \$ 2.600 \$ 1,300 \$ 3.900 Cleaning/Lambdrial Supplies \$ 13.333 \$ 6.667 \$ 13.333 \$ 6.667 \$ 13.333 \$ 6.667 \$ 13.333 \$ 6.667 \$ 20.000 \$ 13.333 \$ 6.667 \$ 20.000 \$ 13.033 \$ 6.667 \$ 20.000 \$ 13.000 \$ 27.333 \$ 13.667 \$ 41.000 \$ 27.333 \$ 13.667 \$ 41.000 \$ 27.300 \$ 13.000 \$ 12.000 \$ 6.000 \$ 42.000 \$ 18.000 \$ 22.000 \$ 16.000 \$ 3.000 \$ 5.033 \$ 2.600 \$ | Staff Training | \$ | 11,333 | \$ | 5,667 | \$ | 17,000 | \$ | 11,333 | \$ | 5,667 | \$ | 17,000 | | | |
| Cleaning/Janitorial Supplies \$ 26,667 \$ 13,333 \$ 40,000 \$ 26,667 \$ 13,333 \$ 40,000 Cable/Internet \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 Fire/Security Monitoring Contract \$ 10,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 13,667 \$ 5,333 \$ 13,667 \$ 5,333 \$ 13,667 \$ 41,000 Client Supplemental Food \$ 27,303 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 00 | Staff Travel-(Local & Out of Town) | \$ | 600 | \$ | 300 | \$ | 900 | \$ | 600 | \$ | 300 | \$ | 900 | | | |
| Cleaning/Janitorial Supplies \$ 26,667 \$ 13,333 \$ 40,000 \$ 26,667 \$ 13,333 \$ 40,000 Cable/Internet \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 Fire/Security Monitoring Contract \$ 10,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 6,667 \$ 20,000 \$ 13,033 \$ 13,667 \$ 5,333 \$ 13,667 \$ 5,333 \$ 13,667 \$ 41,000 Client Supplemental Food \$ 27,303 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 10,000 \$ 00,000 \$ 10,000 \$ 00 | Rental of Equipment | \$ | 2.600 | \$ | 1.300 | \$ | 3.900 | \$ | 2.600 | \$ | 1.300 | \$ | 3.900 | | | |
| Cable/Internet \$ 13,333 \$ 6,667 \$ 20,000 \$ 13,333 \$ 6,667 \$ 20,000 Fire/Security Monitoring Contract \$ 10,667 \$ 5,333 \$ 10,000 \$ 10,667 \$ 5,333 \$ 16,000 \$ 10,667 \$ 5,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 5,000 \$ 27,333 \$ 16,000 \$ 30,0790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 01,600 \$ 5,333 \$ 2,667 \$ 30,000 \$ 2,000 \$ 1,600 \$ 3,000 \$ 2,000 \$ 16,607 \$ 5,000 \$ 00,000 \$ 32,000 \$ 16,607 \$ 5,000 \$ 2,607 \$ 60,000 \$ 5,233 \$ 2,667 \$ 8,000 | | \$ | 26,667 | \$ | 13,333 | \$ | 40,000 | \$ | 26,667 | \$ | 13,333 | \$ | 40,000 | | | |
| Fire/Security Monitoring Contract \$ 10,667 \$ 5,333 \$ 16,000 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 10,667 \$ 5,333 \$ 12,000 \$ 5,333 \$ 12,000 \$ 5,1580 \$ 5,000 \$ 30,790 \$ 22,270 \$ 6,000 \$ 10,000 \$ 30,790 \$ 22,270 \$ 10,000 \$ 30,700 \$ 22,000 \$ 10,000 \$ 30,790 \$ 22,270 \$ 10,000 \$ 30,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 \$ 5,333 \$ 2,667 \$ 8,000 \$ 24,000 \$ 16,000 \$ 6,000 \$ 5,000 \$ 5,000 \$ 5,000 \$ 24,000 \$ 16,000 \$ 5,000 \$ 5,000 \$ 5,000 \$ 5,000 \$ | | - | | - | | \$ | | \$ | | \$ | | - | | | | |
| Linen Laundry \$ 27,333 \$ 13,667 \$ 41,000 \$ 27,333 \$ 13,667 \$ 41,000 Client Supplies (hygiene, etc) \$ 12,000 \$ 16,000 \$ 12,000 \$ 6,000 \$ 18,000 Client Supplies (hygiene, etc) \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 Client Transportation \$ 2,000 \$ 1,000 \$ 2,000 \$ 1,000 \$ 3,000 Furniture, Fixtures, Equipment \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 Furniture, Fixtures, Equipment \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 Pest Control \$ 32,000 \$ 16,000 \$ 48,000 \$ 33,333 \$ 2,667 \$ 8,000 Pest Control \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Cansultants \$ 16,000 \$ 24,000 \$ 16,000 \$ 8,000 \$ 24,000 Consultants \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Fire/Security Monitoring Contract | \$ | 10.667 | \$ | 5.333 | \$ | 16.000 | \$ | 10.667 | \$ | 5.333 | \$ | 16.000 | | | |
| Client Supplies (hygiene, etc) \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,790 \$ 92,370 \$ 61,580 \$ 30,000 \$ \$< | | | | \$ | | \$ | | \$ | | \$ | | | | | | |
| Client Transportation \$ 2,000 \$ 1,000 \$ 3,000 \$ 2,000 \$ 1,000 \$ 3,000 Furniture, Fixtures, Equipment \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 Dump Runs \$ 5,333 \$ 2,667 \$ 8,000 \$ 33,333 \$ 16,667 \$ 50,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform- \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform- \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform- \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform- \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Consultants \$ - \$ - \$ - \$ - \$ - \$ - \$ - TOTAL OPERATING EXPENSES \$ 1,765,761 \$ 870,381 \$ 2,636,142 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 71 | Client Supplemental Food | \$ | 12,000 | \$ | 6,000 | \$ | 18,000 | \$ | 12,000 | \$ | 6,000 | \$ | 18,000 | | | |
| Client Transportation \$ 2,000 \$ 1,000 \$ 3,000 \$ 2,000 \$ 1,000 \$ 3,000 Furniture, Fixtures, Equipment \$ 33,333 \$ 16,667 \$ 50,000 \$ 33,333 \$ 16,667 \$ 50,000 Dump Runs \$ 5,333 \$ 2,667 \$ 8,000 \$ 33,333 \$ 16,667 \$ 50,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 46,000 \$ 5 \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - | | - | - | s | | \$ | | \$ | | \$ | 30,790 | - | 92,370 | | | |
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| Dump Runs \$ 5,333 \$ 2,667 \$ 8,000 \$ 5,333 \$ 2,667 \$ 8,000 Pest Control \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Staff Supplies, First Aid Kits/Medical Supplies/Uniform \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 Consultants \$ - \$ - \$ - \$ - \$ - \$ - \$ - Subcontractors (First \$25k Only) \$ - | | - | | · · | | · · | | | | · · | | | | | | |
| Pest Control \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 32,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 16,000 \$ 48,000 \$ 24,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 25,000 \$ 26,004,142 | | _ | - | \$ | | \$ | | \$ | | \$ | | - | | | | |
| Staff Supplies, First Aid Kits/Medical Supplies/Uniform - \$ 16,000 \$ 24,000 \$ 16,000 \$ 8,000 \$ 24,000 Consultants \$ - | | ÷ | | ÷ | | ÷ | | <u> </u> | | ÷ | | - | | | | |
| Consultants \$ <th< td=""><td></td><td>_</td><td></td><td><u> </u></td><td></td><td>-</td><td></td><td>· ·</td><td></td><td>-</td><td>.,</td><td>-</td><td></td></th<> | | _ | | <u> </u> | | - | | · · | | - | ., | - | | | | |
| Subcontractors (First \$25k Only) \$ < | | Ŧ | | <u> </u> | | - | , | · · | - | ÷ | | • | , | | | |
| Subcontractors (First \$25k Only) \$< \$< \$< | | | | ŝ | - | \$ | - | \$ | - | \$ | | · | - | | | |
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| Other Expenses (not subject to indirect cost %) * 1,426,992 * 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,426,092 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,436,000 \$ - \$ 609,450 \$ - \$ | | Ť | | | | Ŧ | | - | | Ť | | Ŧ | | | | |
| Other Expenses (not subject to indirect cost %) * 1,426,992 * 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,426,092 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses \$ 1,436,000 \$ - \$ 609,450 \$ - \$ | TOTAL OPERATING EXPENSES | s | 1 765 761 | \$ | 870 381 | \$ | 2 636 142 | \$ | 1 765 761 | \$ | 870 381 | \$ | 2 636 142 | | | |
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| Providence Foundation \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - <td< td=""><td>Other Expenses (not subject to indirect cost %)</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | Other Expenses (not subject to indirect cost %) | | | | | | | | | | | | | | | |
| \$ | | s | 1 426 992 | \$ | 713 496 | \$ | 2 140 488 | \$ | 1 426 992 | s | 713 496 | \$ | 2 140 488 | | | |
| TOTAL OTHER EXPENSES \$ 1,426,992 \$ 713,496 \$ 2,140,488 \$ 1,426,992 \$ 713,496 \$ 2,140,488 Capital Expenses Furniture, Fixtures, Equipment (FFE) \$ 445,000 \$ - \$ 445,000 \$ 445,000 \$ - \$ 5 609,450 \$ 609,450 | | - | - | - | | - | - | - | | - | | - | - | | | |
| Capital Expenses Furniture, Fixtures, Equipment (FFE) \$ 445,000 \$ - \$ 445,000 \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ \$ 609,450 \$ - \$ \$ \$ 609,450 \$ - \$ \$ \$ \$ 609,450 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 180,520 \$ 180,520 \$ 180,520 | | Ŷ | - | Ψ | _ | Ψ | - | Ψ | | Ŷ | - | Ψ | | | | |
| Capital Expenses Furniture, Fixtures, Equipment (FFE) \$ 445,000 \$ - \$ 445,000 \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 445,000 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ 609,450 \$ - \$ \$ \$ 609,450 \$ - \$ \$ \$ 609,450 \$ - \$ \$ \$ \$ 609,450 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ 115,652 \$ - \$ \$ \$ \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 88,475 \$ 180,520 \$ 180,520 \$ 180,520 | TOTAL OTHER EXPENSES | s | 1 426 992 | \$ | 713 496 | \$ | 2 140 488 | \$ | 1 426 992 | s | 713 496 | \$ | 2 140 488 | | | |
| Furniture, Fixtures, Equipment (FFE) \$ 445,000 \$ \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 10,000 \$ 1,000 \$ 1,000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,00 | To the officience of the total of tota | Ŷ | 1,420,002 | ų | 110,400 | Ψ | 2,140,400 | Ψ | 1,420,002 | Ŷ | 710,400 | Ψ | 2,140,400 | | | |
| Furniture, Fixtures, Equipment (FFE) \$ 445,000 \$ \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 445,000 \$ 10,000 \$ 1,000 \$ 1,000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,0000 \$ 1,00 | | | | | | | | | | I. | | | | | | |
| Initial Room Rehab/Turnover \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ \$ 609,450 \$ 160,520 \$ 115,652 \$ 180,520 \$ 180,520 \$ 180,520 \$ 180,520 \$ 180,520 \$ 1,439,097 \$ 1,439,097 \$ 1,439,097 \$ 1,439,097 \$ 1 | | ~ | 445.000 | 6 | | ¢ | 445.000 | ¢ | 445.000 | | | ¢ | 445.000 | | | |
| One-Time Start Up Costs \$ 115,652 </td <td></td> <td>_</td> <td>-</td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td></td> | | _ | - | - | | | - | | - | - | | | | | | |
| Flooring \$ 88,475 \$ | | ÷ | | - | | - | | <u> </u> | | - | - | · | | | | |
| Door Locks \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 180,520 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ - \$ 1,439,097 \$ 1,439,097 \$ <td></td> <td>_</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td> | | _ | | - | | - | | | | - | - | - | | | | |
| TOTAL CAPITAL EXPENSES \$ 1,439,097 \$ - \$ 1,439,097 | | · · | | - | | - | | - | | - | - | - | | | | |
| | | | | L. | | | | - | | Ľ | - | | | | | |
| | TOTAL CAPITAL EXPENSES | \$ | 1,439,097 | \$ | - | \$ | 1,439,097 | \$ | 1,439,097 | \$ | - | \$ | 1,439,097 | | | |
| | | | | | | | | | | | | | | | | |
| HSH #3 Template last modified 9/1/2021 | HSH #3 | | | | | | | | Templ | ate | last modified | | 9/1/2021 | | | |

| BUDGET NARRATIVE | Fiscal Y | 'ear | _ | | |
|---|-----------|-----------|--|--|--------------------|
| HHAP 3 - Navigation Center | FY22- | 23 | <- Select from the drop-down list the fiscal year in which the proposed budge | t changes will first become effective | |
| Salaries & Benefits | Adjusted | Budgeted | Justification | Calculation | Employee Name |
| Co Director of Housing | 0.05 \$ | 6,000 | Oversees 5 Keys housing sites | 0.05 FTE Director of Housing at \$120,000 = \$6,000 | Megan Phalon |
| Deputy Director Operations | 0.05 \$ | 5,250 | Assist and organize Site Directors in administrative tasks, compliance, and | 0.05 FTE Deputy Director Admin at \$105,000 = \$5,250 | Alysha Cornejo |
| Deputy Director Guest Services | 0.05 \$ | 4,500 | Ensures that all residents and treated with excellent customer services, and | 0.05 FTE Deputy Director Guest Services at \$90,000 = \$4,500 | Jamil Wilson |
| HR Generalist | 0.00 \$ | - | HR Compliance, employee escalations, terminations, | 0.13 FTE HR Generalist at \$87,379 = \$11,359 | Michael Hoskins |
| Hiring Specialist | 0.00 \$ | - | Recruit, screen, interview, hire and onboard applicants for all sites | 0.13 FTE Hiring Specialist at \$65,000 = \$8,450 | TBD / Kai Lindsay |
| Site Director | 1.00 \$ | 95,000 | Oversight of shift activities and staffing, accountability, safety, emergency | 1 FTE Site Director at \$95,000 | TBD |
| Property Manager/Assistant Site Manager | 1.00 \$ | 81,000 | Assists Site Manager with site operations and other ad-hoc activities as needed | 1 FTE Assistant Site Manager at \$81,000 | TBD |
| Shift Supervisor | 3.20 \$ | 206,336 | Supervises ambassadors during shift and ensures that operations are running well | 21 shifts * 1 supervisor/ 5 days a week = 3.2 FTE *\$64,480 =\$206,336 | Roy Apao / Various |
| Ambassadors | 22.25 \$ | 1,018,160 | Ensure guest safety and comfort, de-escalate conflicts, provide access to food, | 14 shifts * 7 ambassadors/ 5 days a week and 7 shifts * 6 | Various |
| | | | hygiene, and basic needs. | ambassadors/5 days a week = 22.5 FTE *\$45,760 = \$1,018,160 | |
| Maintenance Staff | 1.00 \$ | 52,000 | Building maintenance and repairs | 1 FTE @ \$52,000 | Christine Haverick |
| Maintenance Supervisor | 0.75 \$ | 54,750 | Supervises maintenance/janitorial staff | .75 FTE @ \$73,000 | Johnathon Cross |
| Housekeeping | 3.00 \$ | 137,280 | Janitorial/housekeeping services | 3 FTE @ \$45,760 | Various |
| Data Management | 0.25 \$ | 13,000 | Manages client & program data | 0.25 FTE @ \$52,000 | TBD |
| Activities Coordinator | 1.00 \$ | 58,000 | Manages & coordinated guest activities on-site | 1 FTE @ \$58,000 | TBD |
| | 0.00 \$ | - | | | |
| | 0.00 \$ | - | | | |
| TOTAL | 33.60 \$ | 1,731,276 | | | |
| Employee Fringe Benefits | <u>\$</u> | 657,885 | Includes FICA, SSUI, Workers Compensation and Medical calculated at 38% of | | |
| Salaries & Benefits Total | S | 2,389,161 | | | |

| | Budgeted | | |
|---|------------------|---|----------------------------------|
| Operating Expenses | Expense | Justification | Calculation |
| Rental of Property | \$ 1,914,000 | Total rental of property cost | |
| Utilities(Elec, Water, Gas, Phone, Scavenger) | \$ 185,000 | PGE, Water, and Garbage | |
| Office Supplies, Postage | \$ 7,972 | Cost of office supplies (ex. computer, printers) and postage | |
| Building Maintenance Supplies and Repair | \$ 112,000 | Building Maintenance | |
| Printing and Reproduction | \$- | Printing and Reproduction | |
| Insurance | \$ 10,000 | Liability Insurance | |
| Staff Training | \$ 17,000 | Provide ongoing staff training to improve performance, knowledge, and safety | |
| Staff Travel-(Local & Out of Town) | \$ 900 | Staff travel | |
| Rental of Equipment | \$ 3,900 | Rental of photocopier | |
| Cleaning/Janitorial Supplies | | Supplies used by janitorial staff | |
| Cable/Internet | +, | Cable and Internet Costs | |
| Fire/Security Monitoring Contract | | Contract costs for fire prevention measures | |
| Linen Laundry | | Costs of maintaining linen in housing | |
| Client Supplemental Food | | Food provided to clients by Five Keys | |
| Client Supplies (hygiene, etc) | | Essential supplies provided to clients | |
| Client Transportation | | Client transportation to and from location | |
| Furniture, Fixtures, Equipment | | Costs to maintain furniture, fixtures, and equipment | |
| Dump Runs | | Dump abandoned items left behind by guests. | |
| Pest Control | \$ 48,000 | Measures against infestations, etc. | |
| Subcontractors (First \$25k Only) | \$ - | | |
| Providence Foundation | \$ 25,000 | Sub-contract includes case management staff, ambassadors, intake coordinator, | Capped at \$25,000 for this line |
| | \$ - | | |
| | \$ - | | |
| TOTAL OPERATING EXPENSES | \$ 2,636,142 | | |
| Indirect Cost | 15.6% \$ 785,232 | | |

| Other Expenses (not subject to indirect cost %) | Amount | Justification | Calculation |
|---|------------------------------|---|-------------|
| Providence Foundation | \$ - \$ 2,140,488 \$ - | Sub-contract includes case management staff, ambassadors, intake coordinator, | |
| TOTAL OTHER EXPENSES | \$ 2,140,488 | | |

| Capital Expenses | Amount | Justification | Calculation |
|--|---------------------------------------|--|-------------|
| Furniture, Fixtures, Equipment (FFE) Initial Room Rehab/Turnover One-Time Start Up Costs Flooring Door Locks | \$ 609,450 \$ 115,652 \$ 88,475 | FFE purchased by Five Keys to supplement existing furniture at the site in rooms, Rehab of rooms after PSH tenants move out to prepare for shelter guests. Owner Costs include: security cameras and installation, signage and lighting situations, Replace flooring Replace door locks to electronic keypad locks | : |
| TOTAL CAPITAL EXPENSES | \$ 1,439,097 | | |

Appendix C, Method of Payment

- I. <u>Actual Costs</u>: In accordance with Article 5 Use and Disbursement of Grant Funds of the Grant Agreement, payments shall be made for actual costs incurred and reported for each month within the budget term (e.g., Fiscal Year or Project Term). Under no circumstances shall payment exceed the amount set forth in Appendix B, Budget(s) of the Agreement.
- **II.** <u>General Instructions for Invoice Submittal</u>: Grantee invoices shall include actual expenditures for eligible activities incurred during the month.
 - A. <u>Timelines</u>: Grantee shall submit all invoices and any related required documentation in the format specified below, after costs have been incurred, and within 15 days after the month the service has occurred. All final invoices must be submitted 15 days after the close of the fiscal year or project period.

| Billing Month/Date | Service Begin Date | Service End Date |
|-----------------------|-----------------------|---------------------|
| August 15 | July 1 | July 31 |
| September 15 | August 1 | August 31 |
| October 15 | September 1 | September 30 |
| November 15 | October 1 | October 31 |
| December 15 | November 1 | November 30 |
| January 15 | December 1 | December 31 |
| February 15 | January 1 | January 31 |
| March 15 | February 1 | February 28/29 |
| April 15 | March 1 | March 31 |
| May 15 | April 1 | April 30 |
| June 15 | May 1 | May 31 |
| July 15 | June 1 | June 30 |

- B. <u>Invoicing System</u>:
 - 1. Grantee shall submit invoices and all required supporting documentation demonstrating evidence of the expenditure through the Department of Homelessness and Supportive Housing (HSH)'s web-based Contracts Administration, Reporting, and Billing Online (CARBON) System at: https://contracts.sfhsa.org.
 - 2. Grantee's Executive Director or Chief Financial Officer shall submit a letter of authorization designating specific users, including their names, emails and phone numbers, who will have access to CARBON to electronically submit and sign for invoices, submit program reports, and view other information that is in CARBON.

- 3. Grantee acknowledges that submittal of the invoice by Grantee's designated authorized personnel with proper login credentials constitutes Grantee's electronic signature and certification of the invoice.
- 4. Grantee's authorized personnel with CARBON login credentials shall not share or internally reassign logins.
- 5. Grantee's Executive Director or Chief Financial Officer shall immediately notify the assigned HSH Contract Manager, as listed in CARBON, via email or letter regarding any need for the restriction or termination of previously authorized CARBON users and include the name(s), email(s) and phone number(s) of those previously authorized CARBON users.
- 6. Grantee may invoice and submit related documentation in the format specified by HSH via paper or email only upon special, written approval from the HSH Contracts Manager.
- C. <u>Line Item Variance</u>: There shall be no variance from the line item budget submitted, which adversely affects Grantee's ability to provide services specified in the Appendix A(s), Services to be Provided of the Agreement; however, Grantee may invoice up to 110 percent of an ongoing General Fund or Prop C line item, provided that total expenditures do not exceed the total budget amount, per the HSH Budget Revision Policy and Procedure: http://hsh.sfgov.org/overview/provider-updates/.

D. Spend Down

- 1. Grantee shall direct questions regarding spend down and funding source prioritization to the assigned HSH Contract and Program Managers, as listed in CARBON.
- 2. Generally, Grantee is expected to spend down ongoing funding proportionally to the fiscal year or project period. Grantee shall report unexpected delays and challenges to spending funds, as well as any lower than expected spending to the assigned Contract and Program Managers, as listed in CARBON prior to, or in conjunction with the invoicing period.
- 3. Failure to spend significant amounts of funding, especially non-General Fund dollars, may result in reductions to future allocations. HSH may set specific spend down targets and communicate those to Grantees.

E. Documentation and Record Keeping:

1. In accordance with Article 5 Use and Disbursement of Grant Funds; Article 6 Reporting Requirements; Audits; Penalties for False Claims; and the Appendix A(s), Services to be Provided of the Agreement, Grantee shall keep electronic or hard copy records and documentation of all HSH invoiced costs, including, but not limited to, payroll records; paid invoices; receipts; and payments made for a period not fewer than five years after final payment under this Agreement, and shall provide to the City upon request.

- a. HSH reserves the right to modify the terms of this Appendix in cases where Grantee has demonstrated issues with spend down, accuracy, and timeliness of invoices.
- b. In addition to the instructions below, HSH will request and review supporting documentation on the following occasions without modification to this Appendix:
 - 1) Program Monitoring;
 - 2) Fiscal and Compliance Monitoring;
 - 3) Year End Invoice Review;
 - 4) Monthly Invoice Review;
 - 5) As needed per HSH request; and/or
 - 6) As needed to fulfill audit and other monitoring requirements.
- 2. All documentation requested by and submitted to HSH must:
 - a. Be easily searchable (e.g., PDF) or summarized;
 - b. Clearly match the Appendix B, Budget(s) line items and eligible activities;
 - c. Not include identifiable served population information (e.g., tenant, client, Protected Health Information (PHI), Personally Identifiable Information (PII)); and
 - d. Include only subcontracted costs that are reflected in the Appendix B, Budget(s). HSH will not pay for subcontractor costs that are not reflected in the Appendix B, Budget(s). All subcontractors must also be listed in the Permitted Subcontractors Appendix.
- 3. Grantee shall follow HSH instructions per funding source and ensure that all documentation clearly matches the approved Appendix B, Budget(s) line items and eligible activities.

| State Homeless Housing, Assistance, and Prevention Program (HHAP) | | |
|---|---|--|
| Туре | Instructions and Examples of Documentation | |
| Salaries & Benefits | Grantee shall maintain and provide documentation for all approved payroll expenses paid to any personnel included in the Appendix B, Budget(s) covered by the Agreement and invoice period each time an invoice is submitted. | |
| | Documentation shall include, but is not limited to, historical and current payroll information from a payroll service or a payroll ledger from Grantee's accounting system and must include employee name, title, rate, and hours worked for each pay period. | |
| Operating | Grantee shall maintain documentation for all approved Operating costs included in the Appendix B, Budget(s). Each time an invoice is submitted, Grantee shall upload documentation for all Subcontractor and Consultant costs, | |

| State Homeless Housing, Assistance, and Prevention Program (HHAP) | | |
|---|--|--|
| Туре | Instructions and Examples of Documentation | |
| | and documentation for any Operating line items that exceed \$10,000. | |
| | Documentation may include, but is not limited to, receipts of purchases or paid invoices of recurring expenditures, such as lease payments; copies of current leases; subcontractor payments; equipment lease invoices; and utility payments. | |
| Capital and/or One-Time | Grantee shall maintain and provide documentation for all approved Capital and/or One-Time Funding costs included in | |
| Funding | the Appendix B, Budget(s) time an invoice is submitted. Documentation may include receipts of purchases or paid invoices of non-recurring expenditures, such as repairs or one-time purchases. | |
| Revenue | Grantee shall maintain and provide documentation for all revenues that offset the costs in the Appendix B, Budget(s) covered by the Agreement each time an invoice is submitted. | |

III. <u>Advances or Prepayments</u>: Advances or prepayments are allowable on certified annual ongoing General Fund or Prop C amounts (i.e., authorized by executed Agreements) in order to meet non-profit Grantee cash flow needs in certain circumstances. Requests for advance payment will be granted by HSH on a case-by-case basis. Advances are not intended to be a regular automatic procedure.

A. Advance Requirements:

Once the Agreement is certified, Grantee, prior to distribution of any advanced payment, must fulfill the following conditions:

- 1. All Agreement compliance requirements must be currently met (e.g., reports submitted and approved; corrective actions resolved; business tax and insurance certificates in place; prompt and properly documented invoicing; appropriate spend down);
- 2. The final invoice from the preceding fiscal year must be received prior to advance distribution; and
- 3. Advances from the preceding fiscal year must be repaid, in full, prior to any additional advance distribution.
- B. Advance Request Process:

- 1. Grantee shall submit a written request via email with a narrative justification that fully describes the unique circumstances to the assigned HSH Contract Manager, as listed in CARBON, for review and approval.
- HSH, at its sole discretion, may make available to Grantee up to two months of the total ongoing annualized General Fund or Prop C budget amount, per the Appendix B, Budget(s) of this Agreement. Requests for greater than two months of the ongoing annualized budget amount may be considered on a case-by-case basis.

C. Advance Repayment Process:

- 1. If approved by HSH, the advanced sum will be deducted from the Grantee's monthly invoices at an equal rate each month that will enable repayment before the close of the fiscal year. For example, for a twelve-month grant the rate of repayment of the advance will be 1/10th per month from July to April. An alternative period of repayment may be calculated in order to ensure cash flow and repayment.
- 2. All advance repayments must be recovered within the fiscal year for which it was made.
- 3. In the case where advance repayments cannot be fully recovered by deducting from the Grantee's monthly invoices, Grantee shall be repay the outstanding balance via check in the amount verified by the assigned HSH Contract Manager, as listed in CARBON. Grantee shall make the repayment after the final invoice of the fiscal year has been approved to the address provided by the assigned HSH Contract Manager, as listed in CARBON.
- IV. <u>Timely Submission of Reports and Compliance</u>: If a Grantee has outstanding items due to the City (e.g., Corrective Action Plans/report/document/data input), as specified in any written form from HSH (e.g., Letter of Correction, Corrective Action Plan, and/or Appendix A(s), Services to be Provided of the Agreement), Grantee shall submit and comply with such requirements prior to or in conjunction with invoices. Failure to submit required information or comply by specified deadlines may result in HSH withholding of payments.

Appendix D - Interests In Other City Grants

| City Department or Commission | Date of Grant | Amount of Grant |
|---|---------------------|-----------------|
| San Francisco Mayors Office of Housing and Community Development | 7/1/22 - 6/30/23 | \$63,368 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/24 | \$336,641 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/24 | \$99,305 |
| San Francisco Human Services Agency | 5/1/21 - 6/30/23 | \$231,000 |
| Office of Economic and Workforce | 7/1/21 - 6/30/23 | \$200,000 |
| Development | | |
| Office of Economic and Workforce | 7/1/21 - 6/30/23 | \$414,412 |
| Development | | |
| SF Adult Probation Department | 2/1/21 - 7/31/23 | \$130,000 |
| Department Homelessness and Supportive | 2/15/21 - 6/30/23 | \$6,000,000 |
| Housing (HSH) –Flex Housing Subsidy Pool | | |
| Department Homelessness and Supportive | 3/1/22 - 6/30/23 | \$8,015,742 |
| Housing (HSH) – Adante Non-Congregate | | |
| Shelter | | |
| Department Homelessness and Supportive | 6/1/21 - 6/30/24 | \$6,704,364 |
| Housing (HSH) – Artmar Hotel | | |
| Department Homelessness and Supportive | 1/1/21 - 6/30/23 | \$9,915,220 |
| Housing (HSH) – Bayshore Navigation Center | | |
| Department Homelessness and Supportive | 9/1/20 - 12/31/23 | \$15,041,837 |
| Housing (HSH) – Embarcadero SAFE Center | | |
| Department Homelessness and Supportive | 12/15/22 - 11/30/23 | \$7,931,342.00 |
| Housing (HSH) – Ellis Semi-Congregate | | |
| Shelter | | |
| Department Homelessness and Supportive | 12/1/20 - 6/30/25 | \$32,449,102 |
| Housing (HSH) – Next Door Site S | | |
| Department Homelessness and Supportive | 9/1/20 - 3/31/23 | \$27,232,424 |
| Housing (HSH) – SIP Site 10 | | |
| Department Homelessness and Supportive | 9/1/20 - 6/30/23 | \$8,204,728 |
| Housing (HSH) – SIP Site 35 | | |
| Department Homelessness and Supportive | 6/1/22 - 6/30/24 | \$5,439,942 |
| Housing (HSH) - Street Ambassador Services | | |
| Department Homelessness and Supportive | 6/1/22 - 6/30/25 | \$2,836,435 |
| Housing (HSH) - Support Services at 835 Turk | | |

**Subgrantees must also list their interests in other City Grants

CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

GRANT AGREEMENT between CITY AND COUNTY OF SAN FRANCISCO and FIVE KEYS SCHOOLS AND PROGRAMS

THIS GRANT AGREEMENT ("Agreement") is made as of July 1, 2022, in the City and County of San Francisco, State of California, by and between FIVE KEYS SCHOOLS AND **PROGRAMS** ("Grantee") and the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation ("City") acting by and through The Department of Homelessness and Supportive Housing ("Department").

RECITALS

WHEREAS, Grantee has applied to the Department to fund the matters set forth in a grant plan; and summarized briefly as follows: Navigation Center; and

WHEREAS, Grantee was selected pursuant to Ordinance No. 61-19, which authorizes the Department to enter into grants and contracts without adhering to the Administrative Code provisions regarding competitive bidding and other requirements for construction work, procurement, and personal services relating to the shelter crisis; and

WHEREAS, City desires to provide such a grant on the terms and conditions set forth herein;

NOW, THEREFORE, in consideration of the promises and the mutual covenants contained in this Agreement and for other good and valuable consideration, the receipt and adequacy of which is acknowledged, the parties agree as follows:

ARTICLE 1 DEFINITIONS

- **1.1 Specific Terms**. Unless the context otherwise requires, the following capitalized terms (whether singular or plural) shall have the meanings set forth below:
 - (a) "ADA" shall mean the Americans with Disabilities Act (including all rules and regulations thereunder) and all other applicable federal, state and local disability rights legislation, as the same may be amended, modified or supplemented from time to time.
 - (b) "Application Documents" shall mean collectively: (i) the grant application submitted by Grantee, including all exhibits, schedules, appendices and attachments thereto; (ii) all documents, correspondence and other written materials submitted with respect to the grant application; and (iii) all amendments, modifications or

supplements to any of the foregoing approved in writing by City.

- (c) "Budget" shall mean the budget attached hereto as part of Appendix B, Budget.
- (d) "Charter" shall mean the Charter of City.
- (e) "Contractor" shall have the meaning as "Grantee" if used in this Agreement, as certain City contracting requirements also apply to grants of the City of San Francisco.
- (f) "Controller" shall mean the Controller of City.
- (g) "Eligible Expenses" shall have the meaning set forth in Appendix A, Services to be Provided and Appendix B, Budget.
- (h) "Event of Default" shall have the meaning set forth in Section 11.1.
- (i) "Fiscal Quarter" shall mean each period of three (3) calendar months commencing on July 1, October 1, January 1 and April 1, respectively.
- (j) "Fiscal Year" shall mean each period of twelve (12) calendar months commencing on July 1 and ending on June 30 during which all or any portion of this Agreement is in effect.
- (k) "Funding Request" shall have the meaning set forth in Section 5.3(a).
- "Grant" means this document, including all attached appendices, and all applicable City Ordinances and Mandatory City Requirements specifically incorporated into this Agreement by reference as provided herein.
- (m)"Grant Funds" shall mean any and all funds allocated or disbursed to Grantee under this Agreement.
- (n) "Grant Plan" shall have the meaning set forth in Appendix A, Services to be Provided and Appendix B, Budget.
- (o) "Indemnified Parties" shall mean: (i) City, including the Department and all commissions, departments, agencies and other subdivisions of City; (ii) City's elected officials, directors, officers, employees, agents, successors and assigns; and (iii) all persons or entities acting on behalf of any of the foregoing.
- (p) "Losses" shall mean any and all liabilities, obligations, losses, damages, penalties, claims, actions, suits, judgments, fees, expenses and costs of whatsoever kind and nature (including legal fees and expenses and costs of investigation, of prosecuting or defending any Loss described above) whether or not such Loss be founded or

unfounded, of whatsoever kind and nature.

- (q) "Publication" shall mean any report, article, educational material, handbook, brochure, pamphlet, press release, public service announcement, web page, audio or visual material or other communication for public dissemination, which relates to all or any portion of the Grant Plan or is paid for in whole or in part using Grant Funds.
- (r) "Subgrantee" shall mean any person or entity expressly permitted under Article 13 that provides services to Grantee in fulfillment of Grantee's obligations arising from this Agreement.
- **1.2** Additional Terms. The terms "as directed," "as required" or "as permitted" and similar terms shall refer to the direction, requirement, or permission of the Department. The terms "sufficient," "necessary" or "proper" and similar terms shall mean sufficient, necessary or proper in the sole judgment of the Department. The terms "approval," "acceptable" or "satisfactory" or similar terms shall mean approved by, or acceptable to, or satisfactory to the Department. The terms "include," "included" or "including" and similar terms shall be deemed to be followed by the words "without limitation". The use of the term "subcontractor," "successor" or "assign" herein refers only to a subcontractor ("subgrantee"), successor or assign expressly permitted under Article 13.
- **1.3 References to this Agreement**. References to this Agreement include: (a) any and all appendices, exhibits, schedules, attachments hereto; (b) any and all statutes, ordinances, regulations or other documents expressly incorporated by reference herein; and (c) any and all amendments, modifications or supplements hereto made in accordance with Section 17.2. References to articles, sections, subsections or appendices refer to articles, sections or subsections of or appendices to this Agreement, unless otherwise expressly stated. Terms such as "hereunder," "herein" or "hereto" refer to this Agreement as a whole.

ARTICLE 2 APPROPRIATION AND CERTIFICATION OF GRANT FUNDS; LIMITATIONS ON CITY'S OBLIGATIONS

- 2.1 Risk of Non-Appropriation of Grant Funds. This Agreement is subject to the budget and fiscal provisions of the Charter. City shall have no obligation to make appropriations for this Agreement in lieu of appropriations for new or other agreements. Grantee acknowledges that City budget decisions are subject to the discretion of its Mayor and Board of Supervisors. Grantee assumes all risk of possible non-appropriation or noncertification of funds, and such assumption is part of the consideration for this Agreement.
- **2.2** Certification of Controller. Charges will accrue only after prior written authorization certified by the Controller, and the amount of City's obligation shall not at any time exceed the amount certified for the purpose and period stated in such advance

authorization.

- **2.3** Automatic Termination for Non-Appropriation of Funds. This Agreement shall automatically terminate, without penalty, liability or expense of any kind to City, at the end of any Fiscal Year if funds are not appropriated for the next succeeding Fiscal Year. If funds are appropriated for a portion of any Fiscal Year, this Agreement shall terminate, without penalty, liability or expense of any kind to City, at the end of such portion of the Fiscal Year.
- 2.4 SUPERSEDURE OF CONFLICTING PROVISIONS. IN THE EVENT OF ANY CONFLICT BETWEEN ANY OF THE PROVISIONS OF THIS ARTICLE 2 AND ANY OTHER PROVISION OF THIS AGREEMENT, THE APPLICATION DOCUMENTS OR ANY OTHER DOCUMENT OR COMMUNICATION RELATING TO THIS AGREEMENT, THE TERMS OF THIS ARTICLE 2 SHALL GOVERN.
- 2.5 Maximum Costs. Except as may be provided by City ordinances governing emergency conditions, City and its employees and officers are not authorized to request Grantee to perform services or to provide materials, equipment and supplies that would result in Grantee performing services or providing materials, equipment and supplies that are beyond the scope of the services, materials, equipment and supplies specified in this Agreement unless this Agreement is amended in writing and approved as required by law to authorize the additional services, materials, equipment or supplies. City is not required to pay Grantee for services, materials, equipment or supplies provided by Grantee that are beyond the scope of the services, materials, equipment and supplies agreed upon herein and not approved by a written amendment to this Agreement lawfully executed by City. City and its employees and officers are not authorized to offer or promise to Grantee additional funding for this Agreement that exceeds the maximum amount of funding provided for herein. Additional funding for this Agreement in excess of the maximum provided herein shall require lawful approval and certification by the Controller. City is not required to honor any offered or promised additional funding which exceeds the maximum provided in this Agreement which requires lawful approval and certification of the Controller when the lawful approval and certification by the Controller has not been obtained. The Controller is not authorized to make payments on any agreement for which funds have not been certified as available in the budget or by supplemental appropriation.

ARTICLE 3 TERM

3.1 Effective Date. This Agreement shall become effective when the Controller has certified to the availability of funds as set forth in Section 2.2 and the Department has notified Grantee thereof in writing.

3.2 Duration of Term.

(a) The term of this Agreement shall commence on July 1, 2022 and expire on February

28, 2023, unless earlier terminated as otherwise provided herein. Grantee shall not begin performance of its obligations under this Agreement until it receives written notice from City to proceed.

ARTICLE 4 IMPLEMENTATION OF GRANT PLAN

4.1 Implementation of Grant Plan; Cooperation with Monitoring. Grantee shall diligently and in good faith implement the Grant Plan on the terms and conditions set forth in this Agreement and, to the extent that they do not differ from this Agreement, the Application Documents. Grantee shall not materially change the nature or scope of the Grant Plan during the term of this Agreement without the prior written consent of City. Grantee shall promptly comply with all standards, specifications and formats of City, as they may from time to time exist, related to evaluation, planning and monitoring of the Grant Plan and shall cooperate in good faith with City in any evaluation, planning or monitoring activities conducted or authorized by City.

4.2 Grantee's Personnel.

(a) **Qualified Personnel**. The Grant Plan shall be implemented only by competent personnel under the direction and supervision of Grantee.

(b) Grantor Vaccination Policy.

- Grantee acknowledges that it has read the requirements of the 38th Supplement to Mayoral Proclamation Declaring the Existence of a Local Emergency ("Emergency Declaration"), dated February 25, 2020, and the Contractor Vaccination Policy for City Contractors and Grantees issued by the City Administrator ("Contractor Vaccination Policy"), as those documents may be amended from time to time. A copy of the Contractor Vaccination Policy can be found at: <u>https://sf.gov/confirm-vaccine-status-your-employees-andsubcontractors</u>.
- (2) A Contract or Grant subject to the Emergency Declaration is an agreement between the City and any other entity or individual and any subcontract under such agreement, where Covered Employees of the Contractor/Grantee or Subcontractor work in-person with City employees in connection with the work or services performed under the agreement at a City owned, leased, or controlled facility. Such agreements include, but are not limited to, professional services contracts, general services contracts, public works contracts, and grants. Contract or Grant includes such agreements currently in place or entered into during the term of the Emergency Declaration. Contract or Grant does not include an

agreement with a state or federal governmental entity or agreements that do not involve the City paying or receiving funds.

- (3) In accordance with the Contractor Vaccination Policy, Grantee agrees that:
 - A. Where applicable, Grantee shall ensure it complies with the requirements of the <u>Contractor Vaccination Policy</u> pertaining to Covered Employees, as they are defined under the Emergency Declaration and the Contractor Vaccination Policy, and insure such Covered Employees are either fully vaccinated for COVID-19 or obtain from Grantee an exemption based on medical or religious grounds; and
 - B. If Grantee grants Covered Employees an exemption based on medical or religious grounds, Grantee will promptly notify City by completing and submitting the Covered Employees Granted Exemptions Form ("Exemptions Form"), which can be found at https://sf.gov/confirm-vaccine-status-your-employees-and-subcontractors (navigate to "Exemptions" to download the form).
- **4.3 Ownership of Results**. Any interest of Grantee or any subgrantee, in drawings, plans, specifications, studies, reports, memoranda, computation sheets, the contents of computer diskettes, or other documents or Publications prepared by Grantee or any subgrantee in connection with this Agreement or the implementation of the Grant Plan or the services to be performed under this Agreement, shall become the property of and be promptly transmitted to City. Notwithstanding the foregoing, Grantee may retain and use copies for reference and as documentation of its experience and capabilities.
- **4.4** Works for Hire. If, in connection with this Agreement or the implementation of the Grant Plan, Grantee or any subgrantee creates artwork, copy, posters, billboards, photographs, videotapes, audiotapes, systems designs, software, reports, diagrams, surveys, source codes or any other original works of authorship or Publications, such creations shall be works for hire as defined under Title 17 of the United States Code, and all copyrights in such creations shall be the property of City. If it is ever determined that any such creations are not works for hire under applicable law, Grantee hereby assigns all copyrights thereto to City, and agrees to provide any material, execute such documents and take such other actions as may be necessary or desirable to effect such assignment. With the prior written approval of City, Grantee may retain and use copies of such creations for reference and as documentation of its experience and capabilities. Grantee shall obtain all releases, assignments or other agreements from subgrantees or other persons or entities implementing the Grant Plan to ensure that City obtains the rights set forth in this Grant.

4.5 **Publications and Work Product.**

(a) Grantee understands and agrees that City has the right to review, approve, disapprove or conditionally approve, in its sole discretion, the work and property

funded in whole or part with the Grant Funds, whether those elements are written, oral or in any other medium. Grantee has the burden of demonstrating to City that each element of work or property funded in whole or part with the Grant Funds is directly and integrally related to the Grant Plan as approved by City. City shall have the sole and final discretion to determine whether Grantee has met this burden.

- (b) Without limiting the obligations of Grantee set forth in subsection (a) above, Grantee shall submit to City for City's prior written approval any Publication, and Grantee shall not disseminate any such Publication unless and until it receives City's consent. In addition, Grantee shall submit to City for approval, if City so requests, any other program material or form that Grantee uses or proposes to use in furtherance of the Grant Plan, and Grantee shall promptly provide to City one copy of all such materials or forms within two (2) days following City's request. The City's approval of any material hereunder shall not be deemed an endorsement of, or agreement with, the contents of such material, and the City shall have no liability or responsibility for any such contents. The City reserves the right to disapprove any material covered by this section at any time, notwithstanding a prior approval by the City of such material. Grantee shall not charge for the use or distribution of any Publication funded all or in part with the Grant Funds, without first obtaining City's written consent, which City may give or withhold in its sole discretion.
- (c) Grantee shall distribute any Publication solely within San Francisco, unless City otherwise gives its prior written consent, which City may give or withhold in its sole discretion. In addition, Grantee shall furnish any services funded in whole or part with the Grant Funds under this Agreement solely within San Francisco, unless City otherwise gives its prior written consent, which City may give or withhold in its sole discretion.
- (d) City may disapprove any element of work or property funded in whole or part by the Grant Funds that City determines, in its sole discretion, has any of the following characteristics: is divisive or discriminatory; undermines the purpose of the Grant Plan; discourages otherwise qualified potential employees or volunteers or any clients from participating in activities covered under the Grant Plan; undermines the effective delivery of services to clients of Grantee; hinders the achievement of any other purpose of City in making the Grant under this Agreement; or violates any other provision of this Agreement or applicable law. If City disapproves any element of the Grant Plan as implemented, or requires any change to it, Grantee shall immediately eliminate the disapproved portions and make the required changes. If City disapproves any materials, activities or services provided by third parties, Grantee shall immediately cease using the materials and terminate the activities or services and shall, at City's request, require that Grantee obtain the return of materials from recipients or deliver such materials to City or destroy them.
- (e) City has the right to monitor from time to time the administration by Grantee or any of its subcontractors of any programs or other work, including, without limitation, educational programs or trainings, funded in whole or part by the Grant Funds, to

ensure that Grantee is performing such element of the Grant Plan, or causing such element of the Grant Plan to be performed, consistent with the terms and conditions of this Agreement.

(f) Grantee shall acknowledge City's funding under this Agreement in all Publications. Such acknowledgment shall conspicuously state that the activities are sponsored in whole or in part through a grant from the Department. Except as set forth in this subsection, Grantee shall not use the name of the Department or City (as a reference to the municipal corporation as opposed to location) in any Publication without prior written approval of City.

ARTICLE 5 USE AND DISBURSEMENT OF GRANT FUNDS

5.1 Maximum Amount of Grant Funds.

- (a) In no event shall the amount of Grant Funds disbursed hereunder exceed Seven Million Nine Hundred Eighty Five Thousand Eight Hundred Sixty Nine Dollars (\$7,985,869).
- (b) Grantee understands that, of the Maximum Amount Of Grant Funds listed under Article 5.1 (a) of this Agreement, **One Million Three Hundred Thirty Thousand Nine Hundred Seventy Eight Dollars (\$1,330,978)** is included as a contingency amount and is neither to be used in Budget(s) attached to this Agreement or available to Grantee without a modification to the Appendix B, Budget, which has been approved by the Department of Homelessness and Supportive Housing. Grantee further understands that no payment for any portion of this contingency amount will be made unless and until a modification or revision has been fully approved and executed in accordance with applicable City and Department laws, regulations, policies/procedures and certification as to the availability of funds by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.
- **5.2** Use of Grant Funds. Grantee shall use the Grant Funds only for Eligible Expenses as set forth in Appendix A, Services to be Provided and Appendix B, Budget and for no other purpose. Grantee shall expend the Grant Funds in accordance with the Budget and shall obtain the prior approval of City before transferring expenditures from one line item to another within the Budget.
- **5.3 Disbursement Procedures**. Grant Funds shall be disbursed to Grantee as follows:
 - (a) Grantee shall submit to the Department for approval, in the manner specified for notices pursuant to Article 15, a document (a "Funding Request") substantially in the form attached as Appendix C, Method of Payment. Any unapproved Funding Requests shall be returned by the Department to Grantee with a brief explanation why the Funding Request was rejected. If any such rejection relates only to a portion of Eligible Expenses itemized in a Funding Request, the Department shall

have no obligation to disburse any Grant Funds for any other Eligible Expenses itemized in such Funding Request unless and until Grantee submits a Funding Request that is in all respects acceptable to the Department.

(b) The Department shall make all disbursements of Grant Funds pursuant to this Section through electronic payment or by check payable to Grantee sent via U.S. mail in accordance with Article 15, unless the Department otherwise agrees in writing, in its sole discretion. For electronic payment, City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through the City's Automated Clearing House (ACH) payments service/provider. Electronic payments are processed every business day and are safe and secure. To sign up for electronic payments, visit www.sfgov.org/ach. The Department shall make disbursements of Grant Funds as set forth in Appendix C, Method of Payment.

5.4 State or Federal Funds

- (a) **Disallowance**. With respect to Grant Funds, if any, which are ultimately provided by the State or Federal government, Grantee agrees that if Grantee claims or receives payment from City for an Eligible Expense, payment or reimbursement of which is later disallowed by the State or Federal government, Grantee shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset all or any portion of the disallowed amount against any other payment due to Grantee hereunder or under any other Agreement. Any such offset with respect to a portion of the disallowed amount shall not release Grantee from Grantee's obligation hereunder to refund the remainder of the disallowed amount.
- (b) **Grant Terms.** The funding for this Agreement is provided in full or in part by a federal or state grant to the City. As part of the terms of receiving the funds, the City is required to incorporate some of the terms into this Agreement and include certain reporting requirements.

ARTICLE 6 REPORTING REQUIREMENTS; AUDITS; PENALTIES FOR FALSE CLAIMS

- 6.1 **Regular Reports**. Grantee shall provide, in a prompt and timely manner, financial, operational and other reports, as requested by the Department, in form and substance satisfactory to the Department. Such reports, including any copies, shall be submitted on recycled paper and printed on double-sided pages, to the maximum extent possible.
- **6.2 Organizational Documents**. If requested by City, Grantee shall provide to City the names of its current officers and directors and certified copies of its Articles of Incorporation and Bylaws as well as satisfactory evidence of the valid nonprofit status described in Section 8.1.

- **6.3** Notification of Defaults or Changes in Circumstances. Grantee shall notify City immediately of (a) any Event of Default or event that, with the passage of time, would constitute an Event of Default; and (b) any change of circumstances that would cause any of the representations and warranties contained in Article 8 to be false or misleading at any time during the term of this Agreement.
- **6.4 Financial Statements.** Pursuant to San Francisco Administrative Code Section 67.32 and Controller requirements, if requested, within sixty (60) days following the end of each Fiscal Year, Grantee shall deliver to City an unaudited balance sheet and the related statement of income and cash flows for such Fiscal Year, all in reasonable detail acceptable to City, certified by an appropriate financial officer of Grantee as accurately presenting the financial position of Grantee. If requested by City, Grantee shall also deliver to City, no later than one hundred twenty (120) days following the end of any Fiscal Year, an audited balance sheet and the related statement of income and cash flows for such Fiscal Year, certified by a reputable accounting firm as accurately presenting the financial position of Grantee.
- 6.5 Books and Records. Grantee shall establish and maintain accurate files and records of all aspects of the Grant Plan and the matters funded in whole or in part with Grant Funds during the term of this Agreement. Without limiting the scope of the foregoing, Grantee shall establish and maintain accurate financial books and accounting records relating to Eligible Expenses incurred and Grant Funds received and expended under this Agreement, together with all invoices, documents, payrolls, time records and other data related to the matters covered by this Agreement, whether funded in whole or in part with Grant Funds. Grantee shall maintain all of the files, records, books, invoices, documents, payrolls and other data required to be maintained under this Section in a readily accessible location and condition for a period of not less than five (5) years after final payment under this Agreement or until any final audit has been fully completed, whichever is later.
- 6.6 Inspection and Audit. Grantee shall make available to City, its employees and authorized representatives, during regular business hours all of the files, records, books, invoices, documents, payrolls and other data required to be established and maintained by Grantee under Section 6.5. Grantee shall permit City, its employees and authorized representatives to inspect, audit, examine and make excerpts and transcripts from any of the foregoing. The rights of City pursuant to this Section shall remain in effect so long as Grantee has the obligation to maintain such files, records, books, invoices, documents, payrolls and other data under this Article 6.
- 6.7 Submitting False Claims. Grantee shall at all times deal in good faith with the City, shall only submit a Funding Request to the City upon a good faith and honest determination that the funds sought are for Eligible Expenses under the Grant, and shall only use Grant Funds for payment of Eligible Expenses as set forth in Appendix A, Services to be Provided. Any Grantee who commits any of the following false acts shall be liable to the City for three times the amount of damages the City sustains because of Grantee's act. A Grantee will be deemed to have submitted a false claim to the City if

Grantee: (a) knowingly presents or causes to be presented to an officer or employee of the City a false Funding Request; (b) knowingly disburses Grants Funds for expenses that are not Eligible Expenses; (c) knowingly makes, uses, or causes to be made or used a false record or statement to get a false Funding Request paid or approved by the City; (d) conspires to defraud the City by getting a false Funding Request allowed or paid by the City; or (e) is a beneficiary of an inadvertent submission of a false claim to the City, subsequently discovers the falsity of the claim, and fails to disclose the false claim to the City within a reasonable time after discovery of the false claim.

6.8 Grantee's Board of Directors. Grantee shall at all times be governed by a legally constituted and fiscally responsible board of directors. Such board of directors shall meet regularly and maintain appropriate membership, as established in Grantee's bylaws and other governing documents and shall adhere to applicable provisions of federal, state and local laws governing nonprofit corporations. Grantee's board of directors shall exercise such oversight responsibility with regard to this Agreement as is necessary to ensure full and prompt performance by Grantee of its obligations under this Agreement.

ARTICLE 7 TAXES

- 7.1 Grantee to Pay All Taxes. Grantee shall pay to the appropriate governmental authority, as and when due, any and all taxes, fees, assessments or other governmental charges, including possessory interest taxes and California sales and use taxes, levied upon or in connection with this Agreement, the Grant Plan, the Grant Funds or any of the activities contemplated by this Agreement.
- **7.2** Use of City Real Property. If at any time this Agreement entitles Grantee to the possession, occupancy or use of City real property for private gain, the following provisions shall apply:
 - (a) Grantee, on behalf of itself and any subgrantees, successors and assigns, recognizes and understands that this Agreement may create a possessory interest subject to property taxation and Grantee, and any subgrantee, successor or assign, may be subject to the payment of such taxes.
 - (b) Grantee, on behalf of itself and any subgrantees, successors and assigns, further recognizes and understands that any assignment permitted hereunder and any exercise of any option to renew or other extension of this Agreement may constitute a change in ownership for purposes of property taxation and therefore may result in a revaluation of any possessory interest created hereunder. Grantee shall report any assignment or other transfer of any interest in this Agreement or any renewal or extension thereof to the County Assessor within sixty (60) days after such assignment, transfer, renewal or extension.
 - (c) Grantee shall provide such other information as may be requested by City to enable City to comply with any reporting requirements under applicable law with respect to

possessory interests.

7.3 Withholding. Grantee agrees that it is obligated to pay all amounts due to the City under the San Francisco Business and Tax Regulations Code during the term of this Agreement. Pursuant to Section 6.10-2 of the San Francisco Business and Tax Regulations Code, Grantee further acknowledges and agrees that City may withhold any payments due to Grantee under this Agreement if Grantee is delinquent in the payment of any amount required to be paid to the City under the San Francisco Business and Tax Regulations Code. Any payments withheld under this paragraph shall be made to Grantee, without interest, upon Grantee coming back into compliance with its obligations.

ARTICLE 8 REPRESENTATIONS AND WARRANTIES

Grantee represents and warrants each of the following as of the date of this Agreement and at all times throughout the term of this Agreement:

- 8.1 Organization; Authorization. Grantee is a nonprofit corporation, duly organized and validly existing and in good standing under the laws of the jurisdiction in which it was formed. Grantee has established and maintains valid nonprofit status under Section 501(c)(3) of the United States Internal Revenue Code of 1986, as amended, and all rules and regulations promulgated under such Section. Grantee has duly authorized by all necessary action the execution, delivery and performance of this Agreement. Grantee has duly executed and delivered this Agreement and this Agreement constitutes a legal, valid and binding obligation of Grantee, enforceable against Grantee in accordance with the terms hereof.
- **8.2** Location. Grantee's operations, offices and headquarters are located at the address for notices set forth in Section 15. All aspects of the Grant Plan will be implemented at the geographic location(s), if any, specified in the Grant Plan.
- **8.3** No Misstatements. No document furnished or to be furnished by Grantee to City in connection with the Application Documents, this Agreement, any Funding Request or any other document relating to any of the foregoing, contains or will contain any untrue statement of material fact or omits or will omit a material fact necessary to make the statements contained therein not misleading, under the circumstances under which any such statement shall have been made.

8.4 Conflict of Interest.

(a) Through its execution of this Agreement, Grantee acknowledges that it is familiar with the provision of Section 15.103 of the City's Charter, Article III, Chapter 2 of the City's Campaign and Governmental Conduct Code, and Section 87100 et seq. and Section 1090 et seq. of the Government Code of the State of California, and certifies that it does not know of any facts which constitutes a violation of said provisions and agrees that it will immediately notify the City if it becomes aware of any such fact during the term of this Agreement.

- (b) Not more than one member of an immediate family serves or will serve as an officer, director or employee of Grantee, without the prior written consent of City. For purposes of this subsection, "immediate family" shall include husband, wife, domestic partners, brothers, sisters, children and parents (both legal parents and stepparents).
- **8.5** No Other Agreements with City. Except as expressly itemized in Appendix D, Interests in Other City Grants, neither Grantee nor any of Grantee's affiliates, officers, directors or employees has any interest, however remote, in any other agreement with City including any commission, department or other subdivision thereof.
- **8.6** Subcontracts. Except as may be permitted under Section 13.3, Grantee has not entered into any agreement, arrangement or understanding with any other person or entity pursuant to which such person or entity will implement or assist in implementing all or any portion of the Grant Plan.
- **8.7** Eligibility to Receive Federal Funds. By executing this Agreement, Grantee certifies that Grantee is not suspended, debarred or otherwise excluded from participation in federal assistance programs. Grantee acknowledges that this certification of eligibility to receive federal funds is a material term of the Agreement.

ARTICLE 9 INDEMNIFICATION AND GENERAL LIABILITY

9.1 Indemnification. Grantee shall indemnify, protect, defend and hold harmless each of the Indemnified Parties from and against any and all Losses arising from, in connection with or caused by: (a) a material breach of this Agreement by Grantee; (b) a material breach of any representation or warranty of Grantee contained in this Agreement; (c) any personal injury caused, directly or indirectly, by any act or omission of Grantee or its employees, subgrantees or agents; (d) any property damage caused, directly or indirectly by any act or omission of Grantee or its employees, subgrantees or agents; (e) the use, misuse or failure of any equipment or facility used by Grantee, or by any of its employees, subgrantees or agents, regardless of whether such equipment or facility is furnished, rented or loaned to Grantee by an Indemnified Party; (f) any tax, fee, assessment or other charge for which Grantee is responsible under Article 7; or (g) any infringement of patent rights, copyright, trade secret or any other proprietary right or trademark of any person or entity in consequence of the use by any Indemnified Party of any goods or services furnished to such Indemnified Party in connection with this Agreement. Grantee's obligations under the immediately preceding sentence shall apply to any Loss that is caused in whole or in part by the active or passive negligence of any Indemnified Party, but shall exclude any Loss caused solely by the willful misconduct of the Indemnified Party. The foregoing indemnity shall include, without limitation, consultants and experts and related costs and City's costs of investigating any claims against the City.

- 9.2 Duty to Defend; Notice of Loss. Grantee acknowledges and agrees that its obligation to defend the Indemnified Parties under Section 9.1: (a) is an immediate obligation, independent of its other obligations hereunder; (b) applies to any Loss which actually or potentially falls within the scope of Section 9.1, regardless of whether the allegations asserted in connection with such Loss are or may be groundless, false or fraudulent; and (c) arises at the time the Loss is tendered to Grantee by the Indemnified Party and continues at all times thereafter. The Indemnified Party shall give Grantee prompt notice of any Loss under Section 9.1 and Grantee shall have the right to defend, settle and compromise any such Loss; provided, however, that the Indemnified Party shall have the right to retain its own counsel at the expense of Grantee if representation of such Indemnified Party by the counsel retained by Grantee would be inappropriate due to conflicts of interest between such Indemnified Party and Grantee. An Indemnified Party's failure to notify Grantee promptly of any Loss shall not relieve Grantee of any liability to such Indemnified Party pursuant to Section 9.1, unless such failure materially impairs Grantee's ability to defend such Loss. Grantee shall seek the Indemnified Party's prior written consent to settle or compromise any Loss if Grantee contends that such Indemnified Party shares in liability with respect thereto.
- **9.3** Incidental and Consequential Damages. Losses covered under this Article 9 shall include any and all incidental and consequential damages resulting in whole or in part from Grantee's acts or omissions. Nothing in this Agreement shall constitute a waiver or limitation of any rights that any Indemnified Party may have under applicable law with respect to such damages.
- 9.4 LIMITATION ON LIABILITY OF CITY. CITY'S OBLIGATIONS UNDER THIS AGREEMENT SHALL BE LIMITED TO THE AGGREGATE AMOUNT OF GRANT FUNDS ACTUALLY DISBURSED HEREUNDER. NOTWITHSTANDING ANY OTHER PROVISION CONTAINED IN THIS AGREEMENT, THE APPLICATION DOCUMENTS OR ANY OTHER DOCUMENT OR COMMUNICATION RELATING TO THIS AGREEMENT, IN NO EVENT SHALL CITY BE LIABLE, REGARDLESS OF WHETHER ANY CLAIM IS BASED ON CONTRACT OR TORT, FOR ANY SPECIAL, CONSEQUENTIAL, INDIRECT OR INCIDENTAL DAMAGES, INCLUDING LOST PROFITS, ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, THE GRANT FUNDS, THE GRANT PLAN OR ANY ACTIVITIES PERFORMED IN CONNECTION WITH THIS AGREEMENT.

ARTICLE 10 INSURANCE

- **10.1 Types and Amounts of Coverage**. Without limiting Grantee's liability pursuant to Article 9, Grantee shall maintain in force, during the full term of this Agreement, insurance in the following amounts and coverages:
 - (a) Workers' Compensation, in statutory amounts, with Employers' Liability Limits not less than one million dollars (\$1,000,000) each accident, injury, or illness.

- (b) Commercial General Liability Insurance with limits not less than one million dollars (\$1,000,000) each occurrence and two million dollars (\$2,000,000) general aggregate for Bodily Injury and Property Damage, including Contractual Liability, Personal Injury, Products and Completed Operations; policy must include Abuse and Molestation coverage.
- (c) Commercial Automobile Liability Insurance with limits not less than one million dollars (\$1,000,000) each occurrence Combined Single Limit for Bodily Injury and Property Damage, including Owned, Non-Owned and Hired auto coverage, as applicable.
- **10.2** Additional Requirements for General and Automobile Coverage. Commercial General Liability and Commercial Automobile Liability insurance policies shall:
 - (a) Name as Additional Insured City and its officers, agents and employees.
 - (b) Provide that such policies are primary insurance to any other insurance available to the Additional Insureds, with respect to any claims arising out of this Agreement, and that insurance applies separately to each insured against whom claim is made or suit is brought, except with respect to limits of liability.
- **10.3** Additional Requirements for All Policies. All policies shall be endorsed to provide at least thirty (30) days' advance written notice to City of cancellation of policy for any reason, nonrenewal or reduction in coverage and specific notice mailed to City's address for notices pursuant to Article 15.
- **10.4 Required Post-Expiration Coverage**. Should any of the insurance required hereunder be provided under a claims-made form, Grantee shall maintain such coverage continuously throughout the term of this Agreement and, without lapse, for a period of three (3) years beyond the expiration or termination of this Agreement, to the effect that, should occurrences during the term hereof give rise to claims made after expiration or termination of the Agreement, such claims shall be covered by such claims-made policies.
- 10.5 General Annual Aggregate Limit/Inclusion of Claims Investigation or Legal Defense Costs. Should any of the insurance required hereunder be provided under a form of coverage that includes a general annual aggregate limit or provides that claims investigation or legal defense costs be included in such general annual aggregate limit, such general annual aggregate limit shall be double the occurrence or claims limits specified above.
- **10.6** Evidence of Insurance. Before commencing any operations under this Agreement, Grantee shall furnish to City certificates of insurance and additional insured policy endorsements with insurers with ratings comparable to A-, VIII or higher, that are authorized to do business in the State of California, and that are satisfactory to City, in

form evidencing all coverages set forth above. Failure to maintain insurance shall constitute a material breach of this Agreement.

- **10.7** Effect of Approval. Approval of any insurance by City shall not relieve or decrease the liability of Grantee hereunder.
- **10.8** Insurance for Subcontractors and Evidence of this Insurance. If a subcontractor will be used to complete any portion of this agreement, Grantee shall ensure that the subcontractor shall provide all necessary insurance and shall name the City and County of San Francisco, its officers, agents, and employees and Grantee listed as additional insureds.

ARTICLE 11 EVENTS OF DEFAULT AND REMEDIES

- **11.1** Events of Default. The occurrence of any one or more of the following events shall constitute an "Event of Default" under this Agreement:
 - (a) **False Statement**. Any statement, representation or warranty contained in this Agreement, in the Application Documents, in any Funding Request or in any other document submitted to City under this Agreement is found by City to be false or misleading.
 - (b) Failure to Provide Insurance. Grantee fails to provide or maintain in effect any policy of insurance required in Article 10.
 - (c) Failure to Comply with Representations and Warranties or Applicable Laws. Grantee fails to perform or breaches any of the terms or provisions of Article 8 or 16.
 - (d) **Failure to Perform Other Covenants**. Grantee fails to perform or breaches any other agreement or covenant of this Agreement to be performed or observed by Grantee as and when performance or observance is due and such failure or breach continues for a period of ten (10) days after the date on which such performance or observance is due.
 - (e) **Cross Default**. Grantee defaults under any other agreement between Grantee and City (after expiration of any grace period expressly stated in such agreement).
 - (f) Voluntary Insolvency. Grantee (i) is generally not paying its debts as they become due, (ii) files, or consents by answer or otherwise to the filing against it of, a petition for relief or reorganization or arrangement or any other petition in bankruptcy or for liquidation or to take advantage of any bankruptcy, insolvency or other debtors' relief law of any jurisdiction, (iii) makes an assignment for the benefit of its creditors, (iv) consents to the appointment of a custodian, receiver, trustee or other officer with similar powers of Grantee or of any substantial part of Grantee's property or (v) takes action for the purpose of any of the foregoing.

- (g) Involuntary Insolvency. Without consent by Grantee, a court or government authority enters an order, and such order is not vacated within ten (10) days, (i) appointing a custodian, receiver, trustee or other officer with similar powers with respect to Grantee or with respect to any substantial part of Grantee's property, (ii) constituting an order for relief or approving a petition for relief or reorganization or arrangement or any other petition in bankruptcy or for liquidation or to take advantage of any bankruptcy, insolvency or other debtors' relief law of any jurisdiction or (iii) ordering the dissolution, winding-up or liquidation of Grantee.
- **11.2 Remedies upon Event of Default**. Upon and during the continuance of an Event of Default, City may do any of the following, individually or in combination with any other remedy:
 - (a) Termination. City may terminate this Agreement by giving a written termination notice to Grantee of the Event of Default and that, on the date specified in the notice, this Agreement shall terminate, and all rights of Grantee hereunder shall be extinguished. In the sole discretion of the City, Grantee may be allowed ten (10) days to cure the default. In the event of termination for default, Grantee will be paid for Eligible Expenses in any Funding Request that was submitted and approved by City prior to the date of termination specified in such notice.
 - (b) Withholding of Grant Funds. City may withhold all or any portion of Grant Funds not yet disbursed hereunder, regardless of whether Grantee has previously submitted a Funding Request or whether City has approved the disbursement of the Grant Funds requested in any Funding Request. Any Grant Funds withheld pursuant to this Section and subsequently disbursed to Grantee after cure of applicable Events of Default, if granted by the City in its sole discretion, shall be disbursed without interest.
 - (c) **Offset**. City may offset against all or any portion of undisbursed Grant Funds hereunder or against any payments due to Grantee under any other agreement between Grantee and City the amount of any outstanding Loss incurred by any Indemnified Party, including any Loss incurred as a result of the Event of Default.
 - (d) **Return of Grant Funds**. City may demand the immediate return of any previously disbursed Grant Funds that have been claimed or expended by Grantee in breach of the terms of this Agreement, together with interest thereon from the date of disbursement at the maximum rate permitted under applicable law.
- **11.3** Termination for Convenience. City shall have the option, in its sole discretion, to terminate this Agreement at any time for convenience and without cause. City shall exercise this option by giving Grantee written notice that specifies the effective date of termination. Upon receipt of the notice of termination, Grantee shall undertake with diligence all necessary actions to effect the termination of this Agreement on the date specified by City and minimize the liability of Grantee and City to third parties. Such

actions shall include, without limitation:

- (a) Halting the performance of all work under this Agreement on the date(s) and in the manner specified by City;
- (b) Terminating all existing orders and subcontracts, and not placing any further orders or subcontracts for materials, services, equipment or other items; and
- (c) Completing performance of any work that City designates to be completed prior to the date of termination specified by City.

In no event shall City be liable for costs incurred by Grantee or any of its subcontractors after the termination date specified by City, except for those costs incurred at the request of City pursuant to this section.

11.4 Remedies Nonexclusive. Each of the remedies provided for in this Agreement may be exercised individually or in combination with any other remedy available hereunder or under applicable laws, rules and regulations. The remedies contained herein are in addition to all other remedies available to City at law or in equity by statute or otherwise and the exercise of any such remedy shall not preclude or in any way be deemed to waive any other remedy.

ARTICLE 12 DISCLOSURE OF INFORMATION AND DOCUMENTS

- 12.1 Proprietary or Confidential Information of City. Grantee understands and acknowledges that, in the performance of this Agreement or in contemplation thereof, Grantee may have access to private or confidential information that may be owned or controlled by City and that such information may contain proprietary or confidential information, the disclosure of which to third parties may be damaging to City. Grantee agrees that all information disclosed by City to Grantee shall be held in confidence and used only in the performance of this Agreement. Grantee shall exercise the same standard of care to protect such information as a reasonably prudent nonprofit entity would use to protect its own proprietary or confidential data.
- **12.2** Sunshine Ordinance. Grantee acknowledges and agrees that this Agreement and the Application Documents are subject to Section 67.24(e) of the San Francisco Administrative Code, which provides that contracts, including this Agreement, grantee's bids, responses to Requests for Proposals and all other records of communications between City and persons or entities seeking contracts, shall be open to inspection immediately after a contract has been awarded. Nothing in Section 67.24(e) (as it exists on the date hereof) requires the disclosure of a private person's or organization's net worth or other proprietary financial data submitted for qualification for a contract or other benefit until and unless that person or organization is awarded the contract or benefit. All information provided by Grantee covered by Section 67.24(e) (as it may be amended from time to time) will be made available to the public upon request.

12.3 Financial Projections. Pursuant to San Francisco Administrative Code Section 67.32, Grantee agrees upon request to provide City with financial projections (including profit and loss figures) for the activities and/or projects contemplated by this Grant ("Project") and annual audited financial statements thereafter. Grantee agrees that all such projections and financial statements shall be public records that must be disclosed.

ARTICLE 13 ASSIGNMENTS AND SUBCONTRACTING

- **13.1** No Assignment by Grantee. Grantee shall not, either directly or indirectly, assign, transfer, hypothecate, subcontract or delegate all or any portion of this Agreement or any rights, duties or obligations of Grantee hereunder without the prior written consent of City. This Agreement shall not, nor shall any interest herein, be assignable as to the interest of Grantee involuntarily or by operation of law without the prior written consent of City. A change of ownership or control of Grantee or a sale or transfer of substantially all of the assets of Grantee shall be deemed an assignment for purposes of this Agreement.
- **13.2** Agreement Made in Violation of this Article. Any agreement made in violation of Section 13.1 shall confer no rights on any person or entity and shall automatically be null and void.
- **13.3** Subcontracting. If Appendix B, Budget, lists any permitted subgrantees, then notwithstanding any other provision of this Agreement to the contrary, Grantee shall have the right to subcontract on the terms set forth in this Section. If Appendix B, Budget, is blank or specifies that there are no permitted subgrantees, then Grantee shall have no rights under this Section.
 - (a) Limitations. In no event shall Grantee subcontract or delegate the whole of the Grant Plan. Grantee may subcontract with any of the permitted subgrantees set forth on Appendix B, Budget without the prior consent of City; provided, however, that Grantee shall not thereby be relieved from any liability or obligation under this Agreement and, as between City and Grantee, Grantee shall be responsible for the acts, defaults and omissions of any subgrantee or its agents or employees as fully as if they were the acts, defaults or omissions of Grantee. Grantee shall ensure that its subgrantees comply with all of the terms of this Agreement, insofar as they apply to the subcontracted portion of the Grant Plan. All references herein to duties and obligations of Grantee shall be deemed to pertain also to all subgrantees to the extent applicable. A default by any subgrantee shall be deemed to be an Event of Default hereunder. Nothing contained in this Agreement shall create any contractual relationship between any subgrantee and City.
 - (b) **Terms of Subcontract**. Each subcontract shall be in form and substance acceptable to City and shall expressly provide that it may be assigned to City without the prior consent of the subgrantee. In addition, each subcontract shall incorporate all of the

terms of this Agreement, insofar as they apply to the subcontracted portion of the Grant Plan. Without limiting the scope of the foregoing, each subcontract shall provide City, with respect to the subgrantee, the audit and inspection rights set forth in Section 6.6. Upon the request of City, Grantee shall promptly furnish to City true and correct copies of each subcontract permitted hereunder.

13.4 Grantee Retains Responsibility. Grantee shall remain liable for the performance by any assignee or subgrantee of all of the covenants terms and conditions contained in this Agreement.

ARTICLE 14 INDEPENDENT CONTRACTOR STATUS

- 14.1 Nature of Agreement. Grantee shall be deemed at all times to be an independent contractor and is solely responsible for the manner in which Grantee implements the Grant Plan and uses the Grant Funds. Grantee shall at all times remain solely liable for the acts and omissions of Grantee, its officers and directors, employees and agents. Nothing in this Agreement shall be construed as creating a partnership, joint venture, employment or agency relationship between City and Grantee.
- **14.2 Direction**. Any terms in this Agreement referring to direction or instruction from the Department or City shall be construed as providing for direction as to policy and the result of Grantee's work only, and not as to the means by which such a result is obtained.

14.3 Consequences of Recharacterization.

- (a) Should City, in its discretion, or a relevant taxing authority such as the Internal Revenue Service or the State Employment Development Division, or both, determine that Grantee is an employee for purposes of collection of any employment taxes, the amounts payable under this Agreement shall be reduced by amounts equal to both the employee and employer portions of the tax due (and offsetting any credits for amounts already paid by Grantee which can be applied against this liability). City shall subsequently forward such amounts to the relevant taxing authority.
- (b) Should a relevant taxing authority determine a liability for past services performed by Grantee for City, upon notification of such fact by City, Grantee shall promptly remit such amount due or arrange with City to have the amount due withheld from future payments to Grantee under this Agreement (again, offsetting any amounts already paid by Grantee which can be applied as a credit against such liability).
- (c) A determination of employment status pursuant to either subsection (a) or (b) of this Section 14.3 shall be solely for the purposes of the particular tax in question, and for all other purposes of this Agreement, Grantee shall not be considered an employee of City. Notwithstanding the foregoing, if any court, arbitrator, or administrative authority determine that Grantee is an employee for any other purpose, Grantee agrees to a reduction in City's financial liability hereunder such that the aggregate

amount of Grant Funds under this Agreement does not exceed what would have been the amount of such Grant Funds had the court, arbitrator, or administrative authority had not determined that Grantee was an employee.

ARTICLE 15 NOTICES AND OTHER COMMUNICATIONS

15.1 Requirements. Unless otherwise specifically provided herein, all notices, consents, directions, approvals, instructions, requests and other communications hereunder shall be in writing, shall be addressed to the person and address set forth below and may be sent by U.S. mail or email, and shall be addressed as follows:

| If to the Department or City: | Department of Homelessness and Supportive Housing Contracts Unit 440 Turk Street |
|-------------------------------|--|
| | San Francisco, CA 94102 hshcontracts@sfgov.org |
| If to Grantee: | Five Keys Schools and Programs 70 Oak Grove Street San Francisco, CA 94107 Attn: Steve Good |

Email: Steveg@Fivekeys.org

Any notice of default must be sent by registered mail.

- **15.2** Effective Date. All communications sent in accordance with Section 15.1 shall become effective on the date of receipt.
- **15.3** Change of Address. Any party hereto may designate a new address for purposes of this Article 15 by notice to the other party.

ARTICLE 16 COMPLIANCE

16.1 Reserved.

16.2 Nondiscrimination; Penalties.

(a) **Grantee Shall Not Discriminate**. In the performance of this Agreement, Grantee agrees not to discriminate against any employee, City and County employee working with such grantee or subgrantee, applicant for employment with such grantee or subgrantee, or against any person seeking accommodations, advantages, facilities, privileges, services, or membership in all business, social, or other establishments or organizations, on the basis of the fact or perception of a person's race, color, creed, religion, national origin, ancestry, age, height, weight, sex, sexual orientation, gender

identity, domestic partner status, marital status, disability or Acquired Immune Deficiency Syndrome or HIV status (AIDS/HIV status), or association with members of such protected classes, or in retaliation for opposition to discrimination against such classes.

- (b) Subcontracts. Grantee shall incorporate by reference in all subcontracts the provisions of Sections 12B.2(a), 12B.2(c)-(k), and 12C.3 of the San Francisco Administrative Code and shall require all subgrantees to comply with such provisions. Grantee's failure to comply with the obligations in this subsection shall constitute a material breach of this Agreement.
- (c) Non-Discrimination in Benefits. Grantee does not as of the date of this Agreement and will not during the term of this Agreement, in any of its operations in San Francisco or where the work is being performed for the City or elsewhere within the United States, discriminate in the provision of bereavement leave, family medical leave, health benefits, membership or membership discounts, moving expenses, pension and retirement benefits or travel benefits, as well as any benefits other than the benefits specified above, between employees with domestic partners and employees with spouses, and/or between the domestic partners and spouses of such employees, where the domestic partnership has been registered with a governmental entity pursuant to state or local law authorizing such registration, subject to the conditions set forth in Section 12B.2(b) of the San Francisco Administrative Code.
- (d) Condition to Contract. As a condition to this Agreement, Grantee shall execute the "Chapter 12B Declaration: Nondiscrimination in Contracts and Benefits" form (Form CMD-12B-101) with supporting documentation and secure the approval of the form by the San Francisco Contract Monitoring Division.
- (e) **Incorporation of Administrative Code Provisions by Reference**. The provisions of Chapters 12B and 12C of the San Francisco Administrative Code are incorporated in this Section by reference and made a part of this Agreement as though fully set forth herein. Grantee shall comply fully with and be bound by all of the provisions that apply to this Agreement under such Chapters of the Administrative Code, including the remedies provided in such Chapters. Without limiting the foregoing, Grantee understands that pursuant to Sections 12B.2(h) and 12C.3(g) of the San Francisco Administrative Code, a penalty of fifty dollars (\$50) for each person for each calendar day during which such person was discriminated against in violation of the provisions of this Agreement may be assessed against Grantee and/or deducted from any payments due Grantee.

16.3 Reserved.

16.4 Tropical Hardwood and Virgin Redwood Ban. Pursuant to § 804(b) of the San Francisco Environment Code, City urges all grantees not to import, purchase, obtain, or use for any purpose, any tropical hardwood, tropical hardwood wood product, virgin redwood or virgin redwood wood product.

- **16.5 Drug-Free Workplace Policy**. Grantee acknowledges that pursuant to the Federal Drug-Free Workplace Act of 1989, the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited on City premises. Grantee and its employees, agents or assigns shall comply with all terms and provisions of such Act and the rules and regulations promulgated thereunder.
- **16.6 Resource Conservation; Liquidated Damages**. Chapter 5 of the San Francisco Environment Code (Resource Conservation) is incorporated herein by reference. Failure by Grantee to comply with any of the applicable requirements of Chapter 5 will be deemed a material breach of contract. If Grantee fails to comply in good faith with any of the provisions of Chapter 5, Grantee shall be liable for liquidated damages in an amount equal to Grantee's net profit under this Agreement, or five percent (5%) of the total contract amount, whichever is greater. Grantee acknowledges and agrees that the liquidated damages assessed shall be payable to City upon demand and may be offset against any monies due to Grantee from any contract with City.
- **16.7 Compliance with ADA**. Grantee acknowledges that, pursuant to the ADA, programs, services and other activities provided by a public entity to the public, whether directly or through a grantee or contractor, must be accessible to the disabled public. Grantee shall not discriminate against any person protected under the ADA in connection with all or any portion of the Grant Plan and shall comply at all times with the provisions of the ADA.
- **16.8 Requiring Minimum Compensation for Employees**. Grantee shall pay covered employees no less than the minimum compensation required by San Francisco Administrative Code Chapter 12P, including a minimum hourly gross compensation, compensated time off, and uncompensated time off. Grantee is subject to the enforcement and penalty provisions in Chapter 12P. Information about and the text of the Chapter 12P is available on the web at http://sfgov.org/olse/mco. Grantee is required to comply with all of the applicable provisions of 12P, irrespective of the listing of obligations in this Section. By signing and executing this Agreement, Grantee certifies that it complies with Chapter 12P.
- 16.9 Limitations on Contributions. By executing this Agreement, Grantee acknowledges its obligations under section 1.126 of the City's Campaign and Governmental Conduct Code, which prohibits any person who contracts with, or is seeking a contract with, any department of the City for the rendition of personal services, for the furnishing of any material, supplies or equipment, for the sale or lease of any land or building, for a grant, loan or loan guarantee, or for a development agreement, from making any campaign contribution to (i) a City elected official if the contract must be approved by that official, a board on which that official serves, or the board of a state agency on which an appointee of that official serves, (ii) a candidate for that City elective office, or (iii) a committee controlled by such elected official or a candidate for that office, at any time from the submission of a proposal for the contract until the later of either the termination of negotiations for such contract or twelve months after the date the City approves the

contract. The prohibition on contributions applies to each prospective party to the contract; each member of Grantee's board of directors; Grantee's chairperson, chief executive officer, chief financial officer and chief operating officer; any person with an ownership interest of more than 10 percent in Grantee; any subcontractor listed in the bid or contract; and any committee that is sponsored or controlled by Grantee. Grantee certifies that it has informed each such person of the limitation on contributions imposed by Section 1.126 by the time it submitted a proposal for the grant, and has provided the names of the persons required to be informed to the City department with whom it is contracting.

16.10 Reserved. (First Source Hiring Program).

- 16.11 Prohibition on Political Activity with City Funds. In accordance with San Francisco Administrative Code Chapter 12.G, no funds appropriated by the City and County of San Francisco for this Agreement may be expended for organizing, creating, funding, participating in, supporting, or attempting to influence any political campaign for a candidate or for a ballot measure (collectively, "Political Activity"). The terms of San Francisco Administrative Code Chapter 12.G are incorporated herein by this reference. Accordingly, an employee working in any position funded under this Agreement shall not engage in any Political Activity during the work hours funded hereunder, nor shall any equipment or resource funded by this Agreement be used for any Political Activity. In the event Grantee, or any staff member in association with Grantee, engages in any Political Activity, then (i) Grantee shall keep and maintain appropriate records to evidence compliance with this section, and (ii) Grantee shall have the burden to prove that no funding from this Agreement has been used for such Political Activity. Grantee agrees to cooperate with any audit by the City or its designee in order to ensure compliance with this section. In the event Grantee violates the provisions of this section, the City may, in addition to any other rights or remedies available hereunder, (i) terminate this Agreement and any other agreements between Grantee and City, (ii) prohibit Grantee from bidding on or receiving any new City contract for a period of two (2) years, and (iii) obtain reimbursement of all funds previously disbursed to Grantee under this Agreement.
- **16.12 Preservative-treated Wood Containing Arsenic**. Grantee may not purchase preservative-treated wood products containing arsenic in the performance of this Agreement unless an exemption from the requirements of Chapter 13 of the San Francisco Environment Code is obtained from the Department of the Environment under Section 1304 of the Code. The term "preservative-treated wood containing arsenic" shall mean wood treated with a preservative that contains arsenic, elemental arsenic, or an arsenic copper combination, including, but not limited to, chromated copper arsenate preservative, ammoniacal copper zinc arsenate preservative, or ammoniacal copper arsenate preservative. Grantee may purchase preservative-treated wood products on the list of environmentally preferable alternatives prepared and adopted by the Department of the Environment. This provision does not preclude Grantee from purchasing preservative-treated wood containing arsenic for saltwater immersion. The term "saltwater immersion" shall mean a pressure-treated wood that is used for construction

purposes or facilities that are partially or totally immersed in saltwater.

16.13 Reserved. (Working with Minors).

- 16.14 Protection of Private Information. Grantee has read and agrees to the terms set forth in San Francisco Administrative Code Sections 12M.2, "Nondisclosure of Private Information," and 12M.3, "Enforcement" of Administrative Code Chapter 12M, "Protection of Private Information," which are incorporated herein as if fully set forth. Grantee agrees that any failure of Grantee to comply with the requirements of Section 12M.2 of this Chapter shall be a material breach of the Agreement. In such an event, in addition to any other remedies available to it under equity or law, the City may terminate the Agreement, bring a false claim action against Grantee pursuant to Chapter 6 or Chapter 21 of the Administrative Code, or debar Grantee.
- 16.15 Public Access to Meetings and Records. If Grantee receives a cumulative total per year of at least \$250,000 in City funds or City-administered funds and is a non-profit organization as defined in Chapter 12L of the San Francisco Administrative Code, Grantee shall comply with and be bound by all the applicable provisions of that Chapter. By executing this Agreement, Grantee agrees to open its meetings and records to the public in the manner set forth in Sections 12L.4 and 12L.5 of the Administrative Code. Grantee further agrees to make good-faith efforts to promote community membership on its Board of Directors in the manner set forth in Section 12L.6 of the Administrative Code. Grantee acknowledges that its material failure to comply with any of the provisions of this paragraph shall constitute a material breach of this Agreement. Grantee further acknowledges that such material breach of the Agreement shall be grounds for the City to terminate and/or not renew the Agreement, partially or in its entirety.

16.16 Consideration of Criminal History in Hiring and Employment Decisions.

- (a) Contractor agrees to comply fully with and be bound by all of the provisions of Chapter 12T, "City Contractor/Subcontractor Consideration of Criminal History in Hiring and Employment Decisions," of the San Francisco Administrative Code ("Chapter 12T"), including the remedies provided, and implementing regulations, as may be amended from time to time. The provisions of Chapter 12T are incorporated by reference and made a part of this Agreement as though fully set forth herein. The text of the Chapter 12T is available on the web at http://sfgov.org/olse/fco. Contractor is required to comply with all of the applicable provisions of 12T, irrespective of the listing of obligations in this Section. Capitalized terms used in this Section and not defined in this Agreement shall have the meanings assigned to such terms in Chapter 12T.
- (b) The requirements of Chapter 12T shall only apply to a Contractor's or subcontractor's operations to the extent those operations are in furtherance of the performance of this Agreement, shall apply only to applicants and employees who would be or are performing work in furtherance of this Agreement, and shall apply when the physical

location of the employment or prospective employment of an individual is wholly or substantially within the City of San Francisco. Chapter 12T shall not apply when the application in a particular context would conflict with federal or state law or with a requirement of a government agency implementing federal or state law.

16.17 Food Service Waste Reduction Requirements. Grantee agrees to comply fully with and be bound by all of the provisions of the Food Service Waste Reduction Ordinance, as set forth in San Francisco Environment Code Chapter 16, including the remedies provided, and implementing guidelines and rules. The provisions of Chapter 16 are incorporated herein by reference and made a part of this Agreement as though fully set forth. This provision is a material term of this Agreement. By entering into this Agreement, Grantee agrees that if it breaches this provision, City will suffer actual damages that will be impractical or extremely difficult to determine; further, Grantee agrees that the sum of one hundred dollars (\$100) liquidated damages for the first breach, two hundred dollars (\$200) liquidated damages for subsequent breaches in the same year is reasonable estimate of the damage that City will incur based on the violation, established in light of the circumstances existing at the time this Agreement was made. Such amount shall not be considered a penalty, but rather agreed monetary damages sustained by City because of Grantee's failure to comply with this provision.

16.18 Reserved. (Slavery Era Disclosure).

16.19 Distribution of Beverages and Water.

- (a) **Sugar-Sweetened Beverage Prohibition.** Grantee agrees that it shall not sell, provide, or otherwise distribute Sugar-Sweetened Beverages, as defined by San Francisco Administrative Code Chapter 101, as part of its performance of this Agreement.
- (b) Waived pursuant to San Francisco Environment Code Chapter 24, section 2406. (Packaged Water Prohibition).
- **16.20 Duty to Collect and Record Client Sexual Orientation and Gender Identity Data.** Contractor shall comply with San Francisco Administrative Code Chapter 104 by seeking to collect and record information about clients' sexual orientation and gender identity, and reporting such data to the Department of Homelessness and Supportive Housing at intake and as instructed by the Department. In seeking to collect information about clients' sexual orientation and gender identity, Contractor shall: (1) communicate to clients that the provision of sexual orientation and gender identity information is voluntary, and no direct services shall be denied to clients who decline to provide that information; (2) solicit gender identity and sexual orientation data using questions and approaches consistent with the Department of Public Health's Policies and Procedures entitled "Sexual Orientation Guidelines: Principles for Collecting, Coding, and Reporting Identity Data," reissued on September 2, 2014, and "Sex and Gender Guidelines: Principles for Collecting, Coding, and Reporting Identity Data," reissued on

September 2, 2014, or any successor Policies and Procedures; and (3) advise clients that they will protect personally identifiable information regarding clients' sexual orientation and gender identity from unauthorized disclosure, to the extent permitted by law. The duty to collect information about gender identity and sexual orientation shall not apply to the extent such collection is incompatible with any professionally reasonable clinical judgment that is based on articulable facts of clinical significance. Further, Contractor shall protect personally identifiable information from unauthorized disclosure, to the extent permitted by law and as required by the Health Insurance Portability and Accountability Act, the California Medical Information Act, Article 1 of the California Constitution, the California Health and Safety Code and regulations promulgated thereunder, the California Welfare and Institutions Code and regulations promulgated thereunder, and any other applicable provision of federal or state law.

16.21 Compliance with Other Laws. Without limiting the scope of any of the preceding sections of this Article 16, Grantee shall keep itself fully informed of City's Charter, codes, ordinances and regulations and all state, and federal laws, rules and regulations affecting the performance of this Agreement and shall at all times comply with such Charter codes, ordinances, and regulations rules and laws.

16.22 Additional Provisions for Shelter and Resource Center Grants – Standard of Care.

- (a) As required by Administrative Code Sec. 20.404, Grantee agrees to:
 - (1) Treat all shelter clients equally, with respect and dignity;
 - (2) Provide shelter services in an environment that is safe and free of physical violence by ensuring that safety protocols are in place that include training to shelter staff regarding de-escalation techniques;
 - (3) Provide soap, paper towels or hand towels, hand sanitizers, and at least one bathsize $(24" \times 48")$ towel to shelter clients and staff in each bathroom: if hand dryers are currently installed they shall be maintained in proper working condition; in addition, shelters shall provide toilet paper in each bathroom stall and hire janitorial staff to clean the shelters on a daily basis;
 - (4) Provide feminine hygiene and incontinence supplies upon request;
 - (5) Comply with current City policy set forth in the San Francisco Environment Code, including the requirements set forth in Chapter 3 (the Integrated Pest Management Code) and Chapter 2 (the Environmentally Preferable Purchasing Ordinance) to ensure that shelter operators use products that are least harmful to shelter clients, staff, and the environment;
 - (6) Ensure that first aid kits, CPR masks, and disposable gloves are available to staff at all times and make Automatic External Defibrillators (AED) available to staff in compliance with all regulatory requirements of state and local law relating to

the use and maintenance of AEDs;

- (7) Supply shelter clients with fresh cold or room temperature drinking water at all times during normal operating hours;
- (8) Provide shelter services in compliance with the Americans with Disabilities Act (ADA), including but not limited to:
 - A. Appropriate and secure storage of medication;
 - B. The provision of accessible sleeping, bathing and toileting facilities in previously designated ADA compliant shelters. Sleeping areas designated as accessible shall comply with federal and state law requiring a minimum of 36 inches between sleeping units and a sleeping surface height between 17-19 inches above the finished floor. In consultation with the contracting City department, and based on a history of previous usage, shelter operators shall designate an adequate number of accessible sleeping units to meet the needs of shelter clients requiring such facilities due to a mobility disability; and
 - C. Reasonable modifications to shelter policies, practices, and procedures.
- (9) Engage a nutritionist, who shall develop all meal plans, including meal plans for children and pregnant women and post menus on a daily basis;
- (10) Make dietary modifications to accommodate requests from clients based on religious beliefs and practices, health, or disability reasons;
- (11) Provide a smoke-free environment for all shelter clients and prohibit smoking within 20 feet of a children's play area;
- (12) Provide shelter clients with one clean blanket, two clean sheets, and one pillow enclosed in a plastic or vinyl sleeve with a clean pillowcase; sheets shall be cleaned at least once per week and upon client turnover;
- (13) Make the shelter facility available to shelter clients for sleeping at least 8 hours per night;
- (14) Provide daytime access to beds in all 24-hour shelters;
- (15) Provide shelter clients with pest-free, secure property storage inside each shelter. Shelter staff shall provide closable plastic bags to clients for storage purposes. If storage inside a shelter is unavailable, the shelter operator may provide free, pestfree storage off-site as long as the off-site storage is available to the shelter client up until the time of evening bed check;
- (16) Provide shelter clients with access to electricity for charging their cell phones and

other durable medical equipment for clients with disabilities;

- (17) Note in writing and post in a common area in the shelter when a maintenance problem will be repaired and note the status of the repair;
- (18) Provide access to free local calls during non-sleeping hours, including TTY access and amplified phones for clients who are deaf or hearing-impaired;
- (19) Provide a minimum of 22 inches between the sides of sleeping units, excluding designated ADA-accessible sleeping units and sleeping units separated by a wall:
- (20) Provide all printed materials produced by the City and shelters in English and Spanish and other languages upon request and ensure that all written communications are provided to clients with sensory disabilities in alternate formats such as large print, Braille, etc. upon request;
- (21) Communicate with each client in the client's primary language or provide professional translation services, including but not limited to American Sign Language interpretation; however, children or other clients may be asked to translate in emergency situations;
- (22) Provide at least one front line staff at each site that is bilingual in English and Spanish;
- (23) Ensure that each shelter has an emergency disaster plan that requires drills on a monthly basis and that, in consultation with the Mayor's Office on Disability, includes specific evacuation devices and procedures for people with disabilities;
- (24) Locate an alternative sleeping unit for a client who has been immediately denied shelter services after 5:00 p.m., unless the denial of service was for acts or threats of violence;
- (25) Require all shelter staff to wear a badge that identifies the staff person by name and position;
- (26) Ensure that all clients receive appropriate and ADA-compliant transportation services, to attend medical appointments, permanent housing appointments, substance abuse treatment, job-search appointments and job interviews, mental health services, and shelter services;
- (27) Provide public notification at least 24 hours in advance of on-site, community meetings;
- (28) Provide clients with access to free laundry services with hot water and a dryer that reaches a temperature between 120-130 degrees Fahrenheit, on or off site;

- (29) To the extent not inconsistent with Proposition N. passed by the voters on November 5, 2002, ensure that all single adult shelter reservations be for a minimum of 7 nights;
- (30) Comply with the California Department of Industrial Relations, Division of Occupational Safety and Health (Cal-OSHA) General Industry Safety Orders regarding Bloodborne Pathogens (8 CCR 5193) and its Injury and Illness Prevention Program (8 CCR 3203), including but not limited to applicable requirements regarding personal protective equipment, universal precautions, and the development of an exposure control plan, as defined therein, and
- (31) In consultation with the San Francisco Department of Public Health, provide annual all-staff mandatory trainings, appropriate for each shelter position, that address Cal-OSHA regulatory requirements listed in subsection (30), above, as well as the following topics:
 - A. Hand washing requirements and other communicable disease prevention;
 - B. Proper food handling and storage;
 - C. Emergency procedures in case of disaster, fire, or other urgent health or safety risk, including but not limited to CPR requirements;
 - D. Safe and appropriate intervention with violent or aggressive shelter clients, including training on the harm reduction model in dealing with substance abuse;
 - E. Safe and appropriate interaction with shelter clients who suffer from mental illness or substance abuse;
 - F. On-the-job burn-out prevention;
 - G. Requirements under the ADA;
 - H. Policies and procedures explained in shelter training manuals; and
 - I. Cultural humility, including sensitivity training regarding homelessness, the lesbian, bisexual, gay, and transgender communities, people with visible and invisible disabilities, youth, women, and trauma victims.
- (b) In addition, Contractor agrees:
 - (1) To be liable to the City for liquidated damages as provided below;
 - (2) To be subject to the procedures governing enforcement of breaches of contracts based on violations of contract provisions as set forth in this section;

- (3) That the contractor's commitment to comply with the contractual obligations of Admin Code Section 20.404 is a material element of the City's consideration for this Agreement; that the failure of the contractor to comply with such obligations will cause harm to the City and the public that is significant and substantial but extremely difficult to quantify; and that the assessment of liquidated damages of up to \$1.250 made pursuant to the liquidated damages schedule referred to in section 20.406(b)(1) for every unmitigated failure to comply with such obligations is a reasonable amount of damages to redress the harm to the City caused by such obligations;
- (4) That the failure of contractor to comply with contract provisions that this Article requires may result in debarment and monetary penalties set forth in Sections 6.80 et seq. of the San Francisco Administrative Code, as well as any other remedies available under the contract or at law; and
- (5) That in the event the City brings a civil action to recover liquidated damages for breach of a contract provision required by this Article and prevails, the contractor shall be liable for the City's costs and reasonable attorney's fees.

16.23 Reserved. (Additional Requirements for Federally-Funded Awards).

ARTICLE 17 MISCELLANEOUS

- 17.1 No Waiver. No waiver by the Department or City of any default or breach of this Agreement shall be implied from any failure by the Department or City to take action on account of such default if such default persists or is repeated. No express waiver by the Department or City shall affect any default other than the default specified in the waiver and shall be operative only for the time and to the extent therein stated. Waivers by City or the Department of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition. The consent or approval by the Department or City of any action requiring further consent or approval shall not be deemed to waive or render unnecessary the consent or approval to or of any subsequent similar act.
- **17.2 Modification**. This Agreement may not be modified, nor may compliance with any of its terms be waived, except by written instrument executed and approved in the same manner as this Agreement.
- **17.3** Administrative Remedy for Agreement Interpretation. Should any question arise as to the meaning or intent of this Agreement, the question shall, prior to any other action or resort to any other legal remedy, be referred to Department Head, as the case may be, of the Department who shall decide the true meaning and intent of the Agreement. Such decision shall be final and conclusive.
- 17.4 Governing Law; Venue. The formation, interpretation and performance of this

Agreement shall be governed by the laws of the State of California, without regard to its conflict of laws principles. Venue for all litigation relative to the formation, interpretation and performance of this Agreement shall be in San Francisco.

- **17.5 Headings**. All article and section headings and captions contained in this Agreement are for reference only and shall not be considered in construing this Agreement.
- **17.6** Entire Agreement. This Agreement and the Application Documents set forth the entire Agreement between the parties, and supersede all other oral or written provisions. If there is any conflict between the terms of this Agreement and the Application Documents, the terms of this Agreement shall govern. The following appendices are attached to and a part of this Agreement:

Appendix A, Services to be Provided Appendix B, Budget Appendix C, Method of Payment Appendix D, Interests in Other City Grants

- **17.7** Certified Resolution of Signatory Authority. Upon request of City, Grantee shall deliver to City a copy of the corporate resolution(s) authorizing the execution, delivery and performance of this Agreement, certified as true, accurate and complete by the secretary or assistant secretary of Grantee.
- **17.8** Severability. Should the application of any provision of this Agreement to any particular facts or circumstances be found by a court of competent jurisdiction to be invalid or unenforceable, then (a) the validity of other provisions of this Agreement shall not be affected or impaired thereby, and (b) such provision shall be enforced to the maximum extent possible so as to effect the intent of the parties and shall be reformed without further action by the parties to the extent necessary to make such provision valid and enforceable.
- **17.9** Successors; No Third-Party Beneficiaries. Subject to the terms of Article 13, the terms of this Agreement shall be binding upon, and inure to the benefit of, the parties hereto and their successors and assigns. Nothing in this Agreement, whether express or implied, shall be construed to give any person or entity (other than the parties hereto and their respective successors and assigns and, in the case of Article 9, the Indemnified Parties) any legal or equitable right, remedy or claim under or in respect of this Agreement or any covenants, conditions or provisions contained herein.
- **17.10** Survival of Terms. The obligations of Grantee and the terms of the following provisions of this Agreement shall survive and continue following expiration or termination of this Agreement:

| Section 4.3 | Ownership of Results. |
|-------------|-----------------------|
| Section 6.4 | Financial Statements. |
| Section 6.5 | Books and Records. |

| Section 6.6 | Inspection and Audit. |
|-----------------|--|
| Section 6.7 | Submitting False Claims. |
| Article 7 | Taxes. |
| Article 8 | Representations and Warranties. |
| Article 9 | Indemnification and General Liability. |
| Section 10.4 | Required Post-Expiration Coverage. |
| Article 12 | Disclosure of Information and Documents. |
| Section 13.4 | Grantee Retains Responsibility. |
| Section 14.3 | Consequences of Recharacterization. |
| This Article 17 | Miscellaneous. |
| | |

17.11 Further Assurances. From and after the date of this Agreement, Grantee agrees to do such things, perform such acts, and make, execute, acknowledge and deliver such documents as may be reasonably necessary or proper and usual to complete the transactions contemplated by this Agreement and to carry out the purpose of this Agreement in accordance with this Agreement.

17.12 Dispute Resolution Procedure.

- (a) The City Nonprofit Contracting Task Force submitted its final report to the Board of Supervisors in June 2003. The report contains thirteen recommendations to streamline the City's contracting and monitoring process with health and human services nonprofits. These recommendations include: (1) consolidate contracts, (2) streamline contract approvals, (3) make timely payment, (4) create review/appellate process, (5) eliminate unnecessary requirements, (6) develop electronic processing, (7) create standardized and simplified forms, (8) establish accounting standards, (9) coordinate joint program monitoring, (10) develop standard monitoring protocols, (11) provide training for personnel, (12) conduct tiered assessments, and (13) fund cost of living increases. The report is available on the Task Force's website at https://sfgov.org/ccsfgsa/sites/default/files/City%20Nonprofit%20Contracting%20Ta_sk%20Force/CNPCTF_BOS_RPT_06-26-03%281%29__3adc.PDF. The Board adopted the recommendations in February 2004. The Office of Contract Administration created a Review/Appellate Panel ("Panel") to oversee implementation of the report recommendations in January 2005.
- (b) The Board of Supervisors strongly recommends that departments establish a Dispute Resolution Procedure to address issues that have not been resolved administratively by other departmental remedies. The Panel has adopted the following procedure for City departments that have professional service grants and contracts with nonprofit health and human service providers. The Panel recommends that departments adopt this procedure as written (modified if necessary to reflect each department's structure and titles) and include it or make a reference to it in the contract. The Panel also recommends that departments distribute the finalized procedure to their nonprofit Grantees. Any questions for concerns about this Dispute Resolution Procedure should be addressed to purchasing@sfgov.org.

- (c) The following Dispute Resolution Procedure provides a process to resolve any disputes or concerns relating to the administration of an awarded professional services grant or contract between the City and County of San Francisco and nonprofit health and human services Grantees. Grantees and City staff should first attempt to come to resolution informally through discussion and negotiation with the designated contact person in the department. If informal discussion has failed to resolve the problem, Grantees and departments should employ the following steps:
 - (1) Grantee will submit a written statement of the concern or dispute addressed to the Contract/Program Manager who oversees the agreement in question. The writing should describe the nature of the concern or dispute, i.e., program, reporting, monitoring, budget, compliance or other concern. The Contract/Program Manager will investigate the concern with the appropriate department staff that are involved with the nonprofit agency's program, and will either convene a meeting with Grantee or provide a written response to Grantee within 10 working days.
 - (2) Should the dispute or concern remain unresolved after the completion of Step 1, Grantee may request review by the Division or Department Head who supervises the Contract/Program Manager. This request shall be in writing and should describe why the concern is still unresolved and propose a solution that is satisfactory to Grantee. The Division or Department Head will consult with other Department and City staff as appropriate, and will provide a written determination of the resolution to the dispute or concern within 10 working days.
 - (3) Should Steps 1 and 2 above not result in a determination of mutual agreement, Grantee may forward the dispute to the Executive Director of the Department or their designee. This dispute shall be in writing and describe both the nature of the dispute or concern and why the steps taken to date are not satisfactory to Grantee. The Department will respond in writing within 10 working days.
- (d) In addition to the above process, Grantees have an additional forum available only for disputes that concern implementation of the thirteen policies and procedures recommended by the Nonprofit Contracting Task Force and adopted by the Board of Supervisors. These recommendations are designed to improve and streamline contracting, invoicing and monitoring procedures. For more information about the Task Force's recommendations, see the June 2003 report at https://sfgov.org/ccsfgsa/sites/default/files/City%20Nonprofit%20Contracting%20Task%20F orce/CNPCTF BOS RPT 06-26-03%281%29 3adc.PDF.
- (e) The Review/Appellate Panel oversees the implementation of the Task Force report. The Panel is composed of both City and nonprofit representatives. The Panel invites Grantees to submit concerns about a department's implementation of the policies and procedures. Grantees can notify the Panel after Step 2. However, the Panel will not review the request until all three steps are exhausted. This review is limited to a concern regarding a department's implementation of the policies and procedures in a manner which does not improve and streamline the contracting process. This review

is not intended to resolve substantive disputes under the contract such as change orders, scope, term, etc. Grantee must submit the request in writing to purchasing@sfgov.org. This request shall describe both the nature of the concern and why the process to date is not satisfactory to Grantee. Once all steps are exhausted and upon receipt of the written request, the Panel will review and make recommendations regarding any necessary changes to the policies and procedures or to a department's administration of policies and procedures.

- **17.13 Cooperative Drafting.** This Agreement has been drafted through a cooperative effort of both parties, and both parties have had an opportunity to have the Agreement reviewed and revised by legal counsel. No party shall be considered the drafter of this Agreement, and no presumption or rule that an ambiguity shall be construed against the party drafting the clause shall apply to the interpretation or enforcement of this Agreement.
- **17.14** Services During a City-Declared Emergency. In case of an emergency as declared by the Mayor under Charter section 3.100, Grantee will make a good faith effort to continue to provide the services set forth in Appendix A, Services to be Provided. Any services provided beyond those listed in Appendix A, Services to be Provided must be approved by the Department.
- **17.15** MacBride Principles--Northern Ireland. Pursuant to San Francisco Administrative Code Section 12F.5, City urges companies doing business in Northern Ireland to move towards resolving employment inequities, and encourages such companies to abide by the MacBride Principles. City urges San Francisco companies to do business with corporations that abide by the MacBride Principles. By signing below, the person executing this agreement on behalf of Grantee acknowledges and agrees that he or she has read and understood this section.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first specified herein. The signatories to this Agreement warrant and represent that they have the authority to enter into this agreement on behalf of the respective parties and to bind them to the terms of this Agreement.

CITY

GRANTEE

DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

DocuSigned by: Shireen McSpadden By:

Shireen McSpadden **Executive Director**

FIVE KEYS SCHOOLS AND PROGRAMS

DocuSigned by:

A6BBD549EEFD4 Steve Good Executive Director City Supplier Number: 0000011181

Approved as to Form: David Chiu City Attorney

By:

DocuSigned by: Virginia Dario Elizondo

Virginia Dario Elizondo Deputy City Attorney

Appendix A: Services to be Provided by Five Keys Schools and Programs Baldwin SAFE Navigation Center

I. Purpose of Grant

The purpose of this grant is to provide SAFE Navigation Center services to help the served population obtain emergency nighttime sleeping accommodations, income, public benefits, health services, problem-solving, and housing, as available.

II. Served Population

Grantee shall serve SAFE Navigation Center participants who are adults, without custody of minor children, experiencing homelessness, who have no fixed, regular, and adequate nighttime residence, are unsheltered, and have a need for adequate emergency nighttime sleeping accommodations. Grantee shall also provide property management and support services to a small number of formerly homeless legacy tenants who were residing in the Baldwin Hotel at the time of the site's conversion from the Department of Homelessness and Supportive Housing (HSH)-funded permanent supportive housing to interim housing.

III. Referral and Prioritization of SAFE Navigation Center Participants

All SAFE Navigation Center participants shall be referred by the process established by HSH, unless City requires an alternate referral and/or prioritization process in order to maintain the health and safety of guests in accordance with City requirements.

An example of a referral point is the San Francisco Homeless Outreach Team (SF HOT). The actual identification, outreach and referral of specific participants will be coordinated under the supervision of HSH.

The SAFE Navigation Center is not designed for or intended as a program that will accept open referrals or self-presentation to the program. Any individuals who are referred by entities other than the HSH established referral points or who self-present at the SAFE Navigation Center shall be directed to other resources. Grantee shall provide written and verbal information regarding other existing services to self-presenting individuals.

It is the intent of HSH to maximize use of the facility within the Navigation Center portfolio. However, types of stays may change as needed with HSH and Grantee approval, unless City requires Grantee to adjust stays in order to maintain the health and safety of guests in accordance with City requirements. Stay types at SAFE Navigation Center programs are outlined below.

<u>Housing Referral Status Stay</u>: Housing Referral Status Stays shall be used for participants who are referred after a clear path to a permanent housing is identified. With ongoing cooperation of the participant, the participant may stay at the SAFE Navigation Center until housing placement or transfer to another site. Exceptions include participants who do not cooperate or receive a Denial of Service (DOS) under the Grievance Policy (see Services Requirements). Grantee shall receive approval from HSH prior to any exits based on non-participation in support services of individuals in a Housing Referral Status Stay.

Examples of Housing Referral Status Stay referrals include, but are not limited to:

- Participants who are referred with a clear housing path by an approved referral site;
- Participants who have been designated as Housing Referral Status for HSH Permanent Supportive Housing via the Coordinated Entry process; or
- Unsheltered veterans awaiting a housing placement.

<u>Time-Limited Stays</u>: Time-Limited Stays are used to provide participants a respite from the streets, identify key next steps or referral placements when possible, and to start participants on the path to key service connections and benefits. Encouraging participation with Adult Coordinated Entry is key to identifying and making service connections. Time-Limited Stays are 30 days for initial placement, with the exception of specialized stays as defined by HSH. Participants on a Time-Limited Stay may be eligible for an extension of stay as defined by the HSH Navigation Center Extension Policy. Examples of Time-Limited Stay referrals include, but are not limited to:

- Participants who are referred by HSH Outreach programs as Problem-Solving status;
- Participants who are referred by Healthy Streets Operations Center (HSOC), San Francisco Police Department (SFPD), or Emergency Medical Services (EMS-6) as Problem-Solving status;
- Participants who are referred by Coordinated Entry engaged in a problem-solving solution;
- Participants who are referred by Access Points who need a temporary stay until their travel departure to a destination outside of San Francisco.

Participants on a Time-Limited Stay may be transferred to a Housing Referral Status Stay within the Navigation Center portfolio if a clear path to housing is identified and the change in stay is approved by HSH.

IV. Description of Services

Grantee shall serve all SAFE Navigation Center participants and legacy tenants with a low barrier, harm reduction model, with limited rules, focused on specific participant actions rather than functional addictions or problems, to at least 180 participants at any given time, unless City requires Grantee to serve less guests in order to maintain the health and safety of guests in accordance with City requirements.

A. Support Services

Grantee shall provide support services as outlined below, unless otherwise directed by the City in cases of public health or other emergency situations.

Participation in Support Services is a requirement for continued placement in the SAFE Navigation Center program. Support Services offered may include, but are not limited to:

1. Intake: Grantee shall conduct an intake, and make any updates, to determine and document participant identification and stay information. The intake shall include

a program orientation outlining the services available on site. The intake shall also include established consent forms that support exchange of participant information with program partners, including the data tracking partners for purposes of program analysis.

- 2. Assessment and Individual Housing-focused Service Plan: Grantee shall conduct a support services assessment to document participant needs. Grantee shall create housing-focused service plans based on intake and assessment information. Housing-focused service plans shall include issues identified by the participant and prioritize key issues, particularly those identified by HSH and the placement referral sources, which are the focus during the participant's stay.
- 3. Engagement: Grantee shall actively engage with participants to support their connection to needed services, progress on their individual service plans and end participant homelessness. Grantee shall create a regular schedule of outreach to participants and shall provide services based on participant services plans and goals. Grantee shall provide outreach to and offer onsite services and/or referrals to all participants who display indications of placement instability. This includes but is not limited to discontinuance from benefits, services, rule violations or warnings, and conflicts with staff or other SAFE Navigation Center participants.
- 4. Case Management:
 - a. Grantee shall provide ongoing meetings and counseling services with participants to establish goals, support individualized action and service plans, and track progress toward meeting the goals.
 - b. Grantee shall offer individual and joint services to couples, as necessary and appropriate, and in accordance with confidentiality standards. Grantee shall use these interactions to present placement options that are individual and couple focused, as appropriate to participant situation and needs.
 - c. Grantee shall assist participants in Housing Referral Status Stays in applying for and securing the required documents needed to become "document ready" for permanent housing application. This includes, but is not limited to, the acquisition of identification, income and homelessness verifications, and other required documents as needed. Grantee shall communicate with the Coordinated Entry Housing Navigation staff regularly about the status of documentation acquisition and upload acquired documents into the ONE System via the protocol developed by HSH. Grantee shall engage the Coordinated Entry Housing Navigation staff in discussion and/or case conferencing when participants show signs of difficulty or lack of progress in acquiring necessary documentation.
- 5. Benefits Navigation: Grantee shall work in partnership with Human Services Agency (HSA) to assist eligible participants to obtain Medi-Cal, CalFresh, and County Adult Assistance Program (CAAP) benefits. As needed, HSA will outstation SFBN and CAAP Eligibility Workers (EWs) at Navigation Center sites with the goals of fully integrating benefits application services into the Navigation Center environment and approving participants for benefits without requiring

them to go to HSA offices. Grantee shall provide on-site services space for the HSA EWs when present at the site.

Grantee shall assist participants with keeping appointments related to HSA benefits applications and maintaining established benefits.

- 6. Wellness Checks: Grantee shall conduct Wellness Checks in accordance to HSH policy to assess participant safety when there is reason to believe the participant is in immediate and substantial risk due to a medical and/or psychiatric emergency.
- 7. Support Groups, Social Events and Organized Participant Activities:
 - a. Grantee shall provide participants with opportunities to participate in organized gatherings for peer support, to gain information from presenters and each other, to form social connections with other participants, or to celebrate/commemorate significant individual, holiday and community events. These events may be planned with or based on input from participants. Grantee shall post a monthly calendar of events.
 - b. Grantee shall conduct monthly community meetings for participants during which participants may discuss concerns and program ideas.
 - c. Grantee shall provide community service, training, and/or employment opportunities to participants in partnership with local organizations or City agencies.
- 8. Referrals and Coordination of Services:
 - a. Grantee shall link Problem-Solving status SAFE Navigation Center participants to HSH Access Points, in order for the participants to receive Problem-Solving and/or a Coordinated Entry assessment. Grantee shall request the services of the Mobile Access Point team for any participants who display indications of difficulty getting to an HSH Access Point.
 - b. Grantee shall assist participants to identify and access services available within the community that meet specific needs or support progress toward identified goals. This may include providing information about services, calling to help establish appointments, assisting with the completion of applications, helping with appointment reminders, follow up/checking in with participants regarding the process, and, as necessary, re-referral.
 - c. Grantee shall escort participants to critical off-site appointments, particularly those related to benefits and exit placements, and support participants to keep appointments. When needed, Grantee shall provide bus tokens and/or transportation vouchers to assist participants in getting to critical appointments.
- 9. Exit Planning for SAFE Navigation Center participants: Grantee shall provide exit planning to participants preparing to leave the SAFE Navigation Center for any number of reasons, including but not limited to participants moving into permanent supportive housing, participants about to be issued a Denial of Service (DOS), and participants who are talking about leaving the program. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

- 10. Exit Planning for legacy tenants: When legacy tenants give notice to leave housing, Grantee shall keep a record of each legacy tenant's forwarding address, whenever possible.
- B. <u>Emergency Shelter Services</u> for SAFE Navigation Center participants: Grantee shall operate the SAFE Navigation Center as outlined below and adhere to the Shelter Standards of Care Legislation¹ unless otherwise directed by the City in cases of public health or other emergency situations.
 - 1. Grantee shall provide safe and clean sleeping accommodations to at least 180 participants nightly.
 - 2. Grantee shall provide program access without a curfew 24 hours a day, seven day a week for participants.
 - 3. Grantee shall provide an average of two meals per day, through the HSH approved meal provider, to participants. Grantee shall make meals available to participants 24 hours per day, upon request. In the community room, Grantee shall also provide participants access to some beverages and snacks throughout the day. Grantee shall facilitate ordering, receipt, and tracking meal use by guests.
 - 4. Grantee shall provide a program that is pet-friendly, as well as accommodating to companion, service and support animals.
 - 5. Grantee shall provide and maintain a participant community/gathering space that is available away from sleeping areas for participant use 24 hours per day, except for limited periods when closed for cleaning to comply with the requirements of this program.
 - 6. Grantee shall provide access to toilets, showers, meal areas, indoor lounge, participant service areas, main participant entrance point, and participant laundry facilities and detergents to facilitate fair use by all participants.
 - 7. Grantee shall provide a method to control access, track participants and manage/document participation by collaborating with services partners who are at the program site.
 - 8. Grantee shall provide written notice or warning to participants related to any issue that may affect ongoing stay, including, but not limited to, violations of program rules and actions that are in violation of the rules agreement. All written notice or warnings shall be shared with support services staff.

¹ Including, but not limited to Shelter Standards of Care, as applicable:

http://library.amlegal.com/nxt/gateway.dll/California/administrative/chapter20socialservices?f=templates\$fn=defaul t.htm\$3.0\$vid=amlegal:sanfrancisco_ca\$anc=JD_20.404.

- 9. Grantee shall maintain facilities in full compliance with requirements of the law and local standards. Grantee shall ensure that facilities are well maintained, clean, and free of pests per the City Integrated Pest Management Code and Environmentally Preferable Purchasing Ordinance. Maintenance shall occur regularly, as required by the HSH Facilities Manager and janitorial services shall occur regularly, per shift, and as required by the HSH Facilities Manager.
 - a. Grantee shall respond to all facility related requests and complaints promptly and in a manner that ensures the safety of participants and Grantee staff. Grantee shall note in writing and post in a common area when a maintenance problem will be repaired and the status of repair.
 - b. Grantee shall ensure maintenance of the facility and its systems, per HSH service requests and guidance, as applicable per facility, including, but not limited to, maintaining light fixtures; heating and air conditioning systems (e.g. fan blades, air registers, vents, filters); plumbing (e.g. drains of showers, toilets, sinks); appliances (e.g. hand dryers, refrigerators, microwaves, fans, etc.); elevators; security systems (e.g. metal detectors, security cameras); fire extinguishers; emergency exits; electrical systems; mold, leak, and pest checks (e.g. roof, walls, bathrooms, and kitchen, etc.).
 - c. Grantee shall develop, maintain, and document janitorial schedules per shift for the facility and its systems, as applicable, including, but not limited to cleaning floors; restrooms (e.g. floors, tile, showers, toilets, urinals, sinks); laundry machines (e.g. dryer vents); elevators (e.g. buttons, floors, walls); partitions; kitchens (e.g. floors, sinks, counters, appliances); water fountains; heating and air conditioning systems vents; supply checks (e.g. toilet paper, towels, soap, etc.); and maintaining light fixtures.
- C. Property Management Services:

Grantee shall hold a lease for the property located at 74 6th Street, San Francisco, CA 94103 and shall provide property management services at the site. Such services shall include provision of property management services to a small number of formerly homeless legacy tenants residing in the Baldwin Hotel at the time of the site's conversion from HSH-funded permanent supportive housing to interim housing. These legacy residents have permanent tenancy rights. Grantee shall provide the following property management services:

- 1. Collection of Rents, Security Deposits, and Other Receipts: Grantee shall collect and process rent and other housing-related payments made by legacy tenants.
 - a. Legacy tenants shall pay monthly rent of \$821, as agreed upon by HSH and the former operator of the Baldwin Hotel.
- 2. Lease Enforcement, Written Notices and Eviction Prevention:
 - a. Grantee shall provide written notice to legacy tenants to notify them of any issue that may affect ongoing tenancy including, but not limited to, failure to pay rent on time or in full, violations of house rules, and/or actions that are in violation of the lease agreement.

- b. When necessary, Grantee shall provide notice to legacy tenants of any actions related to the eviction process in accordance with laws in effect in San Francisco.
- c. Grantee shall work with legacy tenants to resolve issues that put tenants at risk of eviction.
- 3. Building Service Payments: Grantee shall set up and manage utility accounts and services related to the property, including but not limited to communications, alarms/security, fire alarm monitoring, garbage, water/sewer, gas, electricity, laundry, and pest control. This may include elevator maintenance, as required.
- 4. Stewardship of Master Lease: Immediately following execution of this grant agreement, Grantee shall execute and hold a lease agreement with the owner of the Baldwin Hotel.
 - a. Grantee shall provide HSH with a copy of the master lease agreement and any amendments. Grantee shall obtain HSH approval prior to entering into any future lease amendment or other agreement with the property owner that will materially impact the HSH-funded portion of the program budget.
 - b. Grantee shall uphold all Lessee responsibilities as required under the lease and coordinate with the Landlord to meet owner's obligations, including maintenance and capital needs.
 - c. Grantee shall promptly notify HSH of any default, failure to exercise an option to extend or other situation which could impact the term of the master lease agreement.

V. Location and Time of Services

Grantee shall provide services at 74 6th Street, San Francisco, CA 94103. Services are provided 24 hours per day, seven days a week. Grantee shall provide regular intake of new participants on workdays Monday through Friday during business hours from at least 9:00 am to 5:00 pm. Grantee shall provide emergency intake of new participants 24 hours per day, seven days a week based on approved protocols and referral sources. Details and adjustments of intake hours shall be negotiated between Grantee and HSH and approved by HSH.

VI. Service Requirements

A. Shelter Expansion:

- 1. Related to 24/7 operations: At any time when City guidelines and requirements may allow for the site to serve a greater number of guests, changes in the number of active beds will be negotiated regarding program adjustments and timing.
- 2. In order to respond to weather or other emergencies HSH reserves the right to negotiate shelter expansion with the addition of mats during time-limited periods of need as identified by HSH. Expansion may be at reduced hours or simplified services. HSH prefers that providers use their own staff during these expansions; however, if provider staffing is not available at the time of expansion, HSH reserves the right to augment coverage with City staff in order to respond to emergencies. HSH is looking for providers at negotiated sites to be ready to

provide expansion within 24hours' notice, although HSH will attempt to give more advance notice whenever possible.

- B. Language and Interpretation Services: Grantee shall ensure that interpreter services are available, as needed to address the needs of and provide services to participants who primarily speak language(s) other than English
- C. Case Conferences: Grantee shall participate in individual case conferences and team coordination meetings with HSH-approved programs, as needed, to coordinate and collaborate regarding participant progress.
- D. Staffing and Volunteers: Grantee shall provide the staff necessary to effectively administer SAFE Navigation Center services as defined in part by the shelter Standards of Care. Grantee shall ensure that any volunteers welcomed into the site follow the same guidelines as required of staff as it relates to the roles or projects being handled by the volunteers. Staff shall include, but not be limited to:
 - 1. At least one staff member on each shift who has at least one year of experience in providing services to homeless people, or comparable experience;
 - 2. One staff member each shift that is identified as the American Disabilities Act (ADA) liaison; and
 - 3. At least one staff member on each shift that speaks Spanish.
- E. Grantee shall use rules and responses to rule violations as a tool for engagement, making the focus on working on participant retention and participation during the participant's SAFE Navigation Center stay.
- F. Admission Policy: Admission policies for the services shall be in writing and available to the public. Except to the extent that the services are to be rendered to a specific population as described in the programs listed herein, such policies must include a provision that participants are accepted for care without discrimination on the basis of race, color, creed, religion, sex, age, national origin, ancestry, sexual orientation, gender identification, disability, or HIV status.
- G. Meals and Food Safety: Grantee shall meet the following meal-related requirements:
 - 1. Offer guests meals and track usage by guest, as well as overall meal distribution;
 - 2. Manage the means to heat or maintain refrigeration of food as appropriate for distribution; and
 - 3. Grantee shall ensure that at least one staff person responsible for food handling and service has a valid Food Safety Certification.
- H. HSH Good Neighbor Policy:
 - 1. Grantee shall maintain a good relationship with the neighborhood in which the Navigation Center is located.
 - 2. Grantee shall collaborate with HSH, SFPD, Department of Public Works (DPW), Department of Public Health (DPH), other relevant City agencies, and the neighborhood to ensure that neighborhood concerns about the facility are heard and addressed.

- 3. Grantee shall assign a director, manager, or representative to participate in and attend appropriate neighborhood and community meetings.
- 4. Grantee shall provide a means for neighbors to raise issues and concerns. Grantee shall provide consistent and timely responses.
- 5. Grantee shall minimize the impact of guests on the neighborhood of the Baldwin SAFE Navigation Center guests entering, exiting, or waiting for services. The SAFE Navigation Center will do this by limiting referrals, not allowing walk-ins, and having 24/7 access to the site for registered guests. Grantee shall discourage and address excessive noise within and around the site.
- 6. Grantee shall actively discourage and address excessive noise from program guests and others who may be just outside the program site.
- 7. Grantee shall actively discourage loitering in the area immediately surrounding the program. Coordinate with other service providers and City agencies, as necessary, to address this issue.
- 8. Grantee shall, in conjunction with the HSH and other City agencies, inform neighborhood businesses and residents of the services available at the Baldwin SAFE Navigation Center and how individuals are referred.
- I. Complaint and Grievance Procedure: Grantee shall create and implement a written complaint and grievance procedure for participants which shall include the following elements as well as others that may be appropriate to the services:
 - 1. The name or title of the person or persons authorized to make a determination regarding the grievance;
 - 2. The opportunity for the aggrieved party to discuss the grievance with those who will be making the determination; and
 - 3. The right of a participant dissatisfied with the decision to ask for a review and recommendation from someone in the Grantee's chain of command that has not been part of the complaint process to date and that has purview over the aggrieved service. Grantee shall provide a copy of this procedure, and any amendments thereto, to each participant, along with the HSH Navigation Center Program Manager or his/her designated agent.
 - 4. Any DOS for a SAFE Navigation Center participant must follow the Shelter Grievance Policy and procedures, unless otherwise directed by the City in cases of public health emergencies or other emergency situations.
- J. Satisfaction Survey: Grantee shall conduct a written quarterly SAFE Navigation Center Participant Satisfaction Survey in order to gather feedback, satisfaction, and assess the effectiveness of services and systems within the program. Grantee shall incorporate the core HSH provided questions into their survey. Grantee shall offer assistance to the served populations regarding completion of the survey if the written format presents any problem.
- K. Harm Reduction: Grantee shall integrate harm reduction principles into service delivery and agency structure as well as follow HSH Overdose Prevention Policy².

² HSH Overdose Prevention Policy: https://sfgov1.sharepoint.com/sites/HOM-Ext-Providers/?CT=1649882191370&OR=OWA-NT&CID=da71fbbd-d886-f23c-be4f-e1022f11bb1a

Grantee staff who work directly with tenants will participate in annual trainings on harm reduction, overdose recognition and response.

- L. Staff Training: Grantee shall promote and support staff training and development, including but not limited to training on de-escalation and safety, participant engagement, professionalism, ethics, harm-reduction, trauma-informed care, cultural competency, health, overdose prevention and response, respect for participants and fellow staff, mental health and substance abuse issues, and trainings required under the Shelter Standards of Care (Section 16.22 of the Agreement). Grantee shall also provide training on the Shelter Training Manual.
- M. City Communications and Policies: Grantee shall keep HSH informed and comply with City policies to minimize harm and risk, unless otherwise directed by the City in cases of public health or other emergency situations. City Communications and Policies include, but are not limited to:
 - 1. Create and maintain policies and procedures around participant responsibilities that support the pet friendly environment;
 - 2. Regular communication to HSH about the implementation of the program;
 - 3. Attendance of quarterly and monthly HSH meetings, as well as attendance at other meetings related to Navigation Centers as needed, such as hearings on issues related to homelessness; Shelter Grievance Advisory Committee meetings; when adherence to standard of care is implemented, grantee shall attend Shelter Monitoring Committee Meetings; Local Homeless Coordinating Board; etc.
 - 4. Attendance of trainings, as requested;
 - 5. Adherence to the Shelter Standards of Care requirements as appropriate to SAFE Navigation Centers and cooperation with the Shelter Monitoring Committee at such time when that committee begins monitoring SAFE Navigation Centers;
 - 6. Adherence to the HSH Shelter Grievance Policy and cooperation with the Client Advocates participation in the process; and
 - 7. Adherence to the Tuberculosis (TB) Infection Control Guidelines for Homeless.
- N. Critical Incident: Grantee shall adhere to the HSH Critical Incident policies, including reports to HSH, within one business day, regarding any deaths, serious violence or emergencies involving police, fire or ambulance calls using the Critical Incident Report form. Grantee shall call the HSH Navigation Center Program Manager within two hours of any death or serious injury. A Critical Incident is defined as when emergency responders are called to the SAFE Navigation Center by staff or guests. SAFE Navigation Centers must also send reports for incidents in which there were no emergency responders. An example is a domestic violence incident.
- O. MOU/Subcontract Agreements: Grantee shall establish Memorandum of Understanding (MOU)/subcontract agreements with City departments and partnering service providers for services that are funded through the Grant, but not provided by the Grantee. These agreements shall define the relationships between Grantee and partnering agencies, establish lines of communication, coordination and other protocols for effective operation of the SAFE Navigation Center and the services and programs provided to the SAFE Navigation Center participants. Subcontracts include

agreements for meal provision and specialized participant support. Any subcontracted services shall coordinate participant services, schedule, and related communications in order ensure service expectations are met.

- P. Disaster and Emergency Response Plan: Grantee shall develop and maintain an Agency Disaster and Emergency Response Plan containing Site Specific Emergency Response Plan(s) for each service site. The Agency Disaster and Emergency Response Plan shall address disaster coordination between and among service sites. Grantee shall update the Agency/site(s) plan as needed and Grantee shall train all employees regarding the provisions of the plan for their Agency/site(s).
- Q. Data Standards:
 - 1. Grantee shall maintain the current and active guest list, as well as maintaining the records of former clients who are no longer active, in the designated HSH database.
 - 2. Grantee shall ensure compliance with the (Health Management Information System (HMIS) Participation Agreement, including but not limited to:
 - a. Entering all client data within three working days (unless specifically requested to do so sooner);
 - b. Ensuring accurate dates for client enrollment, client exit, and client move in (if appropriate); and
 - c. Running monthly date quality reports and correcting errors.
 - 3. When applicable, records entered into the ONE system shall meet or exceed the ONE System Continuous Data Quality Improvement Process standards: https://onesf.clarityhs.help/hc/en-us/articles/360001145547-ONE-System-Continuous-Data-Quality-Improvement-Process.
 - 4. Grantee shall report certain measures or conduct interim reporting in CARBON, via secure email, or through uploads to a File Transfer Protocol (FTP) site. When required by HSH, Grantee shall submit the monthly, quarterly and/or annual metrics into either the CARBON database, via secure email, or through uploads to an FTP site. HSH will provide clear instructions to all Grantees regarding the correct mechanism for sharing data. Changes to data collection or reporting requirements shall be communicated to Grantees via written notice at least one month prior to expected implementation.
 - 5. Any information shared between Grantee, HSH, and other providers about the served population shall be communicated in a secure manner, with appropriate release of consent forms and in compliance with 24 C.F.R. Part 578, Continuum of Care; 45 C.F.R. Parts 160 and 164, the Health Insurance Portability and Accountability Act (HIPAA) and federal and state data privacy and security guidelines.
- R. Record Keeping and Files:
 - 1. Grantee shall maintain required, appropriate and confidential participant records to support tracking and analysis related to the service and outcome objectives, as well as successes of the program

- 2. Grantee shall maintain confidential files regarding complaints, grievances, warnings and exits/denials of service for shelter rule infractions including written notices, warnings, exit paperwork and related communications with guests.
- 3. Electronic participant records shall be maintained accurately and up to date in the ONE System, unless otherwise directed by the City in cases of public health emergencies or other emergency situations. As appropriate, case management files should be maintained separately from operational participant records.
- 4. Grantee shall upload copies of participant documents and records that support securing housing (e.g. birth certificate, identification, social security card) into the ONE System.
- 5. Grantee shall document outcomes related to every participant exit. Grantee shall collect data on the reason for exit, location upon exit, and other information related to exit tracking, and report this data to HSH upon request. Grantee shall notify Coordinated Entry and/or HSH Outreach as directed by HSH when Housing Referral status participants exit their SAFE Navigation Center program.

VII. Service Objectives

Grantee shall achieve the following service objectives annually:

- A. <u>Support Services</u>:
 - 1. Grantee shall provide intake and program orientation to 100 percent of all initial participants and updates for returning participants in a new stay within 24 hours of arrival to the site.
 - 2. Grantee shall utilize intake and assessment information with partnering service providers to identify options and create a housing-focused service plan for 95 percent of participants. Written service plans shall include clear goals and objectives and identified barriers. Service connections, progress, and follow up on these service plans will be documented in the participant's record.
 - 3. 90 percent of participants shall be offered referral for problem-solving and/or assessment via Adult Coordinated Entry within one week of placement at the SAFE Navigation Center.
 - 4. 90 percent of participants with referral needs shall be provided referrals related to benefits, employment, health, and related transportation support if needed.
 - 5. Grantee shall support 100 percent of Housing Referral Status participants to gather documents required to move into housing.
- B. <u>Emergency Shelter Services</u>:
 - 1. Grantee shall ensure that each unit, upon turnover, is clean and/or repaired within 14 days.
- C. <u>Property Management:</u>
 - 1. Grantee shall provide property management services to 100% of the legacy tenants.
 - 2. Grantee shall collect at least 90 percent of monthly rent from legacy tenants.
- D. Support Services, Property Management, Emergency Services:

1. Grantee shall administer a quarterly satisfaction survey and achieve at least a 50 percent response rate for both participants and legacy tenants.

VIII. Outcome Objectives

Grantee shall achieve the following outcome objectives annually:

- A. Support Services
 - 1. 80 percent of Housing Referral Status participants will meet document readiness standards within six months of initial intake.
- B. Emergency Shelter Services
 - 1. 100 percent of all staff will have completed the required annual trainings.
- C. Support Services, Property Management, Emergency Services:
 - 1. 75 percent of those completing the quarterly satisfaction survey will Strongly Agree or Agree that they are satisfied with the services on site.

IX. Reporting Requirements

Grantee shall input data into systems required by HSH, such as Online Navigation and Entry (ONE) system, and CARBON, unless otherwise directed by the City in cases of public health or other emergency situations.

- A. Grantee shall report to the HSH Navigation Center Program Manager, within one business day, any changes that occur to unit inventory.
- B. Grantee shall report to HSH Navigation Center Program Manager any unit that will be off-line due to turn over or damage for more than seven days.
- C. Grantee shall report via email, to the HSH Navigation Center Program Manager, regarding a unit that becomes vacant when a pre-existing tenant exits within one week.
- D. Grantee shall provide a monthly report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. Grantee shall enter the annual metrics in the CARBON database by the 15th of the month following the month of service.
- E. Grantee shall provide a quarterly report of activities, referencing the tasks as described in the Service and Outcome Objectives section. Grantee shall enter the quarterly metrics in the CARBON database by the 15th of the month following the end of the quarter.
- F. Grantee shall provide an annual report summarizing the contract activities, referencing the tasks as described in the Service Objectives and Outcome Objectives sections. This report shall also include accomplishments and challenges encountered by the Grantee. Grantee will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.

- G. Grantee shall provide Ad Hoc reports as required by the Department and respond to requests by the Department in a timely manner.
- H. Grantee shall participate, as required by HSH, with City, State, and/or Federal government evaluative studies designed to show the effectiveness of Grantee's services. Grantee agrees to meet the requirements of and participate in the evaluation program and management information systems of the City. The City agrees that any final reports generated through the evaluation program shall be made available to Contractor within thirty working days of receipt of any evaluation report and such response will become part of the official report.
- I. Grantee shall adhere to the Department's Critical Incident Report Policy and report critical incidents to the Department using the Critical Incident Report. Examples of critical incidents include death, fire, acts of violence, or any other incident which requires the involvement of emergency services.

For assistance with reporting requirements or submission of reports, contact the assigned Contract or Program Manager, as listed in CARBON.

X. Monitoring Activities

- A. Program Monitoring: Grantee is subject to program monitoring and/or audits, such as, but not limited to, the following, participant files, review of the Grantee's administrative records, staff training documentation, postings, program policies and procedures, reported program data, Disaster and Emergency Response Plan and training, personnel and activity reports, proper accounting for funds and other operational and administrative activities, and back-up documentation for reporting progress towards meeting service and outcome objectives.
 - 1. Monitoring of program participation in the ONE system may include, but not limited to, data quality reports from the ONE system, records of timeliness of data entry, and attendance records at required training and agency lead meetings.
- B. Fiscal Compliance and Contract Monitoring: Grantee is subject to fiscal and compliance monitoring, which may include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

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| 1 | DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING | | | | | | | | | | |
| 2 | APPENDIX B, BUDGET | | | | | | | | | | |
| 3 | Document Date | 7/1/2021 | | | | | | | | | |
| 4 | Contract Term | Begin Date | End Date | Duration (Years) | | | | | | | |
| 5 | Current Term | 7/1/2022 | 2/28/2023 | 1 | | | | | | | |
| 6 | Amended Term | 7/1/2022 | 2/28/2023 | 1 | | | | | | | |
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|----|-------------------|------------|--------------------|------------------|---|--------|---|
| 1 | DEPARTMENT OF H | | | | | | |
| 2 | APPENDIX B, BUDG | ET | | | | | |
| 3 | Document Date | 7/1/2021 | | | | | |
| 4 | Contract Term | Begin Date | End Date | Duration (Years) | | | |
| 5 | Current Term | 7/1/2022 | 2/28/2023 | 1 | | | |
| 6 | Amended Term | 7/1/2022 | 2/28/2023 | 1 | | | |
| 7 | | | | | | Year 1 | |
| 8 | | | /1/2022 /30/202 | | | | |
| 10 | Support Services | | | | | 180 | |
| 11 | Emergency Shelter | | | | | 180 | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

| | А | В | | С | D | | G | | AK |
|----------|-----------------------|--------------------|--------------|---------------|--------------|---------|--------------|---------|--------------|
| 1 | DEPARTMENT OF H | OMELESSNESS AN | | | | | | | |
| 2 | APPENDIX B, BUDG | ET | | | | | | | |
| 3 | Document Date | 7/1/2022 | 1 | | | | | | |
| | | | | | Duration | | | | |
| 4 | Contract Term | Begin Date | | nd Date | (Years) | | | | |
| 5 | Current Term | 7/1/2022 | | /28/2023 | 1 | | | | |
| 6 | Amended Term | 7/1/2022 | | /28/2023 | 1 | | | | |
| 7 | Provider Name | | | ols and Progr | | | | | |
| 8 | Program | | | lavigation Ce | nter | | | | |
| 9 | F\$P Contract ID# | | | 026026 | | | | | |
| | Action (select) | Ne | | greement | | | | | |
| 11 | Effective Date | | | /2022 | | | | | |
| 12 | Budget Name | HHAP - Navigatio | on Ce | | | | | | |
| 13 | | Current | | New | | 1 | | | |
| 14 | Term Budget | \$- | \$ | 6,654,891 | | | | | |
| 15 | Contingency | \$- | \$ | 1,330,978 | 20% | | | | |
| 16 | Not-To-Exceed | \$- | \$ | 7,985,869 | | | Year 1 | | All Years |
| | | • | | | | | 7/1/2022 - | | 7/1/2022 - |
| 47 | | | | | | | 6/30/2023 | | 2/28/2023 |
| 17 18 | | | | | | | New | | New |
| 19 | Expenditures | | | | | | INEW | | NEW |
| - | Salaries & Benefits | | | | | \$ | 1,378,647 | \$ | 1,378,647 |
| 21 | Operating Expense | | | | | \$ | 1,784,035 | \$ | 1,784,035 |
| _ | Subtotal | | | | | ې \$ | 3,162,681 | ې \$ | 3,162,681 |
| | Indirect Percentage | | | | | ڔ | 15.00% | · · | 3,102,081 |
| | Indirect Cost (Line 2 | 2 X Line 23) | | | | \$ | 474,402 | \$ | 474,402 |
| | Other Expenses (No | | oct %) | | | \$ | 1,658,287 | \$ | 1,658,287 |
| 26 | | | | | | \$ | 1,359,520 | \$ | 1,359,520 |
| 27 | Admin Cost (HUD A | | | | | Ý | 1,000,020 | \$ | - |
| 28 | | B. comento c, | | | | \$ | 6,654,890.61 | \$ | 6,654,890.61 |
| 29 | | | | | | т | | T | ., |
| 30 | HSH Revenues (sele | ct) | | | | | | | |
| 31 | State HHAP (Homele | | tance | e and Preven | tion) - Ongo | \$ | 5,295,371 | \$ | 5,295,371 |
| 32 | • | | | | , , | \$ | - | \$ | - |
| 33 | State HHAP (Homele | ess Housing, Assis | tance | e and Preven | tion) - One- | \$ | 1,359,520 | \$ | 1,359,520 |
| 34 | | | | | | \$ | - | \$ | - |
| 40 | Total HSH Revenue | s | | | | \$ | 6,654,890.61 | \$ | 6,654,890.61 |
| 1 _ | Other Revenues (to | offset Total Exper | nditu | res & Reduce | HSH | | | | |
| 41 | <u>Revenues)</u> | | | | | | | | |
| 42 | | | \$ | - | \$ | - | | | |
| 43 | | | \$ | - | \$ | - | | | |
| 47 | Total Other Revenu | | \$ | - | \$ | - | | | |
| 48 | | | | | | | | | |
| 49 | Total HSH + Other F | \$ | 6,654,890.61 | \$ | 6,654,890.61 | | | | |
| 50 | Rev-Exp (Budget Ma | \$ | - | \$ | - | | | | |
| 52 | | | | | | | | | |
| 53 | Prepared by | E | Elyse (| Graham | | | | | |
| 54 | Phone | | | | | | | | |
| 55 | Email | | | | | | | | |
| | | | | | | 1 | | | |

| | А | | В | С | D | E | Н | | BV | | |
|----------|--|-------------------------------------|----------------------------|----------|--------------|------------|-----------------|---------|--------------|--|--|
| 1 | DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE | HOUSIN | | Ŭ | | | | | | | |
| 2 | | | - | | | | | | | | |
| 3 | Document Date | | 7/1/2022 | | | | | | | | |
| 4 | Provider Name Five Keys Schools and Programs | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | F\$P Contract ID# | 1000026026 | | | | | | | | | |
| 7 | Budget Name | HH | AP - Navigat | | | | | | | | |
| 8 | | _ | | | Year 1 | | - / . / | | All Years | | |
| _ | POSITION TITLE | | A | | For HSH | Funded | 7/1/2022 - | | /1/2022 - | | |
| 9 | 4 | | Agency T | otais | Prog | ram | 6/30/2023 | 2 | 2/28/2023 | | |
| 10 | • | | | | | | New | | New | | |
| | | A | nnual Full | Position | % FTE | Adjusted | | | | | |
| | | | me Salary | FTE | funded by | Budgeted | Budgeted Salary | Bud | geted Salary | | |
| 11 | | (fo | or 1.00 FTE) | | this budget | FTE | | | | | |
| 12 | Co Director of Housing - Congregate | \$ | 120,000 | 1.00 | 5% | 0.05 | \$ 4,000 | \$ | 4,000 | | |
| 13 | Deputy Director Operations (Alysha Galindo) | \$ | 105,000 | 1.00 | 5% | 0.05 | \$ 3,500 | \$ | 3,500 | | |
| 14 | Deputy Director Guest Services (Taewon Wilson) | \$ | 90,000 | 1.00 | 5% | 0.05 | \$ 3,000 | \$ | 3,000 | | |
| 15 | HR Generalist | \$ | 87,379 | 1.00 | 5% | 0.05 | \$ 2,913 | \$ | 2,913 | | |
| 16 | Hiring Specialist (Johnathan Cross) | \$ | 65,000 | 1.00 | 5% | 0.05 | \$ 2,167 | \$ | 2,167 | | |
| 17 | Site Manager | \$ | 95,000 | 1.00 | 100% | 1.00 | \$ 63,333 | \$ | 63,333 | | |
| 18 | Property Manager/Assistant Site Manager | \$ | 76,000 | 1.00 | 100% | 1.00 | \$ 50,667 | \$ | 50,667 | | |
| 19 | Shift Supervisor | \$ | 62,400 | 3.20 | 100% | 3.20 | | \$ | 133,120 | | |
| 20 | Ambassadors | \$ | 45,760 | 20.00 | 100% | 20.00 | | \$ | 610,133 | | |
| 21 | Maintenance Staff | \$ | 52,000 | 1.00 | 100% | 1.00 | | \$ | 34,667 | | |
| 22 | Housekeeping | \$ | 45,760 | 3.00 | 100% | 3.00 | | \$ | 91,520 | | |
| 23 | | | | | | | \$- | \$ | - | | |
| 24 | | | | | | | \$- | \$ | - | | |
| 25 | | | | | | | \$ - | \$ | - | | |
| 26 | | | | | | | \$- | \$ | - | | |
| 52 | | | | | - | L SALARIES | \$ 999,019 | \$ | 999,019 | | |
| 53 | 1 | | | | TOTAL FTE | 29.45 | | | | | |
| 54 | 1 | | FRINGE BENEFIT RATE 38.00% | | | | | | | | |
| 55 | 1 | EMPLOYEE FRINGE BENEFITS \$ 379,627 | | | | | \$ | 379,627 | | | |
| 56 57 | <u> </u> | | | TOTA | L SALARIES 8 | & BENEFITS | \$ 1,378,647 | \$ | 1,378,647 | | |
| 57 58 | <u> </u> | | | | | | | | | | |
| 59 | 1 | | | | | | | | | | |
| 00 | L | | | | | | | | | | |

| | А | В | T | С | | D | | AF | | AG | | AH |
|-----|---|-------------------------|----------|-------------------------|---------|-------------------------|---------|-------------------------|----------|-------------------------|---------|-------------------------|
| 1 | DEPARTMENT OF HOMELESSNESS AND SUPPORT | VE HOUSING | | | | | | | | | | |
| 2 | OPERATING DETAIL | | | | | | | | | | | |
| | Document Date | 7/1/2022 | | | | | | | | | | |
| 4 | Provider Name | Five Keys Scho | | | | | | | | | | |
| | Program | Baldwin SAFE N | laviga | ation Center | | | | | | | | |
| 6 | F\$P Contract ID# | 1000026026 | | | | | | | | | | |
| 7 | Budget Name | HHAP - Naviga | tion (| lenter | | | | | | | | |
| Ť | | | | Year 1 | | | | | | All Years | | |
| 9 | | 7///0000 | | | - | 7///0000 | | 7///0000 | _ | | _ | |
| 10 | | 7/1/2022 - 6/30/2023 | | 7/1/2022 - 6/30/2023 | | 7/1/2022 - 6/30/2023 | | 7/1/2022 - 2/28/2023 | | 7/1/2022 - 2/28/2023 | | 7/1/2022 - 2/28/2023 |
| | | 0/00/2020 | - | 0/00/2020 | | | | 2/20/2020 | | | _ | |
| 11 | | Durdenstand | - | | - | New | _ | Duducted | N | Nodification | _ | New |
| 12 | Operating Expenses | Budgeted Expense | | Change | | Budgeted Expense | | Budgeted Expense | | Change | | Budgeted Expense |
| - | Rental of Property | Experies | \$ | 1,276,000 | \$ | 1,276,000 | \$ | - | \$ | | \$ | 1,276,000 |
| 14 | Utilities(Elec, Water, Gas, Phone, Scavenger) | | \$ | 123,333 | \$ | 123,333 | \$ | - | \$ | , , | \$ | 123,333 |
| | Office Supplies, Postage | | \$ | 4,267 | \$ | 4,267 | \$ | | \$ | | \$ | 4,267 |
| | Building Maintenance Supplies and Repair | | \$ | 74,667 | \$ | 74,667 | \$ | - | \$ | 74,667 | \$ | 74,667 |
| | Printing and Reproduction | | \$ | 14,001 | \$ | 14,007 | \$ | - | \$ | , | \$ | 14,001 |
| - | | 1 | \$ | 6,667 | چ \$ | 6,667 | φ \$ | | پ \$ | | φ \$ | 6,667 |
| 19 | Staff Training | 1 | \$ | 13,333 | φ \$ | 13,333 | \$ | | \$ | 13,333 | φ \$ | 13,333 |
| 20 | Staff Travel-(Local & Out of Town) | 1 | \$ | 600 | э \$ | 600 | э \$ | | ې \$ | | э \$ | 600 |
| 20 | Rental of Equipment | 1 | \$ \$ | 2,600 | э \$ | 2,600 | э \$ | | ې \$ | | э \$ | 2,600 |
| | Cleaning/Janitorial Supplies | | ې \$ | 2,600 | ֆ \$ | 2,600 | ֆ \$ | | ې \$ | , | ֆ \$ | 2,600 |
| | Cleaning/Janitonal Supplies | | ې \$ | 13,333 | ֆ \$ | 13,333 | ֆ \$ | - | ٦ \$ | 13,333 | ֆ \$ | 13,333 |
| - | Fire/Security Monitoring Contract | | \$ | 10,667 | φ \$ | 10,667 | \$ | | \$ \$ | 10,667 | φ \$ | 10,667 |
| 24 | · · · | | \$ \$ | 27,333 | э \$ | 27,333 | э \$ | - | ې \$ | 27,333 | ۶ ۶ | |
| | Linen Laundry | | ې \$ | , | | | ֆ \$ | | ې \$ | | ֆ \$ | 27,333 |
| - | Client Supplemental Food | | | 12,000 | \$ | 12,000 61,568 | | - | | , | | 12,000 |
| 27 | Client Supplies (hygiene, etc) | | \$ | 61,568 | \$ | | \$ | | \$ | | \$ | 61,568 |
| 28 | Client Transportation | | \$ | 667 | \$ | 667 | \$ | | \$ | | \$ | 667 |
| 29 | Furniture, Fixtures, Equipment | | \$ | 33,333 | \$ | 33,333 | \$ | - | \$ | , | \$ | 33,333 |
| 30 | Dump Runs | | \$ | 5,333 | \$ | 5,333 | \$ | - | \$ | , | \$ | 5,333 |
| 31 | Pest Control | | \$ | 66,667 | \$ | 66,667 | \$ | | \$ | | \$ | 66,667 |
| 32 | | | \$ | - | | | \$ | - | \$ | | \$ | |
| 33 | 0 | | \$ | - | | | \$ | | \$ | | \$ | - |
| 42 | Consultants | | \$ | | | | \$ | - | \$ | | \$ | - |
| 43 | | | \$ | | - | | \$ | - | \$ | | \$ | - |
| 44 | | | \$ | - | | | \$ | - | \$ | | \$ | - |
| 54 | Subcontractors (First \$25k Only) | | \$ | | • | 05.000 | \$ | - | \$ | | \$ | - |
| 55 | Providence Foundation | | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | | \$ | 25,000 |
| 56 | | | \$ | - | | | \$ | | \$ | | \$ | - |
| 57 | | | \$ | - | | | \$ | - | \$ | - | \$ | - |
| 67 | | - | - | | | | | | | | • | |
| 68 | TOTAL OPERATING EXPENSES | \$- | \$ | 1,784,035 | \$ | 1,784,035 | \$ | - | \$ | 1,784,035 | \$ | 1,784,035 |
| 69 | | | | | | | | | | | | |
| 70 | Other Expenses (not subject to indirect cost %) | | - | | | · | | | - | | - | a |
| | Property Management | | \$ | 266,000 | · · | 266,000 | | - | \$ | 266,000 | \$ | 266,000 |
| | Providence Foundation | | \$ | 1,392,287 | \$ | 1,392,287 | \$ | - | \$ | | \$ | 1,392,287 |
| 73 | | | \$ | - | I | | \$ | - | \$ | - | \$ | - |
| 83 | | 1 | | | I - | | | | ⊢ | | | |
| 84 | TOTAL OTHER EXPENSES | \$ - | \$ | 1,658,287 | \$ | 1,658,287 | \$ | - | \$ | 1,658,287 | \$ | 1,658,287 |
| 85 | | | | | | | | | | | | |
| 86 | Capital Expenses | | | | | | _ | | | | | |
| 87 | Furniture, Fixtures, Equipment (FFE) | I | \$ | 450,000 | \$ | 450,000 | \$ | - | \$ | 450,000 | \$ | 450,000 |
| 88 | Initial Room Rehab/Turnover | I | \$ | 540,000 | \$ | 540,000 | \$ | - | \$ | 540,000 | \$ | 540,000 |
| 89 | One-Time Start Up Costs | | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | 100,000 |
| 90 | Flooring | | \$ | 89,000 | \$ | 89,000 | \$ | - | \$ | 89,000 | \$ | 89,000 |
| 91 | Door Locks | | \$ | 180,520 | \$ | 180,520 | \$ | - | \$ | 180,520 | \$ | 180,520 |
| 92 | | | \$ | - | | | \$ | - | \$ | - | \$ | - |
| ~ . | | | | | | | | | | | | |
| 94 | | | | | 1 | | | | | | | |
| | TOTAL CAPITAL EXPENSES | \$ - | \$ | 1,359,520 | \$ | 1,359,520 | \$ | - | \$ | 1,359,520 | \$ | 1,359,520 |
| | TOTAL CAPITAL EXPENSES | \$- | \$ | 1,359,520 | \$ | 1,359,520 | \$ | - | \$ | 1,359,520 | \$ | 1,359,520 |

| BUDGET NARRATIVE | Fiscal | Year | | | |
|--|------------|-------------------|--|---|---------------|
| HHAP - Navigation Center | FY22 | 2-23 | <- Select from the drop-down list the fiscal year in which the proposed budg | et changes will first become eff | ective |
| | Adjusted | | | | |
| Ostavias A Davidita | Budgeted | Budgeted | 1 | O-loudetter | F |
| Salaries & Benefits | <u>FTE</u> | Salary | Justification | Calculation | Employee Name |
| Co Director of Housing - Congregate | 0.05 | \$ 4,000 | Oversees 5 Keys housing sites | 0.05 FTE Director of Housing a \$141,831 = \$7,092 | |
| Deputy Director Operations (Alysha Galindo | 0.05 | \$ 3,500 | Assist and organize Site Directors in administrative tasks, compliance, and reporting | 0.05 FTE Deputy Director Admin at \$94.554 = \$4.728 | TBD |
| Deputy Director Guest Services (Taewon W | 0.05 | \$ 3,000 | Ensures that all residents and treated with excellent customer services, and supervises activities coordinator, resolving resident complaints and is | 0.05 FTE Deputy Director Guest Services at \$82,400 = | TBD |
| HR Generalist | 0.05 | \$ 2,913 | accountable for resident satisfaction. HR Compliance, employee escalations, terminations, | \$4,120 0.05 FTE HR Generalist at \$87.379 = \$4.369 | TBD |
| Hiring Specialist (Johnathan Cross) | 0.05 | \$ 2,167 | Recruit, screen, interview, hire and onboard applicants for all sites | 0.05 FTE Hiring Specialist at \$65.000 = \$3.250 | TBD |
| Site Manager | 1.00 | \$ 63,333 | Oversight of shift activities and staffing, accountability, safety, emergency response, client satisfaction | 1 FTE Site Program Manager/Director at \$87,418 | TBD |
| Property Manager/Assistant Site Manager | 1.00 | \$ 50,667 | Assists Site Manager with site operations and other ad-hoc activities as needed | 1 FTE Assistant Site Manager at \$72,100 | TBD |
| Shift Supervisor | 3.20 | \$ 133,120 | Supervises ambassadors during shift and ensures that operations are running well and issues are being addressed | 21 shifts * 1 supervisor/ 5 days a week = 4.2 FTE *\$59.740=\$250.908 | TBD |
| Ambassadors | 20.00 | \$ 610,133 | Ensure guest safety and comfort, de-escalate conflicts, provide access to food, hygiene, and basic needs. | 14 shifts * 7 ambassadors/ 5 days a week and 7 shifts * 6 ambassadors/5 days a week = 28 FTE *\$48.375=\$1,354.500 | TBD |
| Maintenance Staff | 1.00 | \$ 34,667 | Building maintenance and repairs | | |
| Housekeeping | 3.00 | \$ 91,520 \$ - | Janitorial/housekeeping services | | |
| TOTAL | 29.45 | Ŧ | | | |
| Employee Fringe Benefits | | | Includes FICA, SSUI, Workers Compensation and Medical calculated at 38% of | | |
| | | \$ 379,627 | total salaries. | | |
| Salaries & Benefits Total | | \$ 1,378,647 | | | |

| | в | udaeted | | |
|---|----------|-----------|---|--------------|
| Operating Expenses | | xpense | Justification | Calculation |
| Rental of Property | \$1 | ,276,000 | Total rental of property cost | 1812000 |
| Jtilities(Elec, Water, Gas, Phone, Scavenger) | \$ | 123,333 | PGE, Water, and Garbage | 185000 |
| Office Supplies, Postage | \$ | 4,267 | Cost of office supplies (ex. computer, printers) and postage | 10000 |
| Building Maintenance Supplies and Repair | \$ | 74,667 | Building Maintenance | 50000 |
| Printing and Reproduction | \$ | - | Printing and Reproduction | |
| nsurance | \$ | 6,667 | Liability Insurance | \$12,000.00 |
| Staff Training | \$ | 13,333 | Provide ongoing staff training to improve performance, knowledge, and safety | \$12,000.00 |
| Staff Travel-(Local & Out of Town) | \$ | 600 | Staff travel | \$900.00 |
| Rental of Equipment | \$ | 2,600 | Rental of photocopier | \$3,900.00 |
| Cleaning/Janitorial Supplies | \$ | 26,667 | Supplies used by janitorial staff | \$30,000.00 |
| Cable/Internet | \$ | 13,333 | Cable and Internet Costs | \$20,000.00 |
| Fire/Security Monitoring Contract | \$ | 10,667 | Contract costs for fire prevention measures | \$16,000.00 |
| inen Laundry | \$ | 27,333 | Costs of maintaining linen in housing | \$41,000.00 |
| Client Supplemental Food | \$ | 12,000 | Food provided to clients by Five Keys | \$18,000.00 |
| Client Supplies (hygiene, etc) | \$ | 61,568 | Essential supplies provided to clients | \$82,000.00 |
| Client Transportation | \$ | 667 | Client transportation to and from location | \$1,000.00 |
| Furniture, Fixtures, Equipment | \$ | 33,333 | Costs to maintain furniture, fixtures, and equipment | \$50,000.00 |
| Dump Runs | \$ | 5,333 | Dump abandoned items left behind by guests. | \$8,000.00 |
| Pest Control | \$ | 66,667 | Measures against infestations, etc. | \$100,000.00 |
| Subcontractors (First \$25k Only) | \$ | - | | |
| Providence Foundation | \$ | 25,000 | Sub-contract includes case management staff, ambassadors, intake coordinator, other staff, and operating expenses | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| | \$ | - | | |
| TOTAL OPERATING EXPENSES | | 1,784,035 | | |
| ndirect Cost | 15.0% \$ | 474,402 | | |

| Other Expenses (not subject to indirect cost %) | Amount | Justification | Calculation |
|---|--------------------|---|-------------|
| Property Management | | Includes housekeeping and maintenance staff and property manager; also includes partial building maintenance and pest control costs | \$700,000 |
| Providence Foundation | | Sub-contract includes case management staff, ambassadors, intake coordinator, other staff, and operating expenses | |
| | \$ - | | |
| TOTAL OTHER EXPENSES | \$ 1,658,287 | | |
| | \$1,392,287 \$- | Sub-contract includes case management staff, ambassadors, intake coordinator, | |

| Capital Expenses | Amount | Justification | Calculation |
|--------------------------------------|--------------|---|-------------|
| Furniture, Fixtures, Equipment (FFE) | \$ 450,000 | FFE purchased by Five Keys to supplement existing furniture at the site in rooms, offices, and common spaces. | \$450,000 |
| Initial Room Rehab/Turnover | \$ 540,000 | Rehab of rooms after PSH tenants move out to prepare for shelter guests. Owner is coordinating this rehab of rooms. | \$540,000 |
| One-Time Start Up Costs | \$ 100,000 | Costs include: security cameras and installation, signage and lighting situations, phone and cable equipment, computers, start-up guest supplies, etc. | \$100,000 |
| Flooring | \$ 89,000 | Replace flooring . | |
| Door Locks | \$ 180,520 | Replace door locks to electronic keypad locks | |
| | \$ - | | |
| | \$ - | | |
| TOTAL CAPITAL EXPENSES | \$ 1,359,520 | | |

Appendix C, Method of Payment

- I. <u>Actual Costs</u>: In accordance with Article 5 Use and Disbursement of Grant Funds of the Grant Agreement, payments shall be made for actual costs incurred and reported for each month within the budget term (e.g., Fiscal Year or Project Term). Under no circumstances shall payment exceed the amount set forth in Appendix B, Budget(s) of the Agreement.
- **II.** <u>General Instructions for Invoice Submittal</u>: Grantee invoices shall include actual expenditures for eligible activities incurred during the month.
 - A. <u>Timelines</u>: Grantee shall submit all invoices and any related required documentation in the format specified below, after costs have been incurred, and within 15 days after the month the service has occurred. All final invoices must be submitted 15 days after the close of the fiscal year or project period.

| Billing Month/Date | Service Begin Date | Service End Date |
|-----------------------|-----------------------|---------------------|
| August 15 | July 1 | July 31 |
| September 15 | August 1 | August 31 |
| October 15 | September 1 | September 30 |
| November 15 | October 1 | October 31 |
| December 15 | November 1 | November 30 |
| January 15 | December 1 | December 31 |
| February 15 | January 1 | January 31 |
| March 15 | February 1 | February 28/29 |
| April 15 | March 1 | March 31 |
| May 15 | April 1 | April 30 |
| June 15 | May 1 | May 31 |
| July 15 | June 1 | June 30 |

B. <u>Invoicing System</u>:

- 1. Grantee shall submit invoices and all required supporting documentation demonstrating evidence of the expenditure through the Department of Homelessness and Supportive Housing (HSH)'s web-based Contracts Administration, Reporting, and Billing Online (CARBON) System at: https://contracts.sfhsa.org.
- 2. Grantee's Executive Director or Chief Financial Officer shall submit a letter of authorization designating specific users, including their names, emails and phone numbers, who will have access to CARBON to electronically submit and sign for invoices, submit program reports, and view other information that is in CARBON.

- 3. Grantee acknowledges that submittal of the invoice by Grantee's designated authorized personnel with proper login credentials constitutes Grantee's electronic signature and certification of the invoice.
- 4. Grantee's authorized personnel with CARBON login credentials shall not share or internally reassign logins.
- 5. Grantee's Executive Director or Chief Financial Officer shall immediately notify the assigned HSH Contract Manager, as listed in CARBON, via email or letter regarding any need for the restriction or termination of previously authorized CARBON users and include the name(s), email(s) and phone number(s) of those previously authorized CARBON users.
- 6. Grantee may invoice and submit related documentation in the format specified by HSH via paper or email only upon special, written approval from the HSH Contracts Manager.
- C. <u>Line Item Variance</u>: There shall be no variance from the line item budget submitted, which adversely affects Grantee's ability to provide services specified in the Appendix A(s), Services to be Provided of the Agreement; however, Grantee may invoice up to 110 percent of an ongoing General Fund or Prop C line item, provided that total expenditures do not exceed the total budget amount, per the HSH Budget Revision Policy and Procedure: http://hsh.sfgov.org/overview/provider-updates/.
- D. <u>Reserved. (Spend Down)</u>

E. Documentation and Record Keeping:

- In accordance with Article 5 Use and Disbursement of Grant Funds; Article 6 Reporting Requirements; Audits; Penalties for False Claims; and the Appendix A(s), Services to be Provided of the Agreement, Grantee shall keep electronic or hard copy records and documentation of all HSH invoiced costs, including, but not limited to, payroll records; paid invoices; receipts; and payments made for a period not fewer than five years after final payment under this Agreement, and shall provide to the City upon request.
 - a. HSH reserves the right to modify the terms of this Appendix in cases where Grantee has demonstrated issues with spend down, accuracy, and timeliness of invoices.
 - b. In addition to the instructions below, HSH will request and review supporting documentation on the following occasions without modification to this Appendix:
 - 1) Program Monitoring;
 - 2) Fiscal and Compliance Monitoring;
 - 3) Year End Invoice Review;
 - 4) Monthly Invoice Review;
 - 5) As needed per HSH request; and/or
 - 6) As needed to fulfill audit and other monitoring requirements.

- 2. All documentation requested by and submitted to HSH must:
 - a. Be easily searchable (e.g., PDF) or summarized;
 - b. Clearly match the Appendix B, Budget(s) line items and eligible activities;
 - c. Not include identifiable served population information (e.g., tenant, client, Protected Health Information (PHI), Personally Identifiable Information (PII)); and
 - d. Include only subcontracted costs that are reflected in the Appendix B, Budget(s). HSH will not pay for subcontractor costs that are not reflected in the Appendix B, Budget(s). All subcontractors must also be listed in the Permitted Subcontractors Appendix.
- 3. Grantee shall follow HSH instructions per funding source and ensure that all documentation clearly matches the approved Appendix B, Budget(s) line items and eligible activities.

| State Homeless Housing, Assistance and Prevention Program (HHAP) | | | |
|--|--|--|--|
| Туре | Type Instructions and Examples of Documentation | | |
| Salaries & | Grantee shall maintain and provide documentation for all | | |
| Benefits | approved payroll expenses paid to any personnel included in | | |
| | the Appendix B, Budget(s) covered by the Agreement and invoice period each time an invoice is submitted. | | |
| | Documentation shall include, but is not limited to, historical | | |
| | and current payroll information from a payroll service or a | | |
| | payroll ledger from Grantee's accounting system and must include employee name, title, rate, and hours worked for each | | |
| | pay period. | | |
| Operating | Grantee shall maintain documentation for all approved Operating costs included in the Appendix B, Budget(s). Each time an invoice is submitted, Grantee shall upload | | |
| | documentation for all Subcontractor and Consultant costs, | | |
| | and documentation for any Operating line items that exceed \$10,000. | | |
| | Documentation may include, but is not limited to, receipts of purchases or paid invoices of recurring expenditures, such as | | |
| | lease payments; copies of current leases; subcontractor payments; equipment lease invoices; and utility payments. | | |
| Operating - | Grantee shall maintain and provide documentation for all | | |
| Direct | approved Direct Assistance costs included in the Appendix B, | | |
| Assistance | Budget(s) each time an invoice is submitted. | | |
| | Documentation shall include a General Ledger or receipts of purchases, showing proof of Direct Assistance expenditures, | | |

| State Homeless Housing, Assistance and Prevention Program (HHAP) | | | |
|--|--|--|--|
| Туре | Instructions and Examples of Documentation | | |
| | and any other information specifically requested by HSH to | | |
| | confirm appropriate use of Direct Assistance funds. | | |
| Capital and/or | Grantee shall maintain and provide documentation for all | | |
| One-Time | approved Capital and/or One-Time Funding costs included in | | |
| Funding | the Appendix B, Budget(s) each time an invoice is submitted. | | |
| | Documentation may include receipts of purchases or paid invoices of non-recurring expenditures, such as repairs or one-time purchases. | | |
| Revenue | Grantee shall maintain and provide documentation for all | | |
| | revenues that offset the costs in the Appendix B, Budget(s) | | |
| | covered by the Agreement each time an invoice is submitted. | | |

III. <u>Reserved. (Advances or Prepayments)</u>

IV. <u>Timely Submission of Reports and Compliance</u>: If a Grantee has outstanding items due to the City (e.g., Corrective Action Plans/report/document/data input), as specified in any written form from HSH (e.g., Letter of Correction, Corrective Action Plan, and/or Appendix A(s), Services to be Provided of the Agreement), Grantee shall submit and comply with such requirements prior to or in conjunction with invoices. Failure to submit required information or comply by specified deadlines may result in HSH withholding of payments.

Appendix D - Interests In Other City Grants

**Subgrantees must also list their interests in other City Grants

| City Department or Commission | Date of Grant | Amount of Grant |
|---|-------------------|-----------------|
| San Francisco Mayors Office of Housing and Community Development | 7/1/21 - 6/30/22 | \$100,000 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/22 | \$268,382 |
| San Francisco Human Services Agency | 7/1/19 - 6/30/22 | \$60,000 |
| San Francisco Human Services Agency | 5/1/21 - 6/30/22 | \$231,000 |
| Office of Economic and Workforce Development | 7/1/21 - 6/30/23 | \$200,000 |
| Office of Economic and Workforce Development | 7/1/21 - 6/30/23 | \$414,412 |
| SF Adult Probation Department | 2/1/21 - 7/31/22 | \$130,000 |
| Department Homelessness and Supportive Housing (HSH) – Prop C Flex Housing Subsidy Pool | 2/15/21 - 6/30/23 | \$6,000,000 |
| Department Homelessness and Supportive Housing (HSH) – Artmar Hotel | 6/1/21 - 6/30/24 | \$6,704,364 |
| Department Homelessness and Supportive Housing (HSH) – Bayshore Navigation Center | 1/1/21 - 6/30/23 | \$9,915,220 |
| Department Homelessness and Supportive Housing (HSH) – Embarcadero SAFE Center | 9/1/20 - 6/30/22 | \$6,800,499 |
| Department Homelessness and Supportive Housing (HSH) – Next Door Site S | 12/1/20 - 6/30/22 | \$9,115,881 |
| Department Homelessness and Supportive Housing (HSH) – SIP Site 10 | 9/1/20 - 6/30/22 | \$20,209,909 |
| Department Homelessness and Supportive Housing (HSH) – SIP Site 34 | 9/1/20 - 6/30/22 | \$9,353,000 |
| Department Homelessness and Supportive Housing (HSH) – SIP Site 35 | 9/1/20 - 6/30/22 | \$8,204,728 |
| Department Homelessness and Supportive Housing (HSH) – 835 Turk Street Property Management | 5/1/22 - 2/28/23 | \$3,187,140 |
| Department Homelessness and Supportive Housing (HSH) – Street Ambassador Services | 6/1/22 - 6/30/24 | \$5,439,943 |
| Department Homelessness and Supportive Housing (HSH) – Site 35 Non-Congregate Shelter and Cohort Overflow | 3/1/22 - 6/30/23 | \$8,015,742 |



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org Received On:

File #: 230415

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4) A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <u>https://sfethics.org/compliance/cityofficers/contract-approval-city-officers</u>

| 1. FILING INFORMATION | 2 ₀ |
|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | S |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | | |
|----------------------------------|--------------------------------|--|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER | |
| Angela Calvillo | 415-554-5184 | |
| FULL DEPARTMENT NAME | EMAIL | |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org | |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|-------------------------------------|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Bryn Miller | | 978-460-2875 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| НОМ | Homelessness and Supportive Housing | bryn.miller@sfgov.org | |

N

| 5. CONTRACTOR | |
|---|------------------|
| NAME OF CONTRACTOR | TELEPHONE NUMBER |
| Five Keys Schools & Programs | (415) 734-3310 |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL |
| 70 Oak Grove Street, San Francisco, CA 94107 | |
| | |

| 6. CONTRACT | | |
|--|--|--|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 230415 |
| 26 | | |
| DESCRIPTION OF AMOUNT OF CONTRACT | | |
| \$37,072,314 | | |
| NATURE OF THE CONTRACT (Please describe) | | |
| Second amendment to the grant agreement betwee Department of Homelessness and Supportive Hous Center; extending the grant term by 36 months 30, 2026; and increasing the agreement amount exceed \$37,072,314. | ing for services at the for a total term of Ju | he Baldwin Navigation uly 1, 2022, through June |
| 7. COMMENTS | | |

| | ONTRACT APPROVAL |
|------|--|
| This | contract was approved by: |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES |
| | Board of Supervisors |
| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| | ract. | | |
|----|--------------------------------|------------|--------------------|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
| 1 | Eaton | Tijanna | Board of Directors |
| 2 | Schwartz | Sunny | Board of Directors |
| 3 | Ginorio | Delia | Board of Directors |
| 4 | Horne | Freya | Board of Directors |
| 5 | Miyamoto | Paul | Board of Directors |
| 6 | Hennessey | Michael | Board of Directors |
| 7 | Good | Steve | CEO |
| 8 | West | Antonette | CED |
| 9 | Graham | Elyse | C00 🔍 |
| 10 | Providence Foundation | | Subcontractor |
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|-----------------|-------|
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
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| 50 | | | |
| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED |
|---|-------------|
| BOS Clerk of the Board | |