

## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:05-08-2023 | 18:18:36 PDT

File #: 230352

Bid/RFP #:

## **Notification of Contract Approval**

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <a href="https://sfethics.org/compliance/city-officers/contract-approval-city-officers">https://sfethics.org/compliance/city-officers/contract-approval-city-officers</a>

| 1. FILING INFORMATION                                |  |  |  |  |
|--|--|--|--|--|
| TYPE OF FILING                                       | DATE OF ORIGINAL FILING (for amendment only) |  |  |  |
|  |  |  |  |  |
| Original   |  |  |  |  |
| AMENDMENT DESCRIPTION – Explain reason for amendment |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
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| 2. CITY ELECTIVE OFFICE OR BOARD |                               |  |
|----------------------------------|-------------------------------|--|
| OFFICE OR BOARD                  | NAME OF CITY ELECTIVE OFFICER |  |
| Board of Supervisors             | Members                       |  |

| 3. FILER'S CONTACT               |                                |  |  |
|----------------------------------|--------------------------------|--|--|
| NAME OF FILER'S CONTACT          | TELEPHONE NUMBER               |  |  |
| Angela Calvillo                  | 415-554-5184                   |  |  |
| FULL DEPARTMENT NAME             | EMAIL                          |  |  |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |  |  |

| 4. CONTRACTING DEPARTMENT CONTACT |                             |                                     |  |
|-----------------------------------|-----------------------------|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT      |                             | DEPARTMENT CONTACT TELEPHONE NUMBER |  |
| Kelly Hiramoto                    |                             | 415-255-3492                        |  |
| FULL DEPARTMENT NAME              |                             | DEPARTMENT CONTACT EMAIL            |  |
| DPH                               | Department of Public Health | kelly.hiramoto@sfdph.org            |  |

| 5. CONTRACTOR                                       |                             |
|---|-----------------------------|
| NAME OF CONTRACTOR                                  | TELEPHONE NUMBER            |
| APIWC dba San Francisco Community Health Center     | 415-292-3400                |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL                       |
| 730 Polk Street, 4th floor, San Francisco, CA 94109 | lance@sfcommunityhealth.org |

| 6. CO        | ONTRACT  |                                 |                             |
|--------------|--|---------------------------------|-----------------------------|
| DATE         | CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)  | ORIGINAL BID/RFP NUMBER         | FILE NUMBER (If applicable) |
| 0.5          | /02 /2022  |                                 | 230352                      |
| 05           | /02/2023   |                                 |                             |
| DESC         | RIPTION OF AMOUNT OF CONTRACT  |                                 |                             |
|              |  |                                 |                             |
| No           | t to exceed \$15,240,599   |                                 |                             |
| NATI         | JRE OF THE CONTRACT (Please describe)  |                                 |                             |
| IVATO        | THE CONTRACT (Please describe)   |                                 |                             |
|              | is contract provides Integrated Case Managem   |                                 |                             |
|              | ACE), and Tenderloin Early Intervention Serv   |                                 |                             |
| Su           | pport through integrated medical case manage<br>tervention services primarily serving severe | ment, outreach to HIV-          | + nomeless, and             |
| HI           | V/AIDS who are severely under-served includi   | ng homeless and margi           | nally-housed residents in   |
|              | he Tenderloin, HIV positive homeless individ   |                                 |                             |
|              | livered care and services, Transgender women   |                                 |                             |
|              | sian and Pacific Islanders living in San Fra   | ncisco, all of who are          | e coping with substance     |
| us           | e and mental illness.  |                                 |                             |
|              |  |                                 |                             |
|              |  |                                 |                             |
|              |  |                                 |                             |
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| 7. CO        | DMMENTS  |                                 |                             |
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| 0.00         | ANTD A CT. A DDD OVAL  |                                 |                             |
|              | ONTRACT APPROVAL   |                                 |                             |
| 11115        | contract was approved by:  |                                 |                             |
|              | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM   |                                 |                             |
| ш            |  |                                 |                             |
|              |  |                                 |                             |
|              | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES   |                                 |                             |
|              | Board of Supervisors   |                                 |                             |
|              | Board of Supervisors   |                                 |                             |
|              |  |                                 |                             |
|              | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF   | THE CITY ELECTIVE OFFICER(S) II | DENTIFIED ON THIS FORM SITS |
| $  \sqcup  $ |  |                                 |                             |
|              |  |                                 |                             |
|              |  |                                 |                             |

## 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ               |
|----|--------------------------------|------------|--------------------|
| 1  | Plumley                        | Benedict   | Board of Directors |
| 2  | Rabanal                        | Michael    | Board of Directors |
| 3  | Marquez                        | Melisa     | Board of Directors |
| 4  | Jain                           | Vivek      | Board of Directors |
| 5  | You                            | Emma       | Board of Directors |
| 6  | McKinley                       | Katherine  | Board of Directors |
| 7  | Rivera                         | Alexander  | Board of Directors |
| 8  | Clem                           | Nicholas   | Board of Directors |
| 9  | Moody                          | Jacob      | Board of Directors |
| 10 | Win                            | David      | Board of Directors |
| 11 | Jones                          | John       | Board of Directors |
| 12 | Тота                           | Lance      | CEO                |
| 13 | Curley                         | Amber      | CF0                |
| 14 | Kwan                           | Ming Ming  | C00                |
| 15 |                                |            |                    |
| 16 |                                |            |                    |
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## 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|------|
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| 9. AI       | 9. AFFILIATES AND SUBCONTRACTORS   |            |      |  |
|-------------|--|------------|------|--|
| exec<br>who | List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. |            |      |  |
| #           | LAST NAME/ENTITY/SUBCONTRACTOR   | FIRST NAME | ТҮРЕ |  |
|             |  |            | 1    |  |

| ŧ  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|--|--------------------------------|------------|------|
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| 18   |                                |            |      |
| 49   |                                |            |      |
| 50   |                                |            |      |
| Check this box if you need to include additional names. Please submit a separate form with complete information.  Select "Supplemental" for filing type. |                                |            |      |

| 50   |   |  |  |  |
|--|---|--|--|--|
|  | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.   |  |  |  |
| 10.  | VERIFICATION  |  |  |  |
| kno  | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.  I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |  |  |  |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK  DocuSigned by:  05-08-2023   18:18:36 PDT  Angela Calvillo |   |  |  |  |
|  |   |  |  |  |