FILE NO. 230478

RESOLUTION NO.

1	[Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Substance Use Disorder Services - Not to Exceed \$14,332,498]
2	
3	Resolution approving Amendment No. 2 to the agreement between Bayview Hunters
4	Point Foundation for Community Improvement and the Department of Public Health
5	(DPH) for substance use disorder services to increase the agreement by \$4,812,026 for
6	a total amount not to exceed \$14,332,498; to extend the term by two years, from
7	June 30, 2023, for a total agreement term of July 1, 2018, through June 30, 2025; and to
8	authorize DPH to enter into amendments or modifications to the contract prior to its
9	final execution by all parties that do not materially increase the obligations or liabilities
10	to the City and are necessary to effectuate the purposes of the contract or this
11	Resolution.
12	
13	WHEREAS, The Department of Public Health (DPH), selected Bayview Hunters Point
14	Foundation for Community Improvement (Bayview) through a Request for Proposals process,
15	RFP 26-2016, issued on September 27, 2016, to provide opiate/narcotic treatment and
16	support to San Francisco residents, including incarcerated adult males, females and
17	transgender heroin users who are unable to cease the use of heroin without medical
18	assistance, with a special focus on the African American population primarily residing in the
19	Southeast sector of Bayview and Sunnydale; and
20	WHEREAS, DPH entered into an original agreement with Bayview on July 1, 2017,
21	with the term of July 1, 2017, through June 30, 2022, in an amount not to exceed \$8,123,500;
22	and
23	WHEREAS, DPH amended the agreement between DPH and Bayview on July 1, 2022,
24	to extend the term for one year from June 30, 2022, through June 30, 2023,
25	adding \$1,396,972, for an amount not to exceed \$9,520,472; and

Department of Public Health **BOARD OF SUPERVISORS**

1 WHEREAS, DPH wishes to amend the agreement to continue providing opiate/narcotic 2 treatment and support to San Francisco residents, including incarcerated adult males, females 3 and transgender heroin users who are unable to cease the use of heroin without medical 4 assistance, with a special focus on the African American population primarily residing in the 5 Southeast sector of Bayview and Sunnydale, by extending the term by two years, from 6 June 30, 2023, through June 30, 2025, increasing the contract by \$4,812,026 for a total 7 contract amount not to exceed \$14,332,498 and for a total agreement term of July 1, 2018, 8 through June 30, 2025; now, therefore, be it

9 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public 10 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the 11 City and County of San Francisco, to execute Amendment No. 2 to the agreement with 12 Bayview Hunters Point Foundation for Community Improvement to provide opiate/narcotic 13 treatment and support to San Francisco residents, including incarcerated adult males, females 14 and transgender heroin users who are unable to cease the use of heroin without medical 15 assistance, with a special focus on the African American population primarily residing in the 16 Southeast sector of Bayview and Sunnydale, increasing the contract by \$4,812,026 for a total 17 contract amount not to exceed \$14,332,498 and for a total agreement term of July 1, 2018, through June 30, 2025; and, be it 18

FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of Public Health to enter into any amendments or modifications to the contract, prior to its final execution by all parties, that the Department determines, in consultation with the City Attorney, are in the best interests of the City, do not otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the contract, and are in compliance with all applicable laws; and, be it

25

1	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
2	by all parties, the Director of Health and/or the Director of the Office of Contract
3	Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
4	into the official File No. 230478.
5	
6	RECOMMENDED
7	<u>/s/</u>
8	Dr. Grant Colfax
9	Director of Health
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

Department of Public Health BOARD OF SUPERVISORS